



# **City of Pensacola**

## **City Council Special Meeting**

### **Agenda - Final**

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**Wednesday, September 4, 2019, 6:00 PM**

**Council Chambers, 1st Floor**

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**Appointment of City Council Representative to District 5**

**ROLL CALL**

**ACTION ITEMS**

1.     [19-00412](#)     APPOINTMENT: CITY COUNCIL DISTRICT 5 REPRESENTATIVE

**Recommendation:** That City Council appoint a resident of District 5 to fill the unexpired term of Council Member Gerald Wingate, ending November 24, 2020.

**Sponsors:** Andy Terhaar

**Attachments:**     [Nomination Forms - Betty Allen](#)  
                          [Application of Interest - Betty A. Allen](#)  
                          [Nomination Form - Taran Black](#)  
                          [Application of Interest - Taran Black](#)  
                          [Resume - Taran Black](#)  
                          [Nomination Forms - Toni Teniade Broughton](#)  
                          [Application of Interest - Toni Teniade` Broughton](#)  
                          [Nomination Form - Ron Helms](#)  
                          [Application of Interest - Ron Helms](#)  
                          [Bio- Ron Helms](#)  
                          [Nomination Form - John Jerralds](#)  
                          [Application of Interest - John Jerralds](#)  
                          [Nomination Form - Alexander Kozmon](#)  
                          [Application of Interest - Alexander Kozmon](#)  
                          [Resume - Alexander Kozmon](#)  
                          [Nomination Forms - P. Jay Massey](#)  
                          [Application of Interest - P Jay Massey](#)  
                          [Resume - P Jay Massey](#)  
                          [Nomination Form - Tony R. McCray Jr.](#)  
                          [Application of Interest - Tony R. McCray, Jr.](#)  
                          [Nomination Form - Haley Morrisette](#)  
                          [Application of Interest - Haley Morrisette](#)  
                          [Resume - Haley Morrisette](#)  
                          [Application of Interest - Walker Wilson](#)  
                          [Nomination Forms - Walker Wilson](#)  
                          [Resume - Walker Wilson](#)  
                          [Ballot](#)

## DISCUSSION ITEMS

Oath of Office

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 19-00412

City Council

9/4/2019

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### **LEGISLATIVE ACTION ITEM**

**SPONSOR:** City Council President Andy Terhaar

**SUBJECT:**

APPOINTMENT: CITY COUNCIL DISTRICT 5 REPRESENTATIVE

### **RECOMMENDATION:**

That City Council appoint a resident of District 5 to fill the unexpired term of Council Member Gerald Wingate, ending November 24, 2020.

**HEARING REQUIRED:** No Hearing Required

### **SUMMARY:**

Council Member Gerald Wingate, District 5 Representative, passed on August 13. He was elected in 2012 and ran unopposed in 2016. The unexpired current term ends November 24, 2020.

### **City Charter**

#### **Section 4.02 City Council**

##### **(b) Vacancies**

- (1) If a vacancy on the Council is caused by death, resignation, refusal of any Council Member to serve, removal of any Council Member, the moving of a Council Member from the district from which the Council Member is elected, or for any other reason, the vacancy shall be filled for the unexpired term of the vacated seat by a majority vote of the remaining Council Members, and such vacancies shall be filled within thirty (30) days after the vacancy occurs. The appointed Council Member shall serve the unexpired term of the previous Council Member unless the unexpired term of the previous Council Member is twenty-eight (28) months or longer. If the unexpired term is twenty-eight (28) months or longer, a person shall be elected at the next general election to fill the unexpired portion of such term.
- (2) The Council Member appointed by the Council must meet the qualifications for office as set forth in 6.03 of this Charter at the time of appointment.

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**Council Rules and Procedures****Section 3.02 Council Vacancies**

The City Clerk shall notify members in writing of a Council vacancy and solicit nominations within 5 days after becoming aware of the vacancy. Written nominations by individual members shall be returned to the City Clerk by a date certain specified in the notice, which date shall be no less than [7] nor more than [10] days after distribution of the notice. Provided a nomination has been duly made, nominations shall then be closed. The Clerk shall distribute the names of each nominee and the member making the nomination to all members no later than four (4) days prior to the scheduled meeting. The election shall be held at the next regular or special Council meeting. If a single nomination was duly made, the vacancy may be filled by a vote of acclamation or the Council may open the floor for further nominations. If no person was duly nominated in writing, the floor shall be opened for nominations. If more than one person is nominated, voting shall be by written ballot and if one person does not receive the affirmative vote of a majority of the existing membership of Council, the person receiving the lowest number of votes shall be eliminated and balloting shall continue until the vacancy is filled.

The following District 5 residents have been nominated:

<u>Nominee:</u>	<u>Nominated by:</u>
Betty Allen	Cannada-Wynn, Moore, Myers
Taran Black	Moore
Toni Tenaide Broughton	Hill, Moore, Myers
Ron Helms	Myers
John Jerralds	Myers
Alexander Kozmon	Terhaar
P. Jay Massey	Myers, Terhaar
Tony R. McCray, Jr.	Myers
Haley Morrisette	Myers
Walker Wilson	Moore, Myers, Terhaar

**PRIOR ACTION:**

None.

**FUNDING:**

Budget: N/A

Actual: N/A

**FINANCIAL IMPACT:**

None.

