



City of Pensacola

Agenda Conference

Agenda

Tuesday, September 7, 2021, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

1. [21-00649](#) DEMONSTRATION REGARDING ADA ENHANCEMENTS AND IMPROVEMENTS

Recommendation: That City Council receive a demonstration on ADA updates which have occurred on the City's various technical platforms from the City's ADA Coordinator, Jonathan Bilby and IT Director, Trudi Nichols.

Sponsors: Grover C. Robinson, IV

REVIEW OF CONSENT AGENDA ITEMS

2. [21-00637](#) EXTEND TERMS OF ESCAMBIA PENSACOLA AFFORDABLE HOUSING ADVISORY COMMITTEE MEMBERS

Recommendation: That City Council approve to extend the terms of the Escambia Pensacola Affordable Housing Advisory Committee members to December 31, 2021.

Sponsors: Jared Moore

Attachments: [Escambia Pensacola Affordable Housing Committee Members and 1](#)

3. [21-00648](#) APPOINTMENT OF MEMBERS TO THE CHARTER REVIEW COMMISSION
- Recommendation:** That City Council, in accordance with City Charter Section 8.01(b) and through joint agreement between the Mayor and City Council, appoint seven (7) members, one coming from each of the seven Council Districts, and (2) appointees from the Mayor for a total of nine (9) appointees to the Charter Review Commission.
- Sponsors:** Jared Moore
- Attachments:** [Application of Interest - Antonio Bruni - Dist 1](#)
[Application of Interest - Samuel Horton Sr - Dist 2](#)
[Resume - Samuel Horton Sr](#)
[Application of Interest - Thomas Williams - Dist 3](#)
[Resume - Thomas Williams](#)
[Application of Interest - David Alexander III - Dist 5](#)
[Application of Interest - Lester Smith - Dist 6](#)
[Application of Interest - Jack Zoesch - Dist 4](#)
[Application of Interest - Chris Schwier - Dist 7](#)
[Application of Interest - Clorissti Shoemo](#)
[Resume - Clorissti Shoemo](#)
[Application of Interest - John Trawick](#)
[Resume - John Trawick](#)
4. [21-00669](#) AWARD OF CONTRACTS RFP #21-028 FIVE (5) YEAR CONTRACT FOR DEBRIS MONITORING SERVICES
- Recommendation:** That City Council approve the ranking of the selection committee for RFP #21-028 "Five (5) Year Contract for Debris Monitoring Services," with Tetra Tech, Inc. of Maitland, Florida submitting the best proposal. Further, that Council award the primary contract for the debris monitoring services to Tetra Tech, Inc., and that a secondary contract be awarded to Witt O'Brien's, LLC in the event Tetra Tech, Inc. is unable to perform the required services or in the event circumstances require more than one firm to adequately respond. Finally, that City Council authorize the Mayor to negotiate and the execute the contract with each named firm and take all related actions necessary to engage their services, as required.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Final Tabulation](#)
[Final Vendor Referenece List](#)
[Scoring Matrix](#)

5. [21-00701](#) FISCAL YEAR 2022 COMMUNITY POLICING INTERLOCAL AGREEMENT
- Recommendation:** That the City Council approve an interlocal agreement with the City of Pensacola and the Community Redevelopment Agency (CRA) for the purpose of providing Community Policing Innovations within the Urban Core Community Redevelopment Area for Fiscal Year 2022 in an amount not to exceed \$100,000.
- Sponsors:** Delarian Wiggins
- Attachments:** [FY22 Community Policing Interlocal Agreement](#)
6. [21-00719](#) SECOND ADDENDUM TO THE PARTIAL ASSIGNMENT TO INSPIRED COMMUNITIES OF FLORIDA, LLC OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES, LLP
- Recommendation:** That City Council approve and authorize the Mayor to execute the Second Addendum to the Partial Assignment to Inspired Communities of Florida, LLC of the Option Agreement between the City of Pensacola and Studer Properties, LLP for the development of Parcels 3, 6, 8, and 9 of the Vince J. Whibbs Jr. Community Maritime Park, extending the agreement for twelve months through September 30, 2022.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Second Addendum to the Inspired Option Agreement - draft](#)
7. [21-00722](#) SECOND ADDENDUM TO THE PARTIAL ASSIGNMENT TO VALENCIA DEVELOPMENT CORPORATION OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES, LLP
- Recommendation:** That City Council approve and authorize the Mayor to execute the Second Addendum to the Partial Assignment to Valencia Development Corporation of the Option Agreement between the City of Pensacola and Studer Properties, LLP for the development of Parcel 7 of the Vince J. Whibbs Jr. Community Maritime Park, extending the agreement for twelve months through September 30, 2022.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Second Addendum to the Valencia Option Agreement - draft](#)
8. [21-00723](#) PORT TARIFF REVISIONS
- Recommendation:** That City Council approve the proposed revisions to Port of Pensacola Tariff No. 5A. Further, that City Council authorize the Mayor to take all actions necessary to implement the changes.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Revised Port Tariff No. 5A - markup version](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

