



City of Pensacola

Agenda Conference

Agenda - Final

Monday, April 20, 2020, 3:30 PM

Council Chambers, 1st Floor of
City Hall

- Members of the public may attend and participate only via live stream or phone
- To watch the meeting live visit: cityofpensacola.com/428/Live-Meeting-Video
- Citizens may submit an online form here <https://www.cityofpensacola.com/ccinput>

ROLL CALL

PRESENTATION ITEMS

1. [20-00203](#) COVID-19 UPDATE

Recommendation: That City Council receive a COVID-19 update from a variety of sources.

Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

2. [20-00118](#) PENSACOLA INTERNATIONAL AIRPORT - VALET PARKING RATE ESTABLISHMENT

Recommendation: That City Council approve the establishment of a rate of \$10 for the first five hours and \$15 per day for valet parking services at the Pensacola International Airport.

Sponsors: Grover C. Robinson, IV

3. [20-00141](#) FISCAL YEAR 2020 COMMUNITY POLICING MEMORANDUM OF UNDERSTANDING (MOU) - DOWNTOWN IMPROVEMENT BOARD (DIB)

Recommendation: That the City Council approve a Memorandum of Understanding (MOU) between the City of Pensacola and the Downtown Improvement Board of Pensacola for the purpose of providing Community Policing Innovations within the downtown area in the City of Pensacola, Escambia County, Florida (hereinafter referred to as the "DIB District") for the Fiscal Year 2020 in an amount not to exceed \$60,000.

Sponsors: Grover C. Robinson, IV

Attachments: [CRA Community Policing](#)

4. [20-00142](#) AWARD OF CONTRACT - BID #20-032 - MARITIME FIRE TRAINING STRUCTURE SITE WORK
- Recommendation:** That City Council award a contract for ITB #20-032 Maritime Fire Training Structure Site Work to Emerald Coast Constructors, Inc., of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$60,000 plus a 10% contingency of \$6,000 for a total of \$66,000. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No: 20-032](#)
[Final Vendor Reference List, Bid No: 20-032](#)
5. [20-00194](#) REFERRAL TO PLANNING BOARD: PROPOSED AMENDMENT TO SEC. 12-6-4 (D) - LANDSCAPE AND TREE PROTECTION PLAN - OF THE LAND DEVELOPMENT CODE (LDC)
- Recommendation:** That City Council refer to the Planning Board a proposed amendment to Section 12-6-4 (D)- Landscape and Tree Protection Plan - of the Land Development Code.
- Sponsors:** Ann Hill
- Attachments:** [Proposed Amendment to Sec.12-6-4. - Landscape and tree protection plan](#)
6. [20-00169](#) REVISED: APPOINTMENTS - PARKS AND RECREATION BOARD
- Recommendation:** That City Council appoint two (2) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2023 and one individual to fill an unexpired term, ending March 31, 2021.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Member List](#)
[Application of Interest - Leah Harrison](#)
[Nomination Forms - Jarah Jacquay](#)
[Application of Interest - Jarah Jacquay](#)
[Nomination Form - Michael Wolf - Revised](#)
[Application of Interest - Michael Wolf](#)
[Revised Ballot.pdf](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

7. [20-00162](#) PUBLIC HEARING: REQUEST TO VACATE RIGHT OF WAY -
PENSACOLA INTERNATIONAL AIRPORT PHASE II

Recommendation: That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate Emily Street, Beaumont Street, Tulane Avenue, Airline Drive, and Sherrill Avenue.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

8. [09-20](#) PROPOSED ORDINANCE NO. 09-20 - VACATION OF RIGHT OF WAY -
PENSACOLA INTERNATIONAL AIRPORT PHASE II

Recommendation: That City Council approve Proposed Ordinance No. 09-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING EMILY STREET, BEAUMONT STREET, TULANE AVENUE, AIRLANE DRIVE, AND SHERRILL AVENUE; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

9. [20-00166](#) PUBLIC HEARING: REQUEST TO VACATE ALLEYWAY - BLOCK 29,
EAST PENSACOLA HEIGHTS

Recommendation: That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate a portion of the alleyway located in Block 29, East Pensacola Heights.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 19-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

10. [19-20](#) PROPOSED ORDINANCE NO. 19-20 - VACATION OF ALLEYWAY -
BLOCK 29, EAST PENSACOLA HEIGHTS

Recommendation: That City Council approve Proposed Ordinance No. 19-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE ALLEYWAY LOCATED IN BLOCK 29, EAST PENSACOLA HEIGHTS, IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 19-20](#)
 [Vacation of Right of Way Application](#)
 [Planning Board Minutes March 10, 2020 Draft](#)

11. [20-00192](#) APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

Recommendation: That City Council appoint one of its members; and a resident, owner or operator of a business in the Belmont DeVilliers Area, Central Business Area, East Hill Area, Gateway Area, Historic District - Aragon Area, Long Hollow Area, North Hill Area, Old East Hill Area, Tanyard Area, Waterfront Area to the Urban Core Redevelopment Board for a term of three (3) years, expiring March 31, 2023.

