



City of Pensacola

Agenda Conference

Agenda - Final

Monday, November 15, 2021, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings.

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

REVIEW OF CONSENT AGENDA ITEMS

1. [21-00982](#) CITY COUNCIL CONSENT TO THE MAYOR'S APPOINTMENT OF SHERRY MORRIS AS DEVELOPMENT SERVICES DEPARTMENT DIRECTOR FOR THE CITY OF PENSACOLA

Sponsors: Grover C. Robinson, IV
Attachments: [Sherry Morris - Resume](#)
2. [21-00961](#) PORT TARIFF REVISIONS

Sponsors: Grover C. Robinson, IV
Attachments: [Proposed Revised Port Tariff No 5A - markup version](#)
3. [21-00941](#) WRITE-OFF OF UNCOLLECTIBLE PORT OF PENSACOLA ACCOUNTS RECEIVABLE

Sponsors: Grover C. Robinson, IV
Attachments: [Write-off of Uncollectible Port Accounts Receivables Report](#)
4. [21-00963](#) WRITE-OFF OF GOVERNMENTAL UNCOLLECTIBLE ACCOUNTS RECEIVABLE

Sponsors: Grover C. Robinson, IV
Attachments: [Write-off of uncollectible governmental accounts receivables report](#)

5. [21-00995](#) LEASE - PENSACOLA FEDERATION OF GARDEN CLUBS INC. FOR THE GARDEN CENTER
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Garden Center Lease 2021 - draft](#)
[Sunbiz Info - Pensacola Federation of Garden Clubs Inc](#)
[Resolution 13-61](#)
[Garden Center lease - 1961](#)
[Garden Center lease renewal - 1991](#)
6. [21-00984](#) AWARD OF CONTRACT FOR RFQ #21-033 DESIGN CRITERIA PROFESSIONAL AND PROGRAM MANAGEMENT SERVICES AT PENSACOLA INTERNATIONAL AIRPORT TO ATKINS NORTH AMERICA, INC. FOR ELEMENT 2 OF PROJECT TITAN
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Final Committee Ranking of Firms](#)
[Tabulation of Qualifications](#)
[Final Vendor Reference List](#)
7. [21-00996](#) AWARD OF BID #21-044 - COMMUNITY MARITIME PARK HURRICANE SALLY RESTORATION PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No. 21-044](#)
[Final Vendor Reference List, Bid No. 21-044](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8. [21-00973](#) PUBLIC HEARING: PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - ENGINEERING SECTIONS 12-3-121, 12-4-1, 12-4-3, 12-7, 12-8-6
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 49-21](#)
[October 12, 2021 Planning Board Minutes - DRAFT](#)
9. [49-21](#) PROPOSED ORDINANCE NO. 49-21: PROPOSED AMENDMENTS TO THE LAND DEVELOPMENT CODE - ENGINEERING SECTIONS 12-3-121, 12-4-1, 12-4-3, 12-7, 12-8-6
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 49-21](#)
[October 12, 2021 Planning Board Minutes - DRAFT](#)

10. [21-00834](#) LEASE OF REAL PROPERTY FOR REDEVELOPMENT - UPLAND AND SUBMERGED LAND IN BAYLEN SLIP SOUTH OF HARBOURVIEW ON THE BAY BUILDING
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Submittal - Gulf Marine Construction lease offer](#)
[Council Action - Legal Notice for Disposition Approved - July 15, 202](#)
[Map - Baylen Slips Lease Area - revised 072121](#)
11. [21-01013](#) GOYA DRIVE STREET LIGHTING PROJECT
- Sponsors:** Casey Jones
- Attachments:** [C-4 and C-5 GOYA DRIVE LIGHTING PLAN](#)
[Engineer's Cost Estimate](#)
12. [21-01000](#) FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION - GREEN STORMWATER INFRASTRUCTURE PROGRAM GRANT AGREEMENT - BARRANCAS AVENUE, "E" STREET TO "L" STREET STORMWATER TREATMENT ENHANCEMENT PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Department of Environmental Protection Grant Agreement NS087](#)
[Supplemental Budget Resolution No. 2021-99](#)
[Supplemental Budget Explanation No. 2021-99](#)
[Map of Project Limits](#)
13. [2021-99](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-99-APPROPRIATING FUNDING FOR THE BARRANCAS AVENUE, E STREET TO L STREET STORMWATER TREATMENT ENHANCEMENT PROJECT.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-99](#)
[Supplemental Budget Explanation No. 2021-99](#)
[Department of Environmental Protection Grant Agreement NS087](#)
[Map of the Project Limits](#)

