



# City of Pensacola

## City Council Workshop

### Agenda

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Thursday, May 9, 2019, 8:30 AM

Hagler-Mason Conference Room,  
2nd Floor

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City Council & Mayor Strategic Planning Session to be facilitated by John Streitmatter

#### CALL TO ORDER

#### SELECTION OF CHAIR

#### DETERMINATION OF PUBLIC INPUT

#### DISCUSSION OF...

1. [19-00246](#) STRATEGIC PLANNING SESSION AND PRIORITY SETTING

*Sponsors:* Andy Terhaar

#### ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 19-00246

City Council Workshop

5/9/2019

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### **DISCUSSION ITEM**

**FROM:** City Council President Andy Terhaar

**SUBJECT:**

STRATEGIC PLANNING SESSION AND PRIORITY SETTING

### **SUMMARY:**

John Streitmatter has met with all members of City Council and with the Mayor to get an idea of their priorities. During this workshop, Mr. Streitmatter will facilitate the discussion of building a Strategic Plan, developing a mission statement and value statement for the City, working at prioritizing the recommendations from the Mayor's Transition Team Report as well as developing a set of priorities for the City.

### **PRIOR ACTION:**

April 23, 2019 - Council Members individually met with John Streitmatter  
March 4, 2019 - Mayor's Transition Team Report Released

### **STAFF CONTACT:**

Don Kraher, Council Executive

### **ATTACHMENTS:**

1) None

**PRESENTATION:** No