Sponsors: Jewel Cannada-Wynn

Attachments: [Nomination Form - Drew Buchanan](#)
[Application of Interest - Drew Buchanan](#)
[Resume - Drew Buchanan](#)
[Nomination Form - Gregory Dziadon](#)
[Application of Interest - Gregory Dziadon](#)
[Nomination Form - Blake Foster](#)
[Application of Interest - Blake Foster](#)
[Nomination Form - Ann Hill](#)
[Nomination Form - James Hlubek](#)
[Application of Interest - James Hlubek](#)
[Nomination Form - Patricia Jackson](#)
[Application of Interest - Patricia Jackson](#)
[Nomination Form - Spencer Leeper](#)
[Application of Interest - Spencer Bryce Leeper](#)
[Nomination Form - Gloria Lemmey](#)
[Application of Interest - Gloria Lemmey](#)
[Nomination Form - Melanie Nichols](#)
[Application of Interest - Melanie Nichols](#)
[Nomination Form - Christopher Scott Satterwhite](#)
[Application of Interest - Christopher Satterwhite](#)
[Nomination Form - Nester Taylor](#)
[Application of Interest - Nester Taylor](#)
[Nomination Form - Kelly Wieczorek](#)
[Application of Interest - Kelly Wieczorek](#)
[Resume - Kelly Wieczorek](#)
[Nomination Form - Marilyn Wiggins](#)
[Application of Interest - Marilyn Wiggins](#)
[Ballot](#)

12. [20-00174](#) FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the FY20 High Intensity Drug Trafficking Area (HIDTA) between the Santa Rosa County Sheriff's Office (SRCSO) being the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area for the Drug Enforcement Administration in the amount of \$27,049. Further, that City Council ratify the Mayor's action taken relating to the finalization of the grant. Finally, that City Council approve a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Pensacola Police Department Office Letter for MOA](#)
 [Sub-grantee Memorandum of Agreement - Santa Rosa County Sheriff's Office](#)
 [Supplemental Budget Resolution](#)
 [Supplemental Budget Explanation](#)

13. [2020-12](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-12 - APPROPRIATING FUNDING IN CONNECTION WITH THE FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-12.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-12](#)
 [Supplemental Budget Explanation No. 2020-12](#)

14. [2020-13](#) RESOLUTION NO. 2020-13 - SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK

Recommendation: That City Council adopt Resolution No. 2020-13.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2020-13](#)

15. [20-20](#) PROPOSED ORDINANCE NO. 20-20 PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY

Recommendation: That City Council approve Proposed Ordinance No. 20-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 49-07 AS SUBSEQUENTLY AMENDED BY ORDINANCE NO. 16-08; PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 20-20](#)

[Ordinance No. 49-07](#)

[Ordinance No. 16-08](#)

16. [21-20](#) PROPOSED ORDINANCE NO. 21-20 PROVIDING A DATE CERTAIN
FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA
BOUNDARY

Recommendation: That City Council approved Proposed Ordinance No. 21-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 50-07 AS
SUBSEQUENTLY AMENDED BY ORDINANCE NO. 17-08; PROVIDING
A DATE CERTAIN FOR DETERMINATION OF A COASTAL
HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY;
REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 20-21](#)
 [Ordinance No. 50-07](#)
 [Ordinance No. 17-08](#)

FOR DISCUSSION

17. [20-00199](#) HUD CARES ACT FUNDING FOR THE CITY

Sponsors: Sherri Myers

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00203

City Council

4/23/2020

PRESENTATION ITEM

FROM: City Council Member Sherri Myers

SUBJECT:

COVID-19 UPDATE

REQUEST:

That City Council receive a COVID-19 update from a variety of sources.

SUMMARY:

This item allows for City Council to receive a COVID-19 update from a variety of sources which may include the Mayor, the City Administrator, the Fire Chief and a representative from Escambia County.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: Yes



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00118

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PENSACOLA INTERNATIONAL AIRPORT - VALET PARKING RATE ESTABLISHMENT

RECOMMENDATION:

That City Council approve the establishment of a rate of \$10 for the first five hours and \$15 per day for valet parking services at the Pensacola International Airport.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Pensacola International Airport currently has 3095 parking spaces for the use of the public arriving and departing the passenger terminal. To address the ongoing growth in passenger activity and the increase in demand for parking, Airport Staff is planning both short and medium-term projects. In the medium-term, an expanded garage facility will be constructed. In the short-term, additional economy and remote surface parking areas are being designed and constructed, with some coming online in summer. Additionally, to continue providing a high level of service and to assist those who may have difficulty navigating the various parking areas, Airport Staff has worked with our parking management firm, Republic Parking, to offer valet parking services.

Commencing at the beginning of May, patrons will have the ability to pull to the curb in front of the passenger terminal and have their car taken by a valet attendant and parked in a valet parking area. The valet attendants will also obtain information from the patron as to when they will return so the car will be staged and ready upon their arrival. The additional hours and operating expenses will be added to Republic Parking's annual budget and would be reimbursed by the Airport. Valet services will be offered from 4:00 a.m. through the last flight, with personnel expending some 343 hours each week. The estimated annual expense of the valet operation will be approximately \$300,000.

To account for the increased level of service associated with the valet program, and to assist in covering the additional expenses, Republic Parking has reviewed the parking rate structure in place at the Pensacola International Airport to determine the appropriate daily rate for valet. Parking represents the largest single source, or 41%, of non-airline revenue, and makes up 25% of all operating revenue. With the Airport's ongoing strategy to maximize non-airline revenue sources in

order to minimize its reliance on the airlines, it is crucial to establish suitable rates.

