



City of Pensacola

Agenda Conference

Agenda

Monday, May 24, 2021, 3:30 PM

Hagler Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person; however there will be limited seating capacity. Consistent with CDC guidelines, attendees will be encouraged to sit at least 6 feet apart and wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/428/Live-Meeting-Video.

ROLL CALL

PRESENTATION ITEMS

1. [21-00411](#) PRESENTATION - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) RESILIENT COASTLINES PROGRAM - ERIN DEADY

Recommendation: That City Council receive a presentation from Erin Deady regarding the Florida Department of Environmental Protection (FDEP) Resilient Coastlines Program and Resilience Planning Grant received by the City.

Sponsors: Grover C. Robinson, IV

REVIEW OF CONSENT AGENDA ITEMS

2. [21-00398](#) APPOINTMENTS - CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Recommendation: That City Council appoint to the Construction Board of Adjustment and Appeals an electrical contractor to a term expiring March 31, 2023; a mechanical contractor to a term ending March 31, 2024; and a member at-large to a term ending March 31, 2022.

Sponsors: Jared Moore

Attachments: [Application of Interest - Amir Fooladi](#)
[Application of Interest - Sean McLemore](#)
[Application of Interest - Stephen Ritz](#)
[Ballots](#)

3. [21-00435](#) DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - RANDWICK ROAD (ADJACENT TO CAMELOT PARK)
- Recommendation:** That City Council declare the real property located at Randwick Road (Parcel Ref. No. 071S292001007002) as surplus and authorize the Mayor to dispose of via direct negotiation with the Escambia County Housing Finance Authority (ECHFA), per the terms of their Interlocal Agreement with the City of Pensacola for Urban Infill Housing Development Initiatives. Further, that City Council authorize the Mayor to take all actions necessary to execute any contracts or related documents to dispose of the property.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Aerial and Parcel Info from Property Appraiser's website](#)
 [Council Action - Establishing List of City-owned Affordable Housing I](#)
 [Resolution No. 37-08 - Affordable Housing Incentive Plan - adopted](#)
 [Letter of Interest from ECHFA](#)
4. [21-00440](#) DISPOSITION OF REAL PROPERTY - SUBMERGED LAND IN BAYLEN SLIP ADJACENT TO FORMER SCUBA SHACK PROPERTY
- Recommendation:** That City Council approve the publication of the notice of intention to dispose of submerged real property (portion of Parcel Ref. No. 000S009100001034) located in inland waterway Baylen Slip adjacent to 711 South Palafox Street (former Scuba Shack property), via lease, with acceptance of redevelopment submittals during the statutory-required notice period for City-owned parcels located in a designated community redevelopment area (CRA).
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Legal Ad - Notice for Scuba Shack Submerged - DRAFT](#)
 [Council Action - Scuba Shack Lease - 02-27-1997](#)
 [Scuba Shack Lease - 1997](#)

5. [21-00450](#) ASSIGNMENT OF SUBLEASE AND APPROVAL OF ESTOPPEL
CERTIFICATE - HARBORMASTER BUILDING, 997 SOUTH PALAFOX
STREET
- Recommendation:* That City Council consent to the assignment of the sublease of the
Harbormaster Building (also referred to as the Jaco's Building) located
at 997 South Palafox Street from Downtown Property Group USA, LLC
to Harbourmaster Pensacola, LLC and approve an estoppel certificate
relevant to the same transaction. Further, that City Council authorize
the Mayor to execute all pertinent documents necessary to facilitate
and complete this action.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Council Action - Approval of Assignment and Estoppel for Harbormaster Building - May 2021](#)
[Assignment of Amended and Restated Lease Agreement - Harbourmaster Pensacola, LLC - May 2021](#)
[Lessor Estoppel Certificate with Exhibit for Jacos Bldg - May 2021](#)
6. [21-00453](#) NON-EXCLUSIVE USE AGREEMENT BETWEEN THE UNIVERSITY OF
WEST FLORIDA BOARD OF TRUSTEES AND THE CITY OF
PENSACOLA
- Recommendation:* That City Council approve the execution of the Non-Exclusive Use
Agreement between the University of West Florida Board of Trustees,
and the City of Pensacola, Florida for the Vince Whibbs, Sr.
Community Maritime Park. Further, that City Council authorize the
Mayor to take any and all actions necessary to execute the agreement.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Non-Exclusive Use Agreement](#)
[Renewal Letter - April 23, 2018](#)
[Renewal Letter - August 15, 2019](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

7. [21-00449](#) PUBLIC HEARING - PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - PROVIDING FOR PROTECTION OF WATER RESOURCES AND PROMOTING STORMWATER MANAGEMENT

Recommendation: That City Council conduct a public hearing on May 27, 2021 to consider proposed amendment to the Land Development Code Sections 12-3-43, 12-4-3, 12-8-4, 12-8-6 and 12-8-18.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 20-21](#)
[February 9, 2021 Planning Board Item - Proposed Amendments to the](#)
[February 9, 2021 Planning Board Minutes](#)
[August 11, 2021 Planning Board Item - Proposed Amendments to the](#)
[August 11, 2020 - Planning Board Minutes.pdf](#)

8. [20-21](#) PROPOSED ORDINANCE NO. 20-21: PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - PROVIDING FOR PROTECTION OF WATER RESOURCES AND PROMOTING STORMWATER MANAGEMENT

Recommendation: That City Council adopt the Proposed Ordinance No. 20-21 on first reading:

