



# City of Pensacola

## City Council

### Agenda - Final

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Thursday, May 26, 2022, 5:30 PM

Council Chambers, 1st Floor

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**Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.**

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video). Citizens may submit an online form at <https://www.cityofpensacola.com/ccinput> BEGINNING AT 3:00 P.M.

#### ROLL CALL

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

Council Member Sherri Myers

#### FIRST LEROY BOYD FORUM

#### AWARDS

#### APPROVAL OF MINUTES

1. [22-00631](#) APPROVAL OF MINUTES: REGULAR MEETING DATED MAY 12, 2022

*Attachments:* [Draft: Regular Meeting Minutes Dated 5/12/22](#)

#### APPROVAL OF AGENDA

#### CONSENT AGENDA

2.     [22-00416](#)     APPOINTMENTS - ARCHITECT ADVISORS-COMMUNITY REDEVELOPMENT AREA URBAN DESIGN OVERLAY STANDARDS ABBREVIATED REVIEW PROCESS
- Recommendation:*     That City Council appoint Sarah Sisson as primary architect and John C. von Senden as alternate architect, both who are licensed by the State of Florida and licensed to conduct business within the City of Pensacola, to serve as advisors to the Community Redevelopment Area Urban Design Overlay Standards Abbreviated Review Process, for a term of two years, expiring May 31, 2024.
- Sponsors:*             Ann Hill
- Attachments:*         [Nomination Form - Sarah Sisson](#)  
                              [Application of Interest - Sarah Sisson](#)  
                              [Resume - Sarah Sisson](#)  
                              [Nomination Form - John C von Senden](#)  
                              [Application of Interest - John C von Senden](#)  
                              [Resume - John C von Senden](#)  
                              [Ballots](#)

## REGULAR AGENDA

3.     [22-00409](#)     AWARD OF CONTRACT TO KIMLEY-HORN AND ASSOCIATES, INC. FOR RFQ NO. 22-009 PROFESSIONAL CONSULTING SERVICES FOR CITY OF PENSACOLA ACTIVE TRANSPORTATION PLAN
- Recommendation:*     The City Council approve the ranking of the selection committee and award a contract to Kimley-Horn and Associates, Inc. from the Request for Qualifications (RFQ) No. 22-009 Professional Consulting Services the City of Pensacola Active Transportation plan for an agreed upon fee in the amount of \$149,802. Further, that Council authorize the Mayor to execute the contract and any related documents and take all actions necessary to complete the project.
- Sponsors:*             Grover C. Robinson, IV
- Attachments:*         [Tabulations of Qualifications](#)  
                              [Selection Committee Oral Presentation Evaluation](#)  
                              [Final Vendor Reference List](#)  
                              [Contract with Kimley-Horn and Associates, Inc.](#)  
                              [REQUEST FOR QUALIFICATIONS \(RFQ\) NO. 22-009](#)

4. [22-00360](#) VETERANS MEMORIAL PARK FOUNDATION REQUEST FOR EXTENSION OF THE TEMPORARY RESTROOMS LOCATED AT ADMIRAL MASON PARK
- Recommendation:** That City Council approve an extension permitting the temporary restrooms at Admiral Mason Park to remain for a period not to exceed one (1) year. Further, that the restrooms be open to the public.
- Sponsors:** Ann Hill
- Attachments:** [Temporary Restrooms at Admiral Mason Park](#)  
[Veterans-Memorial-Park-Permanent-Facilities--2022-04-01\(5\)](#)  
[Sequence of Significant Events 20220310](#)  
[LETTER PROVIDED TO COUNCIL BY ED FLEMING TO JEFFREY](#)
5. [22-00462](#) FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) WORK ALONG CARPENTERS CREEK AT THE WATERFORD AT CREEKSIDE
- Recommendation:** That City Council direct the Council Executive to compose a letter to FDOT asking for information regarding the work the agency is performing on Carpenters Creek at the Waterford at Creekside, to address erosion and the many trees taken down by FDOT. Further, that the Council Executive inquire as to whether FDOT plans to restore the tree canopy that the agency has removed. Finally, that such information be made available to the City Council within two (2) weeks of making a request for information.
- Sponsors:** Sherri Myers
- Attachments:** [Carpenters Creek @ the Waterford \(1\)](#)  
[Carpenters Creek @ the Waterford \(2\)](#)  
[Emails re Carpenter Creek & Bayou Texar - Item 22-00462](#)
6. [2022-057](#) RESOLUTION NO. 2022-057 - SUPPORTING THE BAPTIST HOSPITAL E AND MORENO STREET CAMPUS REDEVELOPMENT AND FUNDING OF STREET RE-OPENINGS AND A PUBLIC PARK WITHIN THE CAMPUS REDEVELOPMENT AREA
- Recommendation:** That the City Council adopt Resolution No. 2022-057.
- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA SUPPORTING THE BAPTIST HOSPITAL E AND MORENO STREET CAMPUS REDEVELOPMENT AND FUNDING OF STREET RE-OPENINGS AND A PUBLIC PARK WITHIN THE CAMPUS REDEVELOPMENT AREA; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV, Delarian Wiggins
- Attachments:** [Resolution No. 2022-057](#)  
[PRESENTATION FROM 5/23/22 AGENDA CONFERENCE](#)