**STAFF CONTACT:**

Ericka L. Burnett, City Clerk

**ATTACHMENTS:**

- 1) Nomination Forms - Betty Allen
- 2) Application of Interest - Betty Allen
- 3) Nomination Form - Taran Black
- 4) Application of Interest - Taran Black
- 5) Resume - Taran Black
- 6) Nomination Forms - Toni Teniade Broughton
- 7) Application of Interest - Toni Teniade Broughton
- 8) Nomination Form - Ron Helms
- 9) Application of Interest - Ron Helms
- 10) Bio - Ron Helms
- 11) Nomination Form - John Jerralds
- 12) Application of Interest - John Jerralds
- 13) Nomination Form - Alexander Kozmon
- 14) Application of Interest - Alexander Kozmon
- 15) Resume - Alexander Kozmon
- 16) Nomination Forms - P. Jay Massey
- 17) Application of Interest - P. Jay Massey
- 18) Resume - P. Jay Massey
- 19) Nomination Form - Tony R. McCray, Jr.
- 20) Application of Interest - Tony R. McCray, Jr.
- 21) Nomination Form - Haley Morrisette
- 22) Application of Interest - Haley Morrisette
- 23) Resume - Haley Morrisette
- 24) Nomination Forms - Walker Wilson
- 25) Application of Interest - Walker Wilson
- 26) Resume - Walker Wilson
- 27) Ballot

**PRESENTATION:** No

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Jewel Cannada-Wynn, do nominate Betty Allen  
(Nominee)

112 Escalona Avenue 850-261-3619  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

allenca1@bellsouth.net City Resident – District 5: YES NO  
(Email Address) Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

Ms. Allen has experience working with different departments within the city. Her  
positive attitude and commitment to city make her a great person to  
fill the unexpired term of Mr. Wingate.

Cannada-Wynn  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Jared Moore, do nominate Betty Allen  
(Nominee)

112 Escalona Ave  
(Home Address) 850-261-3619  
(Phone)

(Business Address) (Phone)

allencal@bellsouth.net  
(Email Address) City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

***CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)***

Provide a brief description of nominee's qualifications:

Mrs. Allen worked for the City for many years in departments ranging from Community Development and the CRA

to the Clerk's Office. She retired from the City in 2017 so she is familiar with Council processes and current Charter.

She is currently active serving the community in a myriad of ways. She has communicated to me she has no

interest in running for this office in 2020.

*Jared Moore*

\_\_\_\_\_  
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk



**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherrri Myers, do nominate Betty Allen  
(Nominee)  
112 Escalona Ave. 850-261-3619  
(Home Address) (Phone)

(Business Address)

(Phone)

allenca1@bellsouth.net  
(Email Address)

City Resident – District 5: ☒ YES ☐ NO  
Registered City Elector: ☒ YES ☐ NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file

Sherrri Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

## Ericka Burnett

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**From:** noreply@civicplus.com  
**Sent:** Thursday, August 15, 2019 1:20 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

*Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.*

*It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [cityofpensacola.com/council](http://cityofpensacola.com/council) for Council Member contact information. If you have any questions, contact the City Clerk's Office.*

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(Section Break)

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#### Personal Information

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Name	Betty A. Allen
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Home Address	112 Escalona Avenue, Pensacola, FL 32503
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Business Address	SAA
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To which address do you prefer we send correspondence regarding this application?	Home
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Preferred Contact Phone Number(s)	850.261-3619
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Email Address	<a href="mailto:allencal@bellsouth.net">allencal@bellsouth.net</a>
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Upload Resume (optional)	Field not completed.
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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	41 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Appointment to City Council-Representative for District 5
Please list the reasons for your interest in this position:	I would like to utilize my past experiences as a City employee in Community Development, CRA, Customer Service and the City Clerk's Office to serve my Community and my City.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Female
Race	African-American
Physically Disabled	No

(Section Break)

Acknowledgement of  
Terms

I accept these terms.

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Email not displaying correctly? [View it in your browser.](#)

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Jared Moore, do nominate Taran Black  
(Nominee)

103 Fairfax Dr 850-529-4703  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

taranblack50@gmail.com City Resident – **District 5:** YES NO  
(Email Address) Registered City Elector: YES NO

for appointment by the City Council for the position of:

***CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)***

Provide a brief description of nominee's qualifications:

Mr. Black is a life-long resident of District 5. He's a passionate, young leader with a proven track record  
of  
maximizing opportunities and resources. He has committed that he will not run for the seat in  
2020.

*Jared Moore*  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

## Ericka Burnett

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**From:** noreply@civicplus.com  
**Sent:** Tuesday, August 20, 2019 8:34 AM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

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#### Personal Information

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Name	Taran Black
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Home Address	103 Fairfax Drive Pensacola, Florida 32503
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Business Address	<i>Field not completed.</i>
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To which address do you prefer we send correspondence regarding this application?	Home
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Preferred Contact Phone Number(s)	850 529-4703
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Email Address	<a href="mailto:taranblack50@gmail.com">taranblack50@gmail.com</a>
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Upload Resume (optional)	<a href="#">Resume 2.docx</a>
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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	2 years
Do you own property within the City limits?	No
Are you a registered voter in the city?	Yes
Board(s) of interest:	City Council
Please list the reasons for your interest in this position:	I am interested in the District 5 seat for purposes of advocating for funding to improve infrastructure of the district, land development, ordinances to develop better sidewalks and lighting, parks and recreation. I have been a life long resident of district 5. I grew up in district 5 attending both public and alternative schools while residing in the district. More importantly, I have seen growth and improvement within the district and now as an older resident who have enjoyed success from the teachings and encouragement of many constituents in district 5. Now I have an unsettling desire to serve my district; I am confident that if I am appointed to district 5 seat I will be the voice the constituents of district 5 need.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Male
Race	African-American
Physically Disabled	No
(Section Break)	
Acknowledgement of Terms	I accept these terms.

Email not displaying correctly? [View it in your browser.](#)



## **Taran L. Black, AA, BA, MS**

Mobile: (850)529-4703 | Email: taranblack50@gmail.com

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### **Education:**

- Master of Science in Counseling and Psychology, May 2019, Troy University, Troy, AL 36082
- Bachelor of Arts in Legal Studies/Criminal Justice, May 2012, University of West Florida, Pensacola, FL 32514
- Associate of Arts in Pre-Law, May 2010, Pensacola State College, Pensacola, FL 32504

### **Work Experience:**

#### **Lakeview Center Inc.**

**November 2016 – Present**

#### **Community Mental Health**

Pensacola, FL

#### **Case Manager for Home Intervention-(Community Action Team)**

- Provide services that enhance home, school, and community partnerships, while actively addressing mental health barriers that interfere with student performance and achievement by bringing clients and families together and creating an environment that is conducive to effective treatment planning and problem solving.
- Implemented service needs assessments, service needs plans, and service plan reviews to assist clients and families with essential tools to address mental health needs, behavior needs, and educational needs and transition from alternative school placement to traditional school placement, as well as facilitating group discussions on issues such as: avoiding the school to prison pipeline; conflict resolution; community engagement etc.
- Provided mental and behavioral health services to clients and families that have been referred by community agencies for treatment.
- Worked with Sylvan Learning Center (SLC), which sought to link client and families to academic tutoring in effort to reduce client inappropriate behavior in the school setting, as a result of being frustrated for having a lack of understanding in academics.
- Identify student and family needs to provide proper referrals to assist the student and family to community resources.
- Address the psychological and social well-being of clients labeled as having a Mental Health Disorder (MHD).