Based on their review, Republic recommends a daily rate of \$15 for the valet program, with an incremental rate of \$10 for the first five hours. Republic Parking estimates that at this rate and the forecast use, the valet program will generate enough to cover its cost.

Overall, parking rates will continue to remain competitive with adjacent airports. Other airports that offer valet services are: Mobile at \$13/day, Tallahassee at \$17/day, Birmingham at \$16.95/day, Sarasota at \$18.00/day, Jacksonville at \$22/day.

Current:

Economy Lots: \$2.00/hr.; \$8.00/day
Surface Lot: \$2.00/hr.; \$9.00/day
Garage: \$1.00/half hr.; \$11.00/day
Flight Crew: \$90/month

Proposed:

Economy Lots: \$2.00/hr.; \$8.00/day
Surface Lot: \$2.00/hr.; \$9.00/day
Garage: \$1.00/half hr.; \$11.00/day
Flight Crew: \$90/month

Valet: \$10 0-5 hours; \$15.00/day

Parking rates were last adjusted in 2019. Before that, they were adjusted in 1991, 1997 (but effective in 2000), 2003, 2009, and 2013. A history of Pensacola Airport's parking rates is as follows:

1991 to 2000:

Short Term: \$0.75/half hr.; \$10.00/day
Long Term: \$1.00 first 2 hours; \$0.75 each additional 1/2 hour; \$4.00/day
Flight Crew: \$20/month

2000 to 2003:

Surface: \$2.00 first 2 hours; \$1.00 each additional hour; \$6.00/day
Garage: \$1.00/half hr.; \$7.50/day
Flight Crew: \$20.00/month

2003 to 2009:

Surface Lot: \$2.00/hr.; \$6.50/day
Garage: \$1.00/half hr.; \$8.00/day
Flight Crew: \$20.00/month

2009 to 2013:

Shuttle Lot: \$2.00/hr.; \$8.50/day
Surface Lot: \$2.00/hr.; \$8.50/day
Garage: \$1.00/half hr.; \$10.50/day
Flight Crew: \$20.00/month

2013 to 2019:

Economy Lots: \$2.00/hr.; \$6.00/day
Surface Lot: \$2.00/hr.; \$9.00/day
Garage: \$1.00/half hr.; \$11.00/day
Flight Crew: \$90/month

2019 to Current:

Economy Lots: \$2.00/hr.; \$8.00/day

Surface Lot: \$2.00/hr.; \$9.00/day

Garage: \$1.00/half hr.; \$11.00/day

Flight Crew: \$90/month

PRIOR ACTION:

July 11, 1991 - City Council adjusted the parking rates in the Pensacola Regional Airport parking lot.

April 10, 1997 - City Council approved parking rates for the future parking garage and modified surface parking at the airport.

September 11, 2003 - City Council approved parking rates for the parking garage and surface parking at the Pensacola Regional Airport.

February 12, 2009 - City Council approved an increase in the daily parking rate in the surface parking lot and an increase in the daily rate of the parking garage at Pensacola Gulf Coast Regional Airport.

March 23, 2013 - Mayoral approval to adjust the daily parking rates for Pensacola International Airport.

April 25, 2019 - City Council approved an increase in the daily parking rate in Economy Lot 1 and Economy Lot 2 from \$6.00 to \$8.00 at the Pensacola International Airport.

FUNDING:

N/A

FINANCIAL IMPACT:

The Airport forecasts that the establishment of a \$15/day rate for valet services will cover the additional \$300,000 in annual expenses that will be incurred. Sufficient funding is available in the FY 2020 Airport budget.

CITY ATTORNEY REVIEW: Yes

2/27/2020

STAFF CONTACT:

Keith Wilkins, City Administrator

Richard Barker, Jr., Deputy City Administrator - Administration and Enterprise

Daniel Flynn, Airport Director

ATTACHMENTS:

None

PRESENTATION: No



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00141

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

FISCAL YEAR 2020 COMMUNITY POLICING MEMORANDUM OF UNDERSTANDING (MOU) - DOWNTOWN IMPROVEMENT BOARD (DIB)

RECOMMENDATION:

That the City Council approve a Memorandum of Understanding (MOU) between the City of Pensacola and the Downtown Improvement Board of Pensacola for the purpose of providing Community Policing Innovations within the downtown area in the City of Pensacola, Escambia County, Florida (hereinafter referred to as the "DIB District") for the Fiscal Year 2020 in an amount not to exceed \$60,000.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Downtown Improvement Board (hereinafter referred to as "DIB") was created through an act of the Legislature of the State of Florida to correct blight, preserve and enhancing property values, encouraging and facilitating economic development, attracting and retaining commercial and residential investment, beautifying Downtown Pensacola, and marketing and promoting Downtown Pensacola to attract more customers, clients, residents, and other users of Downtown Pensacola.

The DIB wishes to develop and implement Community Policing Innovations which for this MOU is defined as a policing technique or strategy designed to reduce crime by reducing opportunities for, and increasing the perceived risks of engaging in, but not limited to, community mobilization, neighborhood block watch, citizen patrol, citizen contact patrol, foot patrol, neighborhood storefront police stations, field interrogation, or intensified motorized patrol.