9. [21-00690](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - RESIDENTIAL DENSITY TRANSFERS
- Recommendation:** That City Council conduct a public hearing on September 9, 2021 to consider a proposed amendment to Section 12-3-109 of the Land Development Code, pertaining to Residential Density Transfers.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 35-21](#)
[Planning Board Minutes August 10, 2021 - DRAFT](#)
10. [35-21](#) PROPOSED ORDINANCE NO. 35-21 - AMENDMENT TO THE LAND DEVELOPMENT CODE - RESIDENTIAL DENSITY TRANSFERS
- Recommendation:** That City Council approve Proposed Ordinance No. 35-21 on first reading.
- AN ORDINANCE AMENDING SECTION 12-3-109 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, ESTABLISHING A PROCESS FOR THE APPROVAL OF RESIDENTIAL DENSITY TRANSFERS.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 35-21](#)
[Planning Board Minutes August 10, 2021](#)
11. [21-00694](#) PUBLIC HEARING: ZONING MAP AND FUTURE LAND USE MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC.
- Recommendation:** That City Council conduct a Public Hearing on September 9, 2021, to consider the request to amend the Zoning Map and Future Land Use Map for the parcel located on the southeast corner of the intersection of West Blount Street and North Pace Boulevard which was recently annexed into the city.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Annexation Map](#)
[Planning Board Minutes August 10, 2021 - DRAFT](#)
[Future Land Use Map August 2021](#)
[Zoning Map August 2021](#)
[Proposed Ordinance No. 36-21](#)
[Proposed Ordinance No. 37-21](#)

12. [37-21](#) PROPOSED ORDINANCE NO. 37-21 - FUTURE LAND USE MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC
- Recommendation:* That City Council approve Proposed Ordinance No. 37-21 on first reading:
- AN ORDINANCE AMENDING THE FUTURE LAND USE CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 37-21](#)
[Planning Board Minutes August 10, 2021 DRAFT](#)
[Future Land Use Map August 2021](#)
13. [36-21](#) PROPOSED ORDINANCE NO. 36-21 - ZONING MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC
- Recommendation:* That City Council approve Proposed Ordinance No. 36-21 on first reading:
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 36-21](#)
[Planning Board Minutes August 10, 2021 - DRAFT](#)
[Zoning Map August 2021](#)
14. [21-00689](#) REQUEST FOR LICENSE TO USE A 20' X 72' PORTION OF THE BRAINERD STREET USE RIGHT OF WAY - 1154 NORTH 12TH AVENUE
- Recommendation:* That City Council approve the request for a License to Use Right of Way a 20' x 72' portion of the Brainerd Street right of way adjacent to property located at 1154 North 12th Avenue for the purpose of providing parking within the right-of-way.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Dickie Heckler License to Use Application](#)
[Planning Board Minutes August 10, 2021](#)

15. [21-00741](#) FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY COMMUNITY PLANNING TECHNICAL ASSISTANCE GRANT PROGRAM - JACKSON STREET TRANSPORTATION MASTER PLAN

Recommendation: That the City Council approve and authorize the CRA Chairperson to execute the acceptance of the Florida Department of Economic Opportunity Community Planning Assistance Grant in the amount of \$40,000 for development the Jackson Street Transportation Master Plan. Finally, City Council adopt a Supplemental Budget Resolution to appropriate the grant funds.

Sponsors: Delarian Wiggins

Attachments: [Award Letter -- July 13, 2021 - DEO TA](#)

16. [2021-64](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-64 - APPROPRIATING FUNDING IN RELATION TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY COMMUNITY PLANNING TECHNICAL ASSISTANCE GRANT PROGRAM - JACKSON STREET TRANSPORTATION MASTER PLAN

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-64:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Delarian Wiggins

Attachments: [Supplemental Budget Resolution No. 2021-64](#)
[Supplemental Budget Explanation No. 2021-64](#)

17. [21-00753](#) MARKET PLACE STORMWATER POND

Recommendation: That City Council create a line item in the budget titled "Market Place Greenway". That \$30,000.00 from Sherri Myers' tree trust funds be transferred to the line item. Further, that \$50,000.00 from the tree trust fund, which is a portion of the funds allocated to District 2 for tornado tree canopy remediation, be transferred to the fund. Further, that the City Council determine the amount of funds paid into the tree trust fund from the Ascension Sacred Heart developments on Grande Street and the intersection of Summit and 12th Avenue and these funds be placed into the fund. Further, that any funds placed in the tree trust fund from the developers of the Grande Street developments be placed in the fund. Said total not to exceed \$100,000.00, but not inclusive of \$30,000.00 donated by Councilwoman Myers. Lastly, that \$100,000.00 from any unallocated funds from the general fund be allocated to the project for sidewalks, benches, irrigation and other vegetative improvements not covered by the tree trust fund. Total allocation \$230,000.00. Further that City Council approve a supplemental budget resolution.