#### **Motivate the Youth Mentoring Program (MTYM-P)**

**January 2017 – December 2018**

Pensacola, FL

#### **Mentor**

- Empowered youth to resolve current issues and helped develop coping strategies for the future.
- Provided a model for a healthy, trusting relationship through clear communication and setting appropriate communication.
- Acknowledged their strengths, talents and gifts and encouraged them to find ways to use them.

#### **Alabama Department of Corrections**

**July 2015 – July 2016**

#### **Holman Correctional Facility**

Atmore AL,

#### **Certified Correctional Officer**

- Enforce policies and procedures to help with maintain order in the institution.
- Supervise activities of inmates.
- Aid in rehabilitation and counseling of offenders.
- Inspect facilities to ensure that they meet the rules and regulations for the Department of Corrections.
- Search inmates for contraband items.
- Conducted security checks of the dorms/cells.

#### **Whataburger Inc.**

**February 2013- February 2015**

Gulf Breeze, FL

#### **Crew Member**

- Maintained high standards of customer service during high-volume, fast-paced operations.
- Prepared a variety of foods according to customers' orders or supervisors' instruction, following approved procedures.
- Prepared all food orders within a specified time frame.

**Office of Public Defender for First Judicial Circuit of Florida**  
Pensacola, FL

**October 2010 – April 2012**

**Staff Assistant/Legal Intern**

- Helped with Client Intake's and Subpoenas.
- Conducted Legal Research.
- Helped Prepare for Depositions.
- Assisted Attorneys with paperwork for First Appearances, Arraignments, Jury Selection, and Jury Trials.
- Prepared Legal Motions for Court Proceedings
- Helped with Secretarial Duties: filing paperwork and scheduling appointments.

**Affiliations:**

- Member of Phi Alpha Delta Law Fraternity (PADLF)
- Florida Youth Shine(FYS) Alumni
- Chairman of Youth Advisory Board for First Circuit of Florida (YAB).
- Motivate The Youth Mentoring Program (MTYMP)
- Epsilon Mu Lambda Chapter Alpha Phi Alpha Fraternity, Inc. (2019).
- Student Government Association.
- African American Student Association.

**Trainings:**

-Health and Safety -Ethics & Professionalism -HIPAA Privacy/Security Compliance -First Aid -Case Management  
-Sexual & Other Harassment -Client Rights/Grievance -Incident Reporting -CPR & CPI  
-Cultural Competency -Confidentiality -Abuse Reporting -WRAP

**Skills:**

Proficient use of Microsoft Word, PowerPoint, and Excel. Also proficient use of social media applications Facebook, and YouTube, and Problem solving,

**Leadership and Services Roles:**

**Chairman of the Florida Youth Shine (CFYS)), 2008 – 2012**

- Advocated with elected officials at the local and state level for policies that empower youth in foster care to live a normal life and become leaders in communities.

**Youth Advisory Board President for Independent Living First Circuit, (2008-2012)**

- Attend meetings with representatives of organization.
- Planned events and voted for community and youth events.

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Ann Hill, do nominate Toni (Teniadé) Broughton  
(Nominee)

413 Fairfax Dr. 32503 404-277-0132  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

teniade@gmail.com  
(Email Address)

City Resident – District 5: YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER**  
**DISTRICT 5**  
**(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

As a founding member and president of John Sunday Society, Inc., Teniadé advocates for the preservation of our city's heritage and historic structures. As a founding member of Pensacola SOS, she builds coalitions of developers, property owners, and the community in order to save and salvage our housing stock by promoting house relocation.

As a staff member and former temporary board member of the Chappie James Museum, Teniadé helped establish this museum dedicated to a local hero. She continues to engage state and city officials to promote heritage tourism and public education.

She is the current chair of the Community Remembrance Project for the Equal Justice Initiative and ambassador for the Emmitt Till Legacy Foundation.

Ann Hill  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherri Myers, do nominate Tenide T. Broughton  
(Nominee)  
413 Fairfax Dr. 1-404-277-0132  
(Home Address) 32503 (Phone)

Tenide@gmail.com (Business Address) (Phone)  
(Email Address) City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See applications on file.

Sherri Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Jared Moore, do nominate Toni Teniade Broughton  
(Nominee)

413 Fairfax Dr 404-277-0132  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

teniade@gmail.com City Resident – **District 5:** YES NO  
(Email Address) Registered City Elector: YES NO

for appointment by the City Council for the position of:

***CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)***

Provide a brief description of nominee's qualifications:

Ms. Broughton is an engaged, active participant in the affairs District 5 and the City of Pensacola. She has a  
wealth of knowledge regarding our community's rich history. She has committed that she will not run for the  
office in 2020.