The City employs sworn law enforcement officers who have the police power and the ability to assist the DIB by focusing resources upon Community Policing Innovations in an effort to reduce crime within the DIB District. The City and the DIB are willing to cooperate and provide assistance to each other and, to the extent permitted by law, all in such means and manner as will promote the rehabilitation and redevelopment of the DIB District, benefit the local economy, and be a substantial benefit to the DIB and the City, by jointly undertaking community policing innovations within the DIB

District.

The parties desire to enter into a memorandum of understanding setting forth the terms, conditions, and responsibilities of a coordinated and collective effort to redevelop the DIB District through Community Policing Innovations and have determined that such an agreement to accomplish the purposes, as set forth herein, involves appropriate public expenditures to achieve important public purposes.

PRIOR ACTION:

September 18, 2019 - City Council adopted Budget Resolution No. 2019-50 that included \$60,000 from the Downtown Improvement Board for Community Policing within the DIB District.

FUNDING:

Budget: \$60,000

Actual: \$60,000

FINANCIAL IMPACT:

Funding for Community Policing within the DIB District has been included in the Fiscal Year 2020, within the Police Departments Fiscal Year 2020 Budget.

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Tommi S. Lyter, Chief of Police

ATTACHMENTS:

- 1) DIB Memorandum of Understanding for Community Policing

PRESENTATION: No

MEMORANDUM OF
UNDERSTANDING BETWEEN
CITY OF PENSACOLA, FLORIDA
AND
DOWNTOWN IMPROVEMENT BOARD

THIS MEMORANDUM OF UNDERSTANDING ("MOU") is made and entered into as of ____ day of _____, 2020, by and between the City of Pensacola, Florida, a municipal corporation of the State of Florida (hereinafter referred to as the "City"), with administrative offices located at 222 West Main Street, Pensacola, Florida 32502 and the Pensacola Downtown Improvement Board of Pensacola, Florida, a public body corporate and politic of the State of Florida (hereinafter referred to as the "DIB"), with administrative offices at 226 South Palafox Street, Suite 106, Pensacola, Florida 32502 (each being at times referred to as a "party" or "parties").

WITNESSETH:

WHEREAS, the DIB was created through an act of the Legislature of the State of Florida for the purpose of correcting blight, preserving and enhancing property values, encouraging and facilitating economic development, attracting and retaining commercial and residential investment, beautifying Downtown Pensacola, and marketing and promoting Downtown Pensacola to attract more customers, clients, residents, and other users of Downtown Pensacola; and

WHEREAS, Ordinance 47-72 sets out the location and boundaries of the taxing district in the downtown area in the City of Pensacola, Escambia County, Florida (hereinafter referred to as the "DIB District"); and

WHEREAS, the Pensacola Downtown Improvement Board Act authorizes the DIB to enter into agreements with other governmental agencies or public bodies; and

WHEREAS, the DIB wishes to develop and implement Community Policing Innovations which for this agreement is defined as a policing technique or strategy designed to reduce crime by reducing opportunities for, and increasing the perceived risks of engaging in, criminal activity through visible presence of police in the community, including, but not limited to, community mobilization, neighborhood block watch, citizen patrol, citizen contact patrol, foot patrol, neighborhood storefront police stations, field interrogation, or intensified motorized patrol; and

WHEREAS, the DIB does not have nor exercise police powers nor employ police officers as needed to undertake Community Policing Innovations; and

WHEREAS, the City employs sworn law enforcement officers who have the police power and the ability to assist the DIB by focusing resources upon Community Policing Innovations in an effort to reduce crime within the DIB District; and the City and the DIB are willing to cooperate and provide assistance to each other and, to the extent permitted by law, all in such means and manner as will promote the rehabilitation and redevelopment of the DIB District, benefit the local economy, and be of substantial benefit to the DIB and the City by jointly undertaking community policing innovations within the DIB District;

WHEREAS, the parties desire to enter into an MOU setting forth the terms, conditions and responsibilities of a coordinated and collective effort to redevelop the DIB District through Community Policing Innovations; and

WHEREAS, the parties have determined that such an agreement to accomplish the purposes as set forth herein involves appropriate public expenditures to accomplish important public purposes.

NOW, THEREFORE, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

Article 1: Purpose

1.1 Purpose.

The recitals contained in the preamble of this MOU are declared to be true and correct and are hereby incorporated into this MOU. It is also the purpose of this MOU to define and delineate the responsibilities and obligations of the parties to this MOU, and to express the desire of the parties to cooperate together to accomplish the purposes and expectations of this MOU.

Article 2: Project

2.1 Description.

The Project consists of the City providing Community Policing Innovation services within the DIB District, such boundaries defined by Ordinance No. 47-72, adopted by the City Council on September 28, 1972, and in consideration of such services, the DIB Payments to the City.

2.2 Community Policing Innovation Services.

In order to supplement the current policing services in the downtown area, the Pensacola Police Department ("PPD") shall assign two (2) police officers to the DIB District. These officers will be in addition to the normal policing services provided in the area. Officers will provide an additional 80 hours of policing services in the DIB District per 28 day cycle less any City approved time off. The Police Chief retains the authority to assign the specific work days and times of these officers.