AN ORDINANCE AMENDING TITLE XII OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, AMENDING THE LAND DEVELOPMENT CODE SECTION 12-3-43 BAYOU TEXAR SHORELINE PROTECTION DISTRICT; SECTION 12-4-3 PARKING LOTS; SECTION 12-8-4 EXEMPTIONS; SECTION 12-8-6 DESIGN STANDARDS FOR STORMWATER MANAGEMENT SYSTEM; AND SECTION 12-8-18 ILLICIT DISCHARGE EXEMPTIONS; TO PROVIDE FURTHER PROTECTION OF WATER RESOURCES AND PROMOTE STORMWATER MANAGEMENT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 20-21](#)
[February 9, 2021 Planning Board Item - Proposed Amendments to the](#)
[February 9, 2021 Planning Board Minutes](#)
[August 11, 2020 Planning Board Item - Proposed Amendments to the](#)
[August 11, 2020 - Planning Board Minutes](#)

9. [21-00455](#) REFERRAL TO PARKS AND RECREATION BOARD - REVIEW AND RECOMMENDATION FOR ALTERNATIVE FENCING FOR THE EAST PENSACOLA HEIGHTS LIONS PARK.
- Recommendation:* That City Council refer to the Parks and Recreation Board for review and recommendation alternative fencing, currently chain link, at the East Pensacola Heights Lions Park.
- Sponsors:* Jared Moore
- Attachments:* [Lions Park Fence Layout](#)
10. [21-00470](#) COUNCIL MEMBER EMERITUS DESIGNATION FOR DR. P.C. WU.
- Recommendation:* That City Council confer the designation of Council Member Emeritus to Dr. P.C. WU.
- Sponsors:* Jared Moore
11. [2021-26](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-26 - PENSACOLA ENERGY - ACQUISITION OF CAPITAL EQUIPMENT REPLACEMENT VEHICLES
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2021-26.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2021-26](#)
 [Supplemental Budget Explanation No. 2021-26](#)
12. [2021-27](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-27 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE PENSACOLA POLICE DEPARTMENT
- Recommendation:* That the City Council adopt Supplemental Budget Resolution No. 2021-27.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2021-27](#)
 [Supplemental Budget Explanation No. 2021-27](#)
 [Letter of Certification](#)
 [Boys and Girls Club of the Emerald Coast LETF Application](#)

13. [2021-31](#) RESOLUTION NO. 2021-31 - PRELIMINARY ASSESSMENT
RESOLUTION INDICATING CITY COUNCIL'S INTENT TO INCREASE
THE CITY'S STORMWATER ASSESSMENT RATE FOR FY 2021-22
AND TO SET A MAXIMUM RATE OF EIGHTY DOLLARS (\$80.00) PER
EQUIVALENT STORMWATER UNIT (ESU).

Recommendation: That City Council adopt Resolution No. 2021-31:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA,
RELATING TO THE PROVISION OF STORMWATER MANAGEMENT
SERVICES; ESTIMATING THE COST OF STORMWATER
MANAGEMENT SERVICES PROVIDED BY THE CITY'S
STORMWATER UTILITY; DESCRIBING THE METHOD OF
CHARGING THE COST OF STORMWATER MANAGEMENT
SERVICES AGAINST ASSESSED PROPERTY; DIRECTING THE
STORMWATER UTILITY DIRECTOR TO PREPARE OR DIRECT THE
PREPARATION OF A STORMWATER ASSESSMENT ROLL;
AUTHORIZING A PUBLIC HEARING FOR THE PROPOSED
STORMWATER SERVICE ASSESSMENTS AND DIRECTING THE
PROVISION OF NOTICE THEREOF; PROVIDING FOR
COLLECTION; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-31](#)

14. [2021-32](#) RESOLUTION NO. 2021-32 - AMENDING THE CITY'S FINANCIAL
PLANNING AND ADMINISTRATION POLICY

Recommendation: That City Council adopt Resolution No. 2021-32.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PENSACOLA, FLORIDA; AMENDING THE FINANCIAL PLANNING
AND ADMINISTRATION POLICY; PROVIDING SEVERABILITY;
PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2021-32](#)

15. [26-21](#) PROPOSED ORDINANCE NO. 26-21 - REPEALING SECTION 7-8-5(F) - MAXIMUM TOWING CHARGES FOR REMOVING INOPERABLE VEHICLES

Recommendation: That City Council approve Proposed Ordinance No. 26.21 on first reading:

AN ORDINANCE REPEALING SECTION 7-8-5 (f) OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ELIMINATING MAXIMUM CHARGES FOR TOWING INOPERABLE VEHICLES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Lissa Dees

Attachments: [Proposed Ordinance No. 26-21](#)
[City Ordinance No. 25-09, adopted July 9, 2009](#)
[Escambia County Code Sec. 94-171 through 94-176](#)
[Escambia County Resolution No. R-2021-59, adopted March 25, 2021](#)

16. [21-21](#) PROPOSED ORDINANCE NO. 21-21 - ESTABLISHING A PROCESS AND SCHEDULE FOR THE DISTRICTING COMMISSION TO SUBMIT PLAN FOR THE REDISTRICTING OF CITY COUNCIL BOUNDARIES FOR THE NOVEMBER 8, 2022 GENERAL ELECTION

Recommendation: That City Council adopt Proposed Ordinance No. 21-21, Version-1 on second reading:

AN ORDINANCE OF THE CITY OF PENSACOLA, FLORIDA; ESTABLISHING A PROCESS AND A SCHEDULE FOR THE DISTRICTING COMMISSION TO SUBMIT PLAN FOR THE REDISTRICTING OF CITY COUNCIL BOUNDARIES FOR THE NOVEMBER 8, 2022 GENERAL ELECTION; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jared Moore

Attachments: [Proposed Ord. No.21-21 V1](#)
[Proposed Ord No.21-21 V2](#)
[Redistricting Time Line Comparison](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS**CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****CITY COUNCIL COMMUNICATION****ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.