*Jared Moore*

\_\_\_\_\_  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

## Ericka Burnett

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, August 21, 2019 7:25 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

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(Section Break)

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#### Personal Information

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Name	Toni (Teniade') Broughton
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Home Address	413 Fairfax Drive
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Business Address	<i>Field not completed.</i>
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To which address do you prefer we send correspondence regarding this application?	Home
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Preferred Contact Phone Number(s)	4042770132
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Email Address	<a href="mailto:teniade@gmail.com">teniade@gmail.com</a>
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Upload Resume (optional)	<i>Field not completed.</i>
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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	7 years
Do you own property within the City limits?	No
Are you a registered voter in the city?	Yes
Board(s) of interest:	City Council District 5
Please list the reasons for your interest in this position:	I am seeking this appointment to carry forward Councilman Gerald Wingate's important work over the past seven years. Specifically, I hope to continue Councilwoman Wingate's strong advocacy for affordable housing, expanding access and programs at our Woodland Heights Community Center, and improvements to 9th Avenue. If appointed, I would also continue Councilman Wingate's practice of listening directly to citizens through neighborhood associations and town hall meetings. I would be humbled and honored to have the opportunity to serve my neighbors as their representative on the Pensacola City Council.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Female
Race	African-American
Physically Disabled	No
(Section Break)	
Acknowledgement of Terms	I accept these terms.

Email not displaying correctly? [View it in your browser.](#)



**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherryl Myers, do nominate Ron Helms  
(Nominee)  
1704 East Merenc 850-266-4610  
(Home Address) (Phone)  
P.O. Box 6301, Pensacola  
(Business Address) 32503 (Phone)  
Ron.Helms@aol.com  
(Email Address) City Resident – District 5: YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sherryl Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

## Ericka Burnett

---

**From:** noreply@civicplus.com  
**Sent:** Sunday, August 18, 2019 10:22 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

*Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.*

*It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [cityofpensacola.com/council](http://cityofpensacola.com/council) for Council Member contact information. If you have any questions, contact the City Clerk's Office.*

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(Section Break)

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#### Personal Information

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Name	Ron Helms
------	-----------

---

Home Address	1704 East Moreno Street Pensacola, Florida 32503
--------------	---

---

Business Address	Post Office Box 6301 Pensacola, Florida 32503
------------------	--

---

To which address do you prefer we send correspondence regarding this application?	Home
---	------

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Preferred Contact Phone Number(s)	(850) 266-4610
-----------------------------------	----------------

---

Email Address	<a href="mailto:RevRonHelms@aol.com">RevRonHelms@aol.com</a>
---------------	--

---

Upload Resume (optional)	<a href="#">Bio.Final.docx</a>
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(Section Break)

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Details

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Are you a City resident? Yes

---

If yes, which district? 5

---

If yes, how long have you been a City resident? 2 Years, 2 Months

---

Do you own property within the City limits? Yes

---

Are you a registered voter in the city? Yes

---

Board(s) of interest: Pensacola City Council, District 5

---

Please list the reasons for your interest in this position: As a community leader, business owner, military veteran and ordained clergy, I have extensive involvement in community engagement. My passion for public service remains my driving success. As a resident of Pensacola, I have given much of my time and energy to the business, political and non-profit landscapes. On September 10, 2018, I officially pre-filed to run for Pensacola City Council, District 5. Since that time, I have attended more city and county meetings than any current member of Pensacola City Council. I made this my #1 priority in order to be ready to hit the ground running on day one of my election. I have also already knocked on over 700 voters doors. I am fully ready to serve now.

---

Do you currently serve on a board? Yes

---

If yes, which board(s)? Escambia-Pensacola Human Relations Commission

---

Do you currently hold a public office? No

---

If so, what office? *Field not completed.*

---

Would you be willing to resign your current office for the appointment you now seek? Yes

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(Section Break)

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Diversity

*In order to encourage diversity in selections of members of government*

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*committees, the following information is required by Florida Statute 760.80 for some committees.*

---

Gender	Male
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---

Race	Caucasian
------	-----------

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Physically Disabled	No
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(Section Break)

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Acknowledgement of Terms	I accept these terms.
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Email not displaying correctly? [View it in your browser.](#)

Ron Helms is a community leader, business owner, military veteran, and ordained clergy (retired). He also has extensive involvement in community engagement. His passion for public service remains his driving success. As a resident of Pensacola, Helms has given much of his time and energy to the business, political and nonprofit landscapes. He has decades of leadership in religious, community and nonprofit organizations. He further holds membership in several engaging organizations including, the American Legion, Veterans of Foreign Wars, and the non-partisan Institute for Women in Politics of Northwest Florida. Helms is additionally a member of the Escambia-Pensacola Human Relations Commission, Movement for Change and the Escambia County Democratic Black Caucus.

He is a former board member for Sunday's Child, a non-profit organization that awards grants to local organizations whose mission includes meeting community needs through diversity and inclusion.

He was born in Charlotte, North Carolina, then went on to serve in the Navy which took him to many countries around the world. While serving on active duty and beyond, Ron attended multiple colleges, even aboard ships, to pursue studies in business, religious studies, and psychology. He received special recognition for his military service in the Grenada Invasion in 1983. Helms is a two-time honorably discharged military veteran from the United States Navy.

He was later ordained in 1996 in Richmond, Virginia. Prior to relocating to Pensacola, Florida, in July 2005, from his last long term pastorate in Rochester, New York, after several years as senior pastor, Rev. Helms further served as the Presiding Moderator of Metropolitan Community Churches in the Eastern Canadian and Northeast Districts, (USA: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, Vermont, CANADA: New Brunswick, Newfoundland, Nova Scotia, Ontario, Prince Edward Island, Quebec). As a collateral duty, Helms was a regional Judiciary Representative for most of this tenure. He is the past Vice President for the Greater Rochester Community of Churches.

His last pastorate prior to ministry retirement was with Christ Fellowship Church of Pensacola who celebrated his life of ordained ministry with a Reaffirmation of Ordination. Ron is proud to call Pensacola home.

