



# City of Pensacola

## Special Workshop

### Agenda

---

**Wednesday, February 14, 2018, 3:30 PM**

---

#### **Urban Design Guidelines Overlay - CRA and Planning Board Charrette Debriefing**

#### **CALL TO ORDER**

#### **SELECTION OF CHAIR**

#### **DETERMINATION OF PUBLIC INPUT**

#### **DISCUSSION OF...**

#### **1. [18-00091](#) URBAN DESIGN GUIDELINE OVERLAY DEBRIEFING**

***Sponsors:*** P.C. Wu

#### **ADJOURNMENT**

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

---

**File #:** 18-00091

Special Workshop

2/14/2018

---

### **DISCUSSION ITEM**

**FROM:** P.C. Wu, CRA Chairperson

**SUBJECT:**

URBAN DESIGN GUIDELINE OVERLAY DEBRIEFING

### **SUMMARY:**

The Community Redevelopment Agency's (CRA) consultant, DPZ CoDESIGN, will provide the CRA and Planning Board with a debriefing regarding progress towards the preparation of Urban Design Guideline Overlays for the City of Pensacola's community redevelopment area neighborhoods not located in a Special Review District. The debriefing will include an overview of the information gathered during the Urban Design Guideline Overlays interactive workshop ("Charrette") held February 12-14, 2018.

### **PRIOR ACTION:**

None.

### **STAFF CONTACT:**

M. Helen Gibson, AICP, CRA Administrator  
Victoria D'Angelo, Assistant CRA Administrator

### **ATTACHMENTS:**

None.

**PRESENTATION:** Yes