2.2 Project Administration.

The City, in consultation and cooperation with the DIB, shall be responsible for and shall oversee the administration of the Project.

2.3 DIB Payments.

The parties mutually acknowledge and agree that for any given fiscal year (October 1st through September 31st) the DIB will be responsible for up to \$60,000 of aggregate cost for the undertaking of the Project as described in Section 2.1. The City shall provide DIB quarterly invoices in the amount of \$15,000. Within 30 days of receipt of periodic invoices from the City, the DIB shall make payment to the City.

Article 3: General Provisions

3.1 Term and Termination.

(a) This MOU shall remain in place until terminated, but for no longer than three (3) years from its inception.

(b) This MOU may be terminated, for convenience, at any time.

3.2 Headings.

Headings and subtitles used throughout this MOU are for the purpose of convenience only, and no heading or subtitle shall modify or be used to interpret the text of any section.

3.3 Survival:

All other provisions, which by their inherent character, sense, and context are intended to survive termination of this MOU, shall survive the termination of this MOU.

3.4 Governing Law.

This MOU shall be governed by and construed in accordance with the laws of the State of Florida, and the parties stipulate that venue, for any matter, which is the subject of this MOU shall be in the City of Escambia.

3.5 Severability.

The invalidity or non-enforceability of any portion or provision of this MOU shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be deemed severed from this MOU and the balance hereof shall be construed to enforce as if this MOU did not contain such invalid or unenforceable portion of provision.

3.6 Further Documents.

The parties shall execute and deliver all documents and perform further actions that may be reasonably necessary to effectuate the provisions of this MOU.

3.7 No Waiver.

The failure of a party to insist upon the strict performance of the terms and conditions hereof shall not constitute or be construed as a waiver or relinquishment of any other provision or of either party's right to thereafter enforce the same in accordance with this MOU.

3.8 Notices.

All notices required or made pursuant to this MOU by either party to the other shall be in writing and delivered by hand or by United States Postal Service, first class mail, postage prepaid, return receipt requested, addressed to the following:

TO THE CITY

City Administrator
222 West Main Street
Pensacola, FL 32502

TO THE DIB

Executive Director
226 South Palafox Street, Suite 106
Pensacola, FL 32502

Either party may change its above noted address by giving written notice to the other party in accordance with the requirements of this section.

3.9 Liability.

The parties hereto, their respective elected officials, officers, and employees shall not be deemed to assume any liability for the acts, omissions, or negligence of the other party. The City and DIB, as public agencies of the State of Florida as defined in §768.28, Florida Statutes, agree to be fully responsible for their individual negligent acts or omissions or tortious acts which result in claims or suits against the other party and agree to be fully liable for any damages caused by said acts or omissions. Nothing herein is intended to serve as a waiver of sovereign immunity and nothing herein shall be construed as consent by either party to be sued by third parties in any matter arising out of this MOU.

IN WITNESS WHEREOF, the parties hereto have made and executed this MOU on the respective dates, under each signature.

PENSACOLA DOWNTOWN IMPROVEMENT
BOARD

CITY OF PENSACOLA, FLORIDA

Chairman

Mayor, Grover C. Robinson, IV

Attest _____
Secretary

City Clerk, Ericka L. Burnett

Approved As To Substance:

Department Director/Division Head

Legal in form and valid as drawn:

City Attorney



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00142

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

AWARD OF CONTRACT - BID #20-032 - MARITIME FIRE TRAINING STRUCTURE SITE WORK

RECOMMENDATION:

That City Council award a contract for ITB #20-032 Maritime Fire Training Structure Site Work to Emerald Coast Constructors, Inc., of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$60,000 plus a 10% contingency of \$6,000 for a total of \$66,000. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In 2017, the Port of Pensacola (on behalf of the Pensacola Fire Department) was awarded a U.S. Department of Homeland Security Port Security Grant to purchase and install a Maritime Fire Training Simulator. With this simulator, firefighters, law enforcement officers, hazardous materials teams, bomb squad units, command staff, and others will be able to conduct and participate in functional exercises that will allow responders to prepare for the unique response and mitigation challenges involved with marine vessel firefighting and emergency response; including fuels, confined spaces, chemical-biological-radiological-nuclear-explosive (CBRNE) detection, evacuation, search and rescue of trapped occupants, and implementation of a unified incident command structure. There are no other maritime-specific live-fire training capabilities in our area. The existing Conex box training structures will be replaced and will include a new Maritime Burn Simulator to be located at Station #4.

The new fire simulator to be constructed will be a pre-engineered and pre-fabricated three-story structure and includes the building and assembly of the simulator. After the award of the grant, it was discovered that the estimates received for the cost of the simulator did not include any site-work that provides for a concrete pad, electrical installation, etc. Those costs, estimated to be approximately \$125,000, are in addition to the contract for the simulator. The \$66,000 for this contract will address a component of the site-work. The remaining \$59,000 will be used for the remaining site-work needed.

PRIOR ACTION:

November 9, 2017 - City Council authorized the Mayor to execute the acceptance of a U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA) 2017 Port Security Grant Program for the purchase and installation of a Maritime Fire Training Simulator.