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherri Myers, do nominate John Jeralds  
(Nominee)

101 Escalona Ave. 850-433-1749  
(Home Address) 32503 (Phone)

TVJeralds@yahoo.com (Business Address) (Phone)  
(Email Address) City Resident – District 5: YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file

Sherri Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

## Ericka Burnett

---

**From:** noreply@civicplus.com  
**Sent:** Monday, August 19, 2019 4:01 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

*Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.*

*It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [cityofpensacola.com/council](http://cityofpensacola.com/council) for Council Member contact information. If you have any questions, contact the City Clerk's Office.*

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(Section Break)

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#### Personal Information

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Name	John Jerralds
------	---------------

---

Home Address	101 Escalona Avenue Pensacola, Florida 32503
--------------	--

---

Business Address	<i>Field not completed.</i>
------------------	-----------------------------

---

To which address do you prefer we send correspondence regarding this application?	Home
---	------

---

Preferred Contact Phone Number(s)	850 433-1749
-----------------------------------	--------------

---

Email Address	<a href="mailto:jjerralds@yahoo.com">jjerralds@yahoo.com</a>
---------------	--

---

Upload Resume (optional)	<i>Field not completed.</i>
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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	40 yrs.
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	District 5 City Council
Please list the reasons for your interest in this position:	Experience as a former councilman 12 yrs. and interest in the City of Pensacola, FL
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Male
Race	African-American
Physically Disabled	No

(Section Break)



Acknowledgement of  
Terms

I accept these terms.

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Email not displaying correctly? [View it in your browser.](#)

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Amy Teahan, do nominate Alexander Lozman  
(Nominee)

2320 N 12th AVE, Pensacola, FL 32503 850 438 6177  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

\_\_\_\_\_  
(Email Address) City Resident – District 5: ☒ YES ☐ NO  
Registered City Elector: ☒ YES ☐ NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

SEE ATTACHED RESUME

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

  
\_\_\_\_\_  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

## Ericka Burnett

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, August 21, 2019 4:40 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

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*It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [cityofpensacola.com/council](http://cityofpensacola.com/council) for Council Member contact information. If you have any questions, contact the City Clerk's Office.*

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(Section Break)

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#### Personal Information

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Name	Alexander kozmon
Home Address	2320 North 14th Avenue
Business Address	Field not completed.
To which address do you prefer we send correspondence regarding this application?	Home
Preferred Contact Phone Number(s)	438-6177
Email Address	<a href="mailto:vankoz1@live.com">vankoz1@live.com</a>
Upload Resume (optional)	<a href="#">Kozmon Resume 082019 .pdf</a>

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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	9 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Interim seat, Council District 5
Please list the reasons for your interest in this position:	I wish to continue a lifetime of public service, and can effectively represent the interests and citizens of District 5. It is important for citizens to have an active interest and role in the community and I believe that I can have a positive influence within the Council and the District.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Male
Race	Caucasian
Physically Disabled	No

(Section Break)

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Acknowledgement of  
Terms

---

I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

## **Alexander F. Kozmon**

2320 North 14<sup>th</sup> Avenue, Pensacola, Florida 32503  
Telephone (850)438-6177

### **OBJECTIVE**

To utilize my professional development and education to improve an organization's ability to provide to its internal and external clientele.

### **PROFESSIONAL SUMMARY**

Accomplished 20 year career with the Connecticut Department of Mental Health and Addiction Services Public Safety Division, retiring as a Commanding Officer.

### **PROFESSIONAL EXPERIENCE**

*Police Lieutenant, State of Connecticut, DMHAS, May 2000-2009*

Commanding Officer of the Department of Mental Health and Addiction Services Police at Precinct 6/Connecticut Valley Hospital. Responsibilities included patrol supervision, human resource management and training, and community relations.

### **EDUCATION**

Master of Science, Eastern Connecticut State University, 2003, Organizational Management program

Bachelor of Arts, Central Connecticut State University, 1986, Environmental Geography

### **CIVIC AFFILIATIONS**

Pensacola Police Department Honor Guard Bagpiper, 2018 - Present

University of Florida/IFAS Extension Master Gardener Program President, 2017/2018

University of Florida/IFAS Extension Master Gardener Program, 2014-Present

### **RECOGNITION**

University of Florida/IFAS Extension Master Gardener Program Outstanding Service, 2018

### **PERSONAL**

References provided upon request

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Anay Terhune, do nominate P. Jay Massey  
(Nominee)

1716 E LEE ST. PENSACOLA, FL 32503 850 384 1100  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

Jm11826@gmail.com City Resident – **District 5:** YES NO  
(Email Address) Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

SEE ATTACHED RESUME  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherri Myers, do nominate Jay Massey  
(Nominee)

1216 E. Lee St 850-384-1800  
(Home Address) 32502 (Phone)

\_\_\_\_\_  
(Business Address) (Phone)

jm11826@gmail.com  
(Email Address)

City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application attached  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sherri Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk



## Ericka Burnett

---

**From:** noreply@civicplus.com  
**Sent:** Thursday, August 22, 2019 2:23 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

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(Section Break)

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#### Personal Information

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Name	P. Jay Massey
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Home Address	1216 E Lee Street Pensacola, FL 32503
--------------	--

---

Business Address	3 West Garden Street, Suite 512 Pensacola, Florida 32502
------------------	---

---

To which address do you prefer we send correspondence regarding this application?	Home
---	------

---

Preferred Contact Phone Number(s)	850-384-1800
-----------------------------------	--------------

---

Email Address	<a href="mailto:jm11826@gmail.com">jm11826@gmail.com</a>
---------------	--

---

Upload Resume (optional)	<a href="#">Resume - P Jay Massey - 2019.pdf</a>
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(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 5

If yes, how long have you been a City resident? 23 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: City Council, District 5

Please list the reasons for your interest in this position: I would respectfully like to submit my name to complete the term for the open District 5, City Council seat. I have never held a political office, yet I am a decades-long advocate of public service and community involvement. It would be a deep honor to step up to finalize the work/term of our long-time councilman, Gerald Wingate.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender Male

Race Caucasian

Physically Disabled	No
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(Section Break)

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Acknowledgement of Terms	I accept these terms.
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Email not displaying correctly? [View it in your browser.](#)

## BIOGRAPHICAL OVERVIEW

Active digital ADA/accessibility consultant and trainer for non-profit associations, commercial organizations, and municipal/county government.

Past director of enterprise-level web strategy, policies, and procedures for University of West Florida Web Services team. Focusing 15 years of UI/UX design, application development, and digital marketing team management experience to transition the university from a static, decentralized web presence to a brand-centered, easily-maintained digital marketing communication application targeting potential students and family.