14. [21-00924](#) INTERLOCAL AGREEMENT - ESCAMBIA COUNTY- RENOVATIONS TO ROGER SCOTT TENNIS CENTER
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Interlocal Agreement between the Escambia County Board of County](#)
[Aerial Map Image](#)
[RSTC Improvement Expenses](#)
[RSTC](#)
15. [2021-94](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-94 - ESCAMBIA COUNTY - RENOVATIONS TO ROGER SCOTT TENNIS CENTER
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-94](#)
[Supplemental Budget Explanation No. 2021-94](#)
16. [2021-95](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-95 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-95](#)
[Supplemental Budget Explanation No. 2021-95](#)
17. [2021-96](#) RESOLUTION NO. 2021-96 - LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Resolution No. 2021-96](#)
[Landscape Plan and Irrigation Plan for Garden Street by Palmilla Re.](#)
18. [2021-97](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-97 - FLORIDA STATE FRATERNAL ORDER OF POLICE, INC (FOP) AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) COLLECTIVE BARGAINING AGREEMENT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-97](#)
[Supplemental Budget Explanation No. 2021-97](#)

19. [2021-98](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-98 - APPROPRIATING FUNDING FOR THE "I" STREET PIPE REHABILITATION PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-98](#)
[Supplemental Budget Explanation No. 2021-98](#)
[Aerial Map Depicting Limits of Pipe Rehabilitation Project](#)
20. [2021-91](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-91 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE PENSACOLA POLICE DEPARTMENT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-91](#)
[Supplemental Budget Explanation No. 2021-91](#)
[Letter of Certification re Favor House](#)
[Favor House LEFT Application](#)
21. [2021-92](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-92 - FINAL AMENDMENT TO THE FISCAL YEAR 2021 BUDGET
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-92](#)
[Supplemental Budget Explanation No. 2021-92](#)
22. [2021-89](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-89 - FY 2022 ENCUMBRANCE CARRYOVER BUDGET RESOLUTION
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-89](#)
[Supplemental Budget Explanation No. 2021-89](#)
23. [2021-102](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-102 - APPROPRIATING FUNDING FOR PARKS AND RECREATION LOST IV PROJECTS
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-102](#)
[Supplemental Budget Explanation No. 2021-102](#)

24. [44-21](#) PROPOSED ORDINANCE NO. 44-21 - AMENDMENT TO CITY CODE SECTION 14-2-136 - DEMOLITION
Sponsors: Ann Hill
Attachments: [Proposed Ordinance No. 44-21](#)
25. [46-21](#) PROPOSED ORDINANCE NO. 46-21 - NAMING CITY PROPERTY - CREATING A PROCESS FOR THE NAMING OF STRUCTURES, STREETS AND OTHER PUBLIC PLACES WITHIN THE CITY
Sponsors: Jared Moore
Attachments: [Proposed Ordinance No. 46-21](#)
26. [38-21](#) PROPOSED ORDINANCE NO. 38-21 - AMENDING SECTION 11-2-24 - PARKING FOR CERTAIN USES PROHIBITED OF THE CODE OF THE CITY OF PENSACOLA
Sponsors: Casey Jones
Attachments: [City Attorney's Office Opinion 20-01](#)
[Proposed Ordinance No. 38-21 - Amendment to Sec. 11-2-24](#)
[Map of proposed amendment to 11-2-24](#)
[HANDOUT FROM COUNCIL MEMBER JONES](#)
27. [47-21](#) PROPOSED ORDINANCE NO. 47-21 VACATING PORTIONS OF A UTILITY EASEMENT ALONG A VACATED PORTION OF BAYOU TEXAR BOULEVARD
Sponsors: Grover C. Robinson, IV
Attachments: [Proposed Ordinance No. 47-21](#)
[Ordinance No. 56-59 Bayou Texar Blvd. ROW Vacation](#)
[Survey Dated 9/24/21 Bayou Texar Blvd. ROW Vacation](#)
28. [21-01004](#) RENAMING A PORTION ZARRAGOZA STREET IN HONOR OF FRED LEVIN
Sponsors: Grover C. Robinson, IV
Attachments: [Fred Levin Way - Street Renaming Request Letter](#)
[316 Street name change - Fred Levin Way](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

29. [21-01011](#) OPERATIONS OF ROGER SCOTT TENNIS CENTER BY GULF COAST TENNIS GROUP, LLC

Sponsors: Sherri Myers

Attachments: [Professional Services Agreement with Gulf coast Tennis Group, LLC](#)
[Memorandum of Understanding MOU with Gulf Cost Tennis Group, I](#)

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.