November 9, 2017 - City Council adopted Supplemental Budget Resolution No. 17-77 appropriating the grant funds.

May 16, 2019 - City Council awarded Emerald Coast Constructors, LLC, the contract for building and assembly of the simulator.

December 12, 2019 - City Council adopted Supplemental Budget Resolution No. 2019-70 which carried forward the balance of this project. Additionally \$16,432 was shifted from the Fire Station #3 project to the Maritime Fire Training Structure project.

FUNDING:

Budget:	\$ 315,375	Port Security Grant
	<u>207,205</u>	Local Match (LOST IV)
	<u>\$ 522,580</u>	
Actual:	\$ 319,500	Construction Contract (Emerald Coast Constructors, Inc.)
	31,950	10% Contingency
	45,630	Engineering Services
	60,000	Site-Work Contract (Emerald Coast Constructors, Inc.)
	6,000	10% Contingency
	59,000	Additional Site Preparation (Estimate)
	<u>500</u>	Miscellaneous
	<u>\$ 522,580</u>	

FINANCIAL IMPACT:

The federal grant award will fund 75% of the cost of the project and was appropriated on Supplemental Budget Resolution No. 17-77. The remaining 25%, which represents the local match requirement, is included in the LOST IV projects. The remaining balances for both the grant funds and LOST IV funds were carried forward on Supplemental Budget Resolution No. 2019-70 at the December 12, 2019, City Council Meeting.

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Ginny Cranor, Fire Chief

ATTACHMENTS:

- 1) Bid Tabulation, Bid No: 20-032
- 2) Final Vendor Reference List, Bid No: 20-032

PRESENTATION: No

TABULATION OF BIDS

BID NO: 20-032

TITLE: MARITIME FIRE TRAINING STRUCTURE SITE WORK

OPENING DATE: February 18, 2020 OPENING TIME: 2:30 P.M.	EMERALD COAST CONSTRUCTORS, INC. Pensacola, FL	A. E. NEW, JR, INC. Pensacola, FL	J. MILLER CONSTRUCTION, INC. Pensacola, FL	THE GREEN-SIMMONS COMPANY, INC. Pensacola, FL
DEPARTMENT: Fire				
BRIEF DESCRIPTION				
Base Bid	\$60,000.00	\$101,000.00	\$109,300.00	\$117,500.00
M/WBE Participation	5.00%	21.80%	20.60%	46.00%