Co-founder Coco Design, a commercial digital design, web/application development, search marketing firm in Pensacola. Focusing on intrapreneurial team development, accessibility advocacy, search/social marketing strategy, customer expectations management, technical support and corporate/investor communications.

Former PC systems consultant with Invesco Funds Group in Denver, Colorado with prior experience with United Parcel Service, founded Video Express (the first full-delivery retail video enterprise in Florida), public radio announcer; and executive director of Slowlane.com, a non-profit, web-based fathering resource and network.

Public speaker to business, professional and educational organizations on topics including digital accessibility, personal branding, reputation management, social media marketing, business networking.

Established the Coco Cares grant program to support and enhance emerging entrepreneurial development in the Northwest Florida region.

## EMPLOYMENT EXPERIENCE

2012 - PRESENT	Coco Interactive, LLC, Pensacola, Florida Consulting Partner / Chief Vision Officer Digital Accessibility Trainer / ADA Compliance
2010 - 2017	University of West Florida, Marketing Communications Director, Web Services
1994 - 2010	Coco Design Associates, Inc., Pensacola, Florida Co-founder / President
1992 - 1993	Invesco Funds Group, Denver, Colorado PC Systems Consultant
1983 - 1992	Sun Bandits, Inc., Fort Walton Beach, Florida Founder / President
1980 - 1983	Analysts / Schlumberger, Lafayette, Louisiana Senior Logging Engineer

## EDUCATION

Tennessee Technological University, Bachelor of Science

## HONORS / AWARDS

University of West Florida – President's Award for Leadership in Diversity  
Ford Next Generation Learning Community – Multimedia Industry Partner  
Advertising Federation – ADDY Awards  
Florida Public Relations Association – Partner Award  
Knights of Visio

## INTERNSHIP / MENTORSHIP / STUDENT SUPERVISION

University of West Florida, 2002-2017  
UWF MEN - Mentor  
Interdisciplinary Information Technology  
Digital Art / Graphic Design  
Communication Arts

West Florida High School, 2005-2006  
Academy of Information Technology (AOIT)

## COMMUNITY AFFILIATIONS

Appetite for Life, Board of Directors  
Bream Fishermen Association, Board of Directors  
American Advertising Federation (Fourth District) – Vice-Chair, 2010-2011  
American Advertising Federation (Pensacola) – President, 2008-2009  
UWF Institute for Innovative Community Learning (ICL), Advisory Board  
Jerry Maygarden Leaders in Education, Steering Committee  
Pensacola High Growth Business Club, Advisory Board  
George Stone Technical Center, Advisory Board  
Northwest Florida IT Advisory Council, Member  
Slowlane.com – Executive Director, 1997-2007  
Pensacola Leaders, Board of Directors  
Pensacola Chamber of Commerce:  
Small Business Council  
Workforce Development Committee  
Academic Selection Committees:  
University of West Florida, Digital Media Professor  
WSRE / Pensacola State College, Web Designer

## PRESENTATIONS / TRAINING

ADA Digital Document Accessibility Training for City/County Government  
Digital Accessibility for the MarComm Professional  
International Website: Things to Consider Before Talking to a Developer  
Google Analytics Snapshot for College of Business  
Big Project, Small Staff, Tight Deadlines  
Web Accessibility for Content Editors  
Maximizing Your Web Content for SEO  
Easy Marketing Strategy – A strategic marketing plan outline for entrepreneurs  
Tips & Traps in Social Media Marketing  
Using LinkedIn for Business Development  
How to Set Up a Facebook Page for Business  
Twitter Ideas for a Small Business – Ten ideas for your organization  
Humanizing Social Media Strategy for Business – Where is the love?  
Issues in Cross Media Design  
Essentials of Internet Marketing – Basic / Advanced

## PHILANTHROPY

Coco Cares, Entrepreneurial Grant Program – Founder  
Kiva.org – Microfund Lender

## SOCIAL

LinkedIn	PJayMassey
Instagram	JM11826
Facebook	JayMassey
Twitter	JayMassey

## FUN & FITNESS

Sunrise Tai Chi at Bayview Park, e-skate, travel, juggle, play at didgeridoo, visually documenting moments of joy, and occasionally write less-than-good haiku

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherri Myers, do nominate Tony McCray  
(Nominee)  
1402 E. Leonard St 850-602-8257  
(Home Address) (Phone)  
Tony McCray 850-602-8257  
(Business Address) (Phone)  
TMcric50@gmail.com City Resident – District 5: ☒ YES ☐ NO  
(Email Address) Registered City Elector: ☒ YES ☐ NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sherri Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk



## Application for City Council Appointments to Boards, Authorities, and Commissions

Office of the City Clerk, P.O. Box 12910, Pensacola, FL 32521, 850-435-1606

This application will be utilized in considering you for appointment by City Council to a board, authority or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

- Complete each blank on the application
- Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk
- **It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [www.cityofpensacola.com](http://www.cityofpensacola.com) for Council Member contact information.** If you have any questions, contact the City Clerk's Office at the number listed above.
- Please type or print legibly.

Name: TONY R. McCray, Jr. Email Address: tmcraic50@gmail.com

Home Address: 1402 E. LEONARD ST. Work Address: 1402 E. LEONARD ST.

Preferred Contact Phone Number(s): (850) 602-8257

To which address do you prefer correspondence regarding this application be sent: ☒ Residence ☒ Business

Are you a resident of the City? ☒ Yes ☐ No If yes, which district: 1 2 3 4 5 6 7 How long? 55 years  
Circle one

Do you own property within the City limits? NO Are you a registered voter in the City of Pensacola? ☒ Yes ☐ No

Board (s) of interest: None at this time! However, I have served on the board of the Human Relations Commission, NAACP, Gulf Coast African American Chamber, African American Heritage Society

Please list the reasons for your interest in this position (if necessary, continue on reverse side or on an attached sheet)

Continue the work of Mr. Wingate, support the impact of city government in District 5, collaborate with City Council, the Mayor, and city departments in their goals and objectives providing services and new ideas in my district and city wide.