Sponsors: Sherri Myers

Attachments: [12th ave storm pont concept Drawings- 12th ave ret pond 4-22-19 - I](#)
[Market Place Greenway - Overhead Slides 6-17-21](#)
[Tree Trust Revenues- expenses by district - Requested \(003\)](#)
[Copy of Tree Trust Fund \(001\)](#)

18. [2021-77](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-77 - MARKET PLACE STORMWATER POND

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-77:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Sherri Myers

Attachments: [Supplemental Budget Resolution No. 2021-77](#)
[Supplemental Budget Explanation No. 2021-77](#)

19. [21-00754](#) CITY OF PENSACOLA ACTIVE TRANSPORTATION PLAN

Recommendation: That City Council provide funding of \$166,000 for the creation of an Active Transportation Plan. Further that City Council approve a supplemental budget resolution.

Sponsors: Jared Moore

Attachments: [Ord. No. 06-21 - Complete Streets](#)
[Resolution No. 29-12 -- Complete Streets Policy](#)

20. [2021-76](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-76 - CITY OF PENSACOLA ACTIVE TRANSPORTATION PLAN

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-76:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Jared Moore

Attachments: [Supplemental Budget Resolution No. 2021-76](#)
[Supplemental Budget Explanation No. 2021-76](#)

21. [28-21](#) PROPOSED ORDINANCE NO. 28-21 AMENDMENT TO CITY CODE SECTION 4-3-97 - SANITATION COLLECTION FEE AND EQUIPMENT SURCHARGE

Recommendation: That City Council adopt Proposed Ordinance No. 28-21 on second reading:

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION COLLECTION FEES AND THE SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR A PREMIUM SERVICE FEE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 28-21](#)

22. [29-21](#) PROPOSED ORDINANCE NO. 29-21 - REQUEST FOR ZONING MAP AMENDMENT - 1301 PALAFOX STREET
- Recommendation:** That City Council adopt revised Proposed Ordinance No. 29-21 on second reading:
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [REVISED Proposed Ordinance No. 29-21](#)
[Proposed Ordinance No. 29-21](#)
[Planning Board Rezoning Application](#)
[Community Comments](#)
[Planning Board Minutes June 8, 2021 DRAFT](#)
[Zoning Map June 2021](#)
23. [33-21](#) PROPOSED ORDINANCE NO. 33-21 - AMENDING SECTION 6-2-3 - DUTIES [PARKS AND RECREATION BOARD] OF THE CITY CODE
- Recommendation:** That City Council adopt Proposed Ordinance No. 33-21 on second reading:
- AN ORDINANCE AMENDING SECTION 6-2-3 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, PARKS AND RECREATION BOARD -- DUTIES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Ann Hill
- Attachments:** [Proposed Ordinance No. 33-21](#)
[June 17, 2021 Parks and Recreation Board Minutes](#)

24. [34-21](#) PROPOSED ORDINANCE NO. 34-21 - ELIMINATING PERMIT REQUIREMENTS FOR ADULT ENTERTAINMENT ESTABLISHMENT EMPLOYEES.

Recommendation: That City Council adopt Proposed Ordinance No. 34-21 on second reading.

AN ORDINANCE AMENDING SECTIONS 7-3-23 AND 7-3-119 AND REPEALING SECTION 7-3-45 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ELIMINATING PERMIT REQUIREMENTS FOR ADULT ENTERTAINMENT EMPLOYEES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 34-21](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

QUARTERLY FINANCIAL REPORT - Finance Director Amy Lovoy.

25. [21-00681](#) QUARTERLY FINANCIAL REPORT - NINE MONTHS ENDING JUNE 30, 2021 (UNAUDITED) - FINANCE DIRECTOR AMY LOVOY

Sponsors: Grover C. Robinson, IV

Attachments: [Financial Report- Nine Months Ending June 30, 2021 \(Unaudited\)](#)
[Financial Report Presentation- Nine Months Ending June 30, 2021 \(l](#)

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.