FINAL VENDOR REFERENCE LIST
MARITIME FIRE TRAINING STRUCTURE SITE WORK
FIRE

Vendor	Name	Address	City	St	Zip Code	SMWBE
004632	A E NEW JR INC	460 VAN PELT LANE	PENSACOLA	FL	32505	
067544	AFFORDABLE CONCRETE & CONSTRUCTION LLC	4089 E JOHNSON AVE	PENSACOLA	FL	32515	Y
077498	ALL PHASE CONSTRUCTION OF NW FL LLC	5340 BRIGHT MEADOW RD	MILTON	FL	32570	Y
044957	ALL SEASONS CONSTRUCTION LLC	6161 BLUE ANGEL PARKWAY	PENSACOLA	FL	32526	
071765	ATLAS BUILDERS GROUP	4366 AVALON BLVD	MILTON	FL	32583	
069786	BEAR GENERAL CONTRACTORS LLC	2803 E CERVANTES ST STE C	PENSACOLA	FL	32503	
036997	BELLVIEW SITE CONTRACTORS INC	3300 GODWIN LANE	PENSACOLA	FL	32526	Y
073772	BIGGS CONSTRUCTION COMPANY INC	PO BOX 1552	PENSACOLA	FL	32591	Y
053457	BIRKSHIRE JOHNSTONE LLC	507 E FAIRFIELD DR	PENSACOLA	FL	32503	Y
065013	BKW INC	8132 PITTMAN AVE	PENSACOLA	FL	32534	Y
070527	BLOWERS, BENJAMIN DBA INNOVIS USA LLC	5540 LEESWAY BLVD	PENSACOLA	FL	32504	
022856	BROWN CONSTRUCTION OF NW FL INC	10200 COVE AVE	PENSACOLA	FL	32534	Y
041140	CAMPBELL SAND & GRAVEL	930 CAMPBELL RD	CENTURY	FL	32535	
042045	CHIVERS CONSTRUCTION INC	1795 DETROIT BLVD	PENSACOLA	FL	32534	Y
049653	CHRISTOPHER C BARGAINEER CONCRETE CONSTRUCTION INC	6550 BUD JOHNSON ROAD	PENSACOLA	FL	32505	Y
057454	COASTAL PILE DRIVING INC	2201 VALLEY ESCONDIDO DRIVE	PENSACOLA	FL	32526	
045454	COASTLINE STRIPING INC	8840 FOWLER AVENUE	PENSACOLA	FL	32534	
071766	CONSTRUCTION MANAGEMENT ADVISORS LLC	4547 LASSASSIER	PENSACOLA	FL	32504	
036146	CRONIN CONSTRUCTION INC	99 S ALCANIZ ST SUITE A	PENSACOLA	FL	32502	Y
070475	CRUZ, SHAWN C DBA COASTAL PROPERTY PREPARATION LLC	5700 ALMAX COURT	PENSACOLA	FL	32506	
033554	D K E MARINE SERVICES	P O BOX 2395	PENSACOLA	FL	32513	Y
070603	D+B BUILDERS	670 MOLINO ROAD	MOLINO	FL	32577	
007055	DAVIS MARINE CONSTRUCTION INC	8160 ASHLAND AVENUE	PENSACOLA	FL	32534	Y
065871	ECSC LLC	8400 LITLE JOHN JUNCTION	NAVARRE	FL	32566	Y
049947	EMERALD COAST CONSTRUCTORS INC	9425 WANDA DR	PENSACOLA	FL	32514	
072705	EVAN CHASE CONSTRUCTION INC	2991 SOUTH HIGHWAY 29	CANTONMENT	FL	32533	Y
032038	EVANS CONTRACTING INC	400 NEAL ROAD	CANTONMENT	FL	32533	
055177	FLORIDA CONCRETE CONCEPTS INC	4432 ALANTHUS STREET	MILTON	FL	32583	
074355	GANNETT MHC MEDIA INC DBA PENSACOLA NEWS JOURNAL	2 NORTH PALAFOX ST	PENSACOLA	FL	32502	
050495	GB GREEN CONSTRUCTION MGMT & CONSULTING INC	303 MAN'O'WAR CIRCLE	CANTONMENT	FL	32533	Y
058714	GREG ALLEN CONSTRUCTION INC	5006 PERSIMMON HOLLOW ROAD	MILTON	FL	32583	Y
000591	GULF ATLANTIC CONSTRUCTORS INC	650 WEST OAKFIELD RD	PENSACOLA	FL	32503	Y
044100	GULF BEACH CONSTRUCTION	1308 UPLAND CREST COURT	GULF BREEZE	FL	32563	Y
069565	GULF COAST INDUSTRIAL CONSTRUCTION LLC	12196 HWY 89	JAY	FL	32565	Y
074827	GULF COAST MINORITY CHAMBER OF COMMERCE INC	321 N DEVILLERS ST STE 104	PENSACOLA	FL	32501	
017352	GULF COAST TRAFFIC ENGINEERS	8203 KIPLING STREET	PENSACOLA	FL	32514	
036662	H H H CONSTRUCTION OF NWF INC	8190 BELLE PINES LANE	PENSACOLA	FL	32526	
070385	HANTO & CLARKE GENERAL CONTRACTORS LLC	1401 EAST BELMONT STREET	PENSACOLA	FL	32501	
044713	HENRY HAIRE BUILDING & DEVELOPMENT INC	6341 HIGHWAY 90 STE B	MILTON	FL	32570	
056716	HOWELL, KENNETH C, JR DBA KEN JR CONSTRUCTION LLC	1102 WEBSTER DRIVE	PENSACOLA	FL	32505	
022978	INGRAM SIGNALIZATION INC	4522 N DAVIS HWY	PENSACOLA	FL	32503	Y
049240	J MILLER CONSTRUCTION INC	8900 WARING RD	PENSACOLA	FL	32534	Y
053163	J2 ENGINEERING INC	2101 WEST GARDEN STREET	PENSACOLA	FL	32502	
071564	JOSEPH BRIDGES DBA JOE'S LINE UP	222 EHRMANN ST	PENSACOLA	FL	32507	
068161	LEA, DOUGLAS C DBA L&L CONSTRUCTION SERVICES LLC	9655 SOUTH TRACE ROAD	MILTON	FL	32583	Y
016210	NORD, STEVE DBA SEA HORSE GENERAL CONTRACTORS INC	4238 GULF BREEZE PKWY	GULF BREEZE	FL	32563	Y

FINAL VENDOR REFERENCE LIST
MARITIME FIRE TRAINING STRUCTURE SITE WORK
FIRE

Vendor	Name	Address	City	St	Zip Code	SMWBE
001823	NWF CONTRACTORS INC	P O BOX 1718	FT WALTON BEACH	FL	32549	
002720	PANHANDLE GRADING & PAVING INC	P O BOX 3717	PENSACOLA	FL	32516	
003956	PENSACOLA CONCRETE CONSTRUCTION CO INC	P O BOX 2787	PENSACOLA	FL	32513	
060344	PENSACOLA BAY AREA CHAMBER OF COMMERCE DBA GREATER PENSACOLA CHAMBER	117 W GARDEN ST	PENSACOLA	FL	32502	
055028	PERDIDO GRADING & PAVING	PO BOX 3333	PENSACOLA	FL	32516	Y
073174	PERRITT, CHRIS LLC	5340 BRIGHT MEADOWS ROAD	MILTON	FL	32570	Y
018305	R D WARD CONSTRUCTION CO INC	15 EAST HERMAN STREET	PENSACOLA	FL	32505	
049671	RADFORD & NIX CONSTRUCTION LLC	7014 PINE FOREST ROAD	PENSACOLA	FL	32526	Y
001681	RANDALL, HENRY DBA RANDALL CONSTRUCTION	1045 S FAIRFIELD DRIVE	PENSACOLA	FL	32506	
031881	ROADS INC OF NWF	106 STONE BLVD	CANTONMENT	FL	32533	
055499	ROCKWELL CORPORATION	3309 LINGER COURT	PENSACOLA	FL	32526	Y
065450	SITE AND UTILITY LLC	PO BOX 30136	PENSACOLA	FL	32503	Y
011457	SOUTHERN UTILITY CO INC	P O BOX 2055	PENSACOLA	FL	32513	Y
028060	THE GREEN SIMMONS COMPANY INC	3407 NORTH W STREET	PENSACOLA	FL	32505	Y
002482	UTILITY SERVICE COMPANY INC	4326 GULF BREEZE PARKWAY	GULF BREEZE	FL	32563	
030317	W P R INC	4175 BRIARGLEN RD	MILTON	FL	32583	Y
030448	WARRINGTON UTILITY & EXCAVATING INC	8401 UNTREINER AVE	PENSACOLA	FL	32534	Y
021725	WHITESELL-GREEN INC	P O BOX 2849	PENSACOLA	FL	32513	
069212	YERKES SOUTH INC	634 LAKEWOOD RD	PENSACOLA	FL	32507	Y