Are you currently on a City board, authority, or commission? NO If yes, which board? \_\_\_\_\_

Do you now hold public office: NO If so, what is the office? \_\_\_\_\_

The Florida Constitution, in section 5 (a) of Article II, prohibits simultaneous "dual office holding". If you were already serving on a board, authority, or commission for the City of Pensacola or for another governmental agency, would you be willing to resign in order to accept the appointment you now seek? ☒ Yes ☐ No

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees. Describe yourself within the categories below.

RACE:

☒ African-American ☐ Caucasian  
☐ Asian-American ☐ Other  
☐ Hispanic-American

GENDER:

☒ Male  
☐ Female

PHYSICALLY DISABLED:

☐ Yes  
☒ No

I hereby certify that the statements and answers provided are true and accurate. I understand that any false statements may be cause for removal from a board or committee if appointed.

Signature: Tony R. McCray, Jr. Date: 8/21/19

THANK YOU FOR YOUR WILLINGNESS TO SERVE



**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherril Myers, do nominate Haley Morrisette  
(Nominee)  
4236 Acacia Dr. 850-497-5490  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)  
morrisettehaley@gmail.com City Resident – District 5: YES NO  
(Email Address) Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sherril Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

## Ericka Burnett

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**From:** noreply@civicplus.com  
**Sent:** Monday, August 19, 2019 9:25 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

*Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.*

*It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to [cityofpensacola.com/council](http://cityofpensacola.com/council) for Council Member contact information. If you have any questions, contact the City Clerk's Office.*

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(Section Break)

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#### Personal Information

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Name	Haley Morrisette
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Home Address	4236 Acacia Dr. 32503
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Business Address	<i>Field not completed.</i>
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To which address do you prefer we send correspondence regarding this application?	Home
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Preferred Contact Phone Number(s)	8504975490
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Email Address	<a href="mailto:Morrissettehaley@gmail.com">Morrissettehaley@gmail.com</a>
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Upload Resume (optional)	<i>Field not completed.</i>
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(Section Break)

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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	10+ years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	City council district 5 seat
Please list the reasons for your interest in this position:	I've been a part of district 5 my whole life. I am a third generation member of this community and raising a fourth.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.*

Gender	Female
Race	African-American
Physically Disabled	No

(Section Break)

Acknowledgement of  
Terms

I accept these terms.

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## Haley Morrisette, MSW

4236 Acacia Dr Pensacola, Florida 32503  
[morrissettehaley@gmail.com](mailto:morrissettehaley@gmail.com) 8504975490

Empathetic, versatile and adaptable person driven to form relationships with individuals and communities and advocate for their best interests. Effective at working with people from a wide range of backgrounds. Passionate about providing meaningful support and services to all people. Past work has included community organizing, crisis management and administrative support. Active listener with a knack for building lasting professional relationships.

### EXPERIENCE

**Lakeview Center** Pensacola , Florida      October 2016 - Present

*Survivor Care Coordinator*

- Acting as primary on call advocate for the sexual violence program
- Linking survivors to community resources after victimization
- Educating secondary and tertiary victims on the impact of trauma
- Outreach coordination and building relationships with community agencies
- Coordinating services between local hospitals in two counties and Victim Services
- Primary counselor to victims of crime that are incarcerated

**Lakeview Center** Pensacola , Florida      April 2013 October 2016

*Admissions Assistant/ Office Coordinator*

Managed a wide variety of customer service and administrative tasks to resolve client issues quickly and efficiently

Recipient of multiple positive reviews acknowledging dedication to excellent customer service and team skills

Ensured superior client experience by addressing client concerns, demonstrating empathy and resolving problems on the spot

Asked open-ended questions to assess client needs.

Investigated and resolved client inquiries and complaints in a timely and empathetic manner.

Adjusted program mechanics to account for changing conditions

Implemented strategies to increase program effectiveness.

Coordinated work between multiple departments.

### EDUCATION

**Pensacola State College** Pensacola, Florida      August 2014

*Associate of Arts*

**University of West Florida** Pensacola, Florida      May 2017

*Bachelor of Social Work*

**University of West Florida** Pensacola, Florida      May 2018

*Masters of Social Work*

## **SKILLS**

Public speaking  
Conflict resolution  
Team player  
Detailed organizational skills  
Goal-oriented  
Community clinic experience  
Experience with diverse populations  
Familiarity with substance abuse and mental health systems  
QPR Suicide Prevention Gatekeeper  
FCASV Certified Advocate  
Culturally-sensitive  
Trauma informed  
Community organizer for marginalized populations  
Eye-Movement Desensitization Reprocessing Therapy Trained

## **AFFILIATIONS**

Organizing member of "From Pensacola" grassroots activism group  
The Feminist Society of Pensacola  
Pensacola Race and Reconciliation task group  
STRIVE (Social Transgender Initiative)  
LAMBDA Coalition of UWF  
Community Service Director and Co-Founder of Black Women Empower Collective  
Public Relations for B.L.A.C.K (Black Leaders Advocating Change through Knowledge)  
Pensacola Network of Black Professionals  
Dream Defenders Pensacola Chapter (Freedom Fellow and Transformative Justice Lead)  
Femfest  
Florida Crisis Response Team  
Women's March Florida  
Life Is Hale LLC.