7.     [2022-048](#)     RESOLUTION NO. 22-048 - EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM THROUGH MARCH 1, 2023.

**Recommendation:**     The City Council adopt Resolution No. 22-048:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA APPROVING EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM; PROVIDING AN EFFECTIVE DATE.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Resolution No. 22-048](#)  
                              [Adopted Ordinance No. 02-22](#)  
                              [Adopted Micromobility Map Service Area Map](#)  
                              [PRESENTATION FROM 5/23/22 AGENDA CONFERENCE](#)

8.     [2022-049](#)     RESOLUTION NO. 2022-049 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE CITY TO ENTER INTO A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND ACCEPT FUNDING FOR DESIGN OF WEST MAIN STREET IMPROVEMENTS.

**Recommendation:**     That City Council adopt Resolution No. 2022-049:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE CITY TO ENTER INTO A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND ACCEPT FUNDING FOR DESIGN OF WEST MAIN STREET IMPROVEMENTS; PROVIDING AN EFFECTIVE DATE.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Resolution No. 22-049](#)  
                              [Draft Local Agency Program Agreement](#)  
                              [Main Street Corridor Management Plan](#)  
                              [Main Street CMP - Preferred Concept](#)

9. [2022-054](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-054 -  
“OVERTURE” DONATION FOR BARTRAM PARK AND “CHUTE DES  
CUBES SCULPTURE” DONATION FOR ADMIRAL MASON PARK

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-054.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Supplemental Budget Resolution No. 2022-054](#)  
[Supplemental Budget Explanation No. 2022-054](#)  
[Overture Sculpture](#)  
[Chute Des Cubes Sculpture](#)

10. [2022-056](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022 - 056 - FLORIDA DEPARTMENT OF TRANSPORTATION FUNDING FOR ENGINEERING DESIGN OF WEST MAIN STREET.

**Recommendation:** That City Council adopt Supplemental Resolution No. 2022-056.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022, PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Supplemental Budget Resolution No. 2022-056](#)  
[Supplemental Budget Explanation No. 2022-056](#)  
[West Main Street Corridor Management Plan](#)

11. [26-22](#) PROPOSED ORDINANCE NO. 26-22 - RENEWAL OF AUTHORIZATION AND APPROVAL OF THE LIBRARY MUNICIPAL SERVICES TAXING UNIT (MSTU) WITHIN THE CITY LIMITS

**Recommendation:** That City Council adopt Proposed Ordinance No. 26-22 on first reading:

AN ORDINANCE PROVIDING FOR THE RENEWAL OF AUTHORIZATION AND APPROVAL OF THE APPLICATION OF THE MUNICIPAL SERVICES TAXING UNIT FOR LIBRARY SERVICES WITHIN THE CITY LIMITS OF THE CITY OF PENSACOLA; PROVIDING FOR SEVERABILITY; PROVIDING A REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Ordinance No. 27-12 – Authorizing and Approving the Library Municipi](#)  
[Proposed Ordinance. No. 26-22 – Renewal of the Authorization and .](#)

## COUNCIL EXECUTIVE’S REPORT

## MAYOR’S COMMUNICATION

## COUNCIL COMMUNICATIONS

## CIVIC ANNOUNCEMENTS

## SECOND LEROY BOYD FORUM

## ADJOURNMENT

*Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.*

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*