

City of Pensacola

City Council Workshop

Agenda

Monday, June 17, 2019, 8:30 AM

Council Chambers, 1st Floor

The purpose of this workshop is to allow the landscape architecture firm SCAPE to reveal the final waterfront plan to the City Council.

CALL TO ORDER

SELECTION OF CHAIR

DETERMINATION OF PUBLIC INPUT

DISCUSSION OF...

1. <u>19-00302</u> REVEAL OF FINAL WATERFRONT PLAN BY THE LANDSCAPE ARCHITECTURE FIRM SCAPE

Recommendation: The City Council receive a presentation from the landscape architecture firm

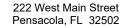
SCAPE to reveal the final waterfront plan.

Sponsors: Andy Terhaar

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.



City of Pensacola

Memorandum

File #: 19-00302 City Council Workshop 6/17/2019

PRESENTATION ITEM

FROM: City Council President Andy Terhaar

SUBJECT:

REVEAL OF FINAL WATERFRONT PLAN BY THE LANDSCAPE ARCHITECTURE FIRM SCAPE

REQUEST:

The City Council receive a presentation from the landscape architecture firm SCAPE to reveal the final waterfront plan.

SUMMARY:

SCAPE is a landscape architecture firm who was hired to look at the City's waterfront property and develop a possible plan for its use.

After five plus months of review, planning and public engagement, this workshop allows SCAPE to reveal its final waterfront plan to the City Council.

PRIOR ACTION:

January 2019 - SCAPE began the Pensacola waterfront review

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: Yes