## **AWARDS**

Lakeview Center Champion (2018)  
FCASV Elizabeth Knake Outstanding Advocate of the Year (2018-2020)  
Baptist Healthcare Legend (2019)

## **REFERENCES**

Shelby Amaral - [shelby.amaral@bhcpns.org](mailto:shelby.amaral@bhcpns.org) - 850-686-9664  
Dewayne Johnson - [2ndjohnson.dewayne@gmail.com](mailto:2ndjohnson.dewayne@gmail.com) - 850-381-5403

## Ericka Burnett

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**From:** noreply@civicplus.com  
**Sent:** Wednesday, August 21, 2019 12:54 PM  
**To:** Ericka Burnett; Robyn Tice  
**Subject:** Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

### Application for Boards, Authorities, and Commissions - City Council Appointment

*This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.*

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(Section Break)

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#### Personal Information

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Name	Walker Wilson
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Home Address	1250 E. Fisher St, Pensacola, FL 32503
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Business Address	Field not completed.
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To which address do you prefer we send correspondence regarding this application?	Home
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Preferred Contact Phone Number(s)	850-485-1889
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Email Address	<a href="mailto:jwalkerwilson@gmail.com">jwalkerwilson@gmail.com</a>
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Upload Resume (optional)	<a href="#">Walker Wilson Resume-CC.pdf</a>
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## Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	non consecutive 16.5 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	City Council District 5
Please list the reasons for your interest in this position:	I'm interested in serving on the City Council during this interim period to give back to this community and be a voice for the people of District 5 and the City of Pensacola. It is my intent to serve only during the interim of 14 months and not seek election for this office or get involved with the campaign of anyone running for the seat in 2020. One of my priorities will be to find ways Council can contribute in regards to the recommendations that were made in the Transition Report. This community and the Transition Team put a lot of work into that process and it's only fair that each recommendation is vetted fully, especially were Council can contribute. I hope to be a team player and fight for the needs of District 5 as well as all the citizens of this City.
Do you currently serve on a board?	Yes
If yes, which board(s)?	Escambia County Board of Adjustment
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	Yes

(Section Break)

## Diversity

*In order to encourage diversity in selections of members of government*



*committees, the following information is required by Florida Statute 760.80 for some committees.*

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Gender	Male
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Race	Caucasian
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Physically Disabled	No
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(Section Break)

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Acknowledgement of Terms	I accept these terms.
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**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Jared Moore, do nominate Walker Wilson  
(Nominee)

1250 E Fisher St  
(Home Address) 850-485-1889  
(Phone)

(Business Address) (Phone)

jwalkerwilson@gmail.com  
(Email Address) City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

***CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)***

Provide a brief description of nominee's qualifications:

Mr. Wilson is proactive and engaged in our community. He's a Leadership Pensacola Graduate, youth mentor,  
businessman and community advocate with experience leading many philanthropic organizations. He served on  
the Mayor's Transition team. He has communicated to me that he will not run for the seat in 2020.

*Jared Moore*

\_\_\_\_\_  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Andy TERHAAR, do nominate JAMES WALKER WILSON  
(Nominee)

1250 E FISHER ST. PENSACOLA, FL 32503 850 - 485- 1889  
(Home Address) (Phone)

\_\_\_\_\_  
(Business Address) (Phone)  
JWALKERWILSON@gmail.com  
(Email Address) City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

WALKER IS VERY INVOLVED FR THE DISTRICT AS WELL AS THE CITY.  
HE WOULD BE A GREAT ADDITION TO THE COUNCIL. PLEASE SEE  
ATTACHED RESUME.

\_\_\_\_\_  
[Signature]  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.



\_\_\_\_\_  
Ericka L. Burnett, City Clerk

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Sherrin Myers, do nominate Walker Wilson  
(Nominee)  
1250 E. Fisher St. 850-485-1889  
(Home Address) 32503 (Phone)

(Business Address)

(Phone)

jwalkerwilson@gmail.com  
(Email Address)

City Resident – **District 5:** YES NO  
Registered City Elector: YES NO

for appointment by the City Council for the position of:

**CITY COUNCIL MEMBER  
DISTRICT 5  
(Unexpired term ending 11/24/2020)**

Provide a brief description of nominee's qualifications:

See application on file.

Sherrin Myers  
City Council Member

I hereby certify that the above  
nomination was submitted to my  
office within the time limitations  
prescribed by the Rules and  
Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk

# James Walker Wilson

1250 E Fisher St, Pensacola, FL 32503

Phone: (850) 485-1889 Fax: (251) 960-1055 E-Mail: jwalkerwilson@gmail.com

## Work Experience

### Bay Wood Trading

June 2016-Present

*Owner/President*

- Buying/Selling low grade southern yellow pine to wooden pallet companies to supply their lumber/raw material needs.
- Negotiate pricing/ lead times for customers & arrange delivery.
- Invoice customers and negotiate payment terms
- Handle A/P processes
- Follow lumber market trends to forecast optimal buying opportunities.

### Bay Wood Products

May 2012-Present

*Process Analyst*

- Maintain raw material inventory of 3,000,000 bd/ft of southern yellow pine.
- Arrange trucks to haul material from sawmills to our facility.
- Negotiate lumber contracts with sawmills to provide best material and pricing for company.
- Follow lumber market trends by contacting mills on pricing and by analyzing market reports on the pine lumber industry.

### Studer Family of Companies

November 2018- March 2019

*Mayoral Transition Staff*

## Community Involvement

Escambia County Board of Adjustment, Vice Chair

April 2017-Present

onbikes Pensacola, President/Founder

May 2016-Present

Pensacola Young Professionals, President

February 2016-Present

Greater Pensacola Chamber, Policy Committee

November 2017-Present

Pensacola Civitan Club, Immediate Past President

February 2016-Present

Mentor, Escambia County Schools

January 2017-Present

Five Flags Rotary Club, Program Chair

April 2017- Present

Leadership Pensacola

August 2018-May 2018

## Auburn University

Bachelor of Science, Political Science

August 2007- May 2011

**Ballot – District 5 Representative**

September 4, 2019

*Unexpired term of Council Member Gerald Wingate, ending 11/24/2020*

***Member***

- \_\_\_\_\_ Betty Allen
- \_\_\_\_\_ Taran Black
- \_\_\_\_\_ Toni Tenaide Broughton
- \_\_\_\_\_ Ron Helms
- \_\_\_\_\_ John Jerralds
- \_\_\_\_\_ Alexander Kozmon
- \_\_\_\_\_ P. Jay Massey
- \_\_\_\_\_ Tony R. McCray, Jr.
- \_\_\_\_\_ Haley Morrissette
- \_\_\_\_\_ Walker Wilson

**Vote for One**

Signed: \_\_\_\_\_  
Council Member