Vendors: 65



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00194

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Ann Hill

SUBJECT:

REFERRAL TO PLANNING BOARD: PROPOSED AMENDMENT TO SEC. 12-6-4 (D) - LANDSCAPE AND TREE PROTECTION PLAN - OF THE LAND DEVELOPMENT CODE (LDC)

RECOMMENDATION:

That City Council refer to the Planning Board a proposed amendment to Section 12-6-4 (D)- Landscape and Tree Protection Plan - of the Land Development Code.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In accordance with Sec. 12-12-3 - Amendments to the Land Development Code, which states in part:

"...Every such proposed amendment or change, whether initiated by the city council or by petition, shall be referred to the planning board who shall study such proposals and make recommendation to the City Council..."

The proposed amendment to Sec. 12-6-4 (D) states : If removal is sought for two (2) or more heritage trees or for more than ~~ten (10)~~ **three (3)** protected trees.... And adds the language, **The sign shall be posted for a minimum of five (5) business days prior to the removal of any trees.**

PRIOR ACTION:

September 10, 2009 -- City Council passed Ordinance No. 31-09 Amending Sec. 12-6 of the LDC

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Proposed Amendment to Sec. 12-6-4- Landscape and Tree Protection Plan of the LDC

PRESENTATION: No

Sec. 12-6-4. - Landscape and tree protection plan.

A landscape and tree protection plan shall be required as a condition of obtaining any building permit or site work permit for townhouse residential, multi-family residential, commercial and industrial development as specified in section 12-6-3. The plan shall be submitted to the community development department inspection services division. A fee shall be charged for services rendered in the review of the required plan (see chapter 7-14 of this Code).

No building permit or site work permit shall be issued until a landscape and tree protection plan has been submitted and approved. Clearing and grubbing is only permitted after a site has received development plan approval and appropriate permits have been issued. The building official may authorize minimal clearing to facilitate surveying and similar site preparation work prior to the issuance of permits. No certificate of occupancy shall be issued until the building official has determined after final inspection that required site improvements have been installed according to the approved landscape and tree protection plan. In lieu of the immediate installation of the landscaping material and trees, the city may require a performance bond or other security in an amount equal to the cost of the required improvements in lieu of withholding a certificate of occupancy, and may further require that improvements be satisfactorily installed within a specified length of time.

(A) *Contents of landscape and tree protection plan.* The landscape and tree protection plan shall be drawn to scale by a landscape architect, architect or civil engineer licensed by the State of Florida, and shall include the following information unless alternative procedures are approved per sections 12-6-8 or 12-6-9:

- Location, size and species of all trees and shrubs to be planted.
- Location of proposed structures, driveways, parking areas, required perimeter and interior landscaped areas, and other improvements to be constructed or installed.
- Location of irrigation system to be provided. All planted areas shall have an underground irrigation system designed to provide one hundred-percent coverage.
- Landscape and tree protection techniques proposed to prevent damage to vegetation, during construction and after construction has been completed.
- Location of all protected trees noting species and DBH.
- Identification of protected trees to be preserved, protected trees to be removed, including dead trees, and trees to be replanted on site.
- Proposed grade changes which might adversely affect or endanger protected trees with specifications on how to maintain trees.
- Certification that the landscape architect, architect or civil engineer submitting the landscape and tree protection plan has read and is familiar with Ch. 12-6 of the Code of the City of Pensacola, Florida, pertaining to Tree and Landscape Regulation.

(B) *Installation period.* All landscape materials and trees depicted on the approved landscape plan shall be installed within one (1) year of the date of issuance of the building permit for the site.

(C) *Quality.* All plant materials used shall conform to the standards for Florida No. 1 or better as given in "Grades and Standards for Nursery Plants", current edition, State of Florida,

Department of Agriculture and Consumer Services, Division of Plant Industry, Tallahassee, Florida, a copy of which shall be maintained for public inspection in the department of leisure services.

- (D) *Notice.* If removal is sought for two (2) or more heritage trees or for more than ~~ten (10)~~ three (3) protected trees (including heritage trees sought to be removed) and/or if removal of more than fifty (50) of existing protected trees is sought within any property in any zoning district identified in section 12-6-2, a sign shall be posted no further back than four (4) feet from the property line nearest each respective roadway adjacent to the property. One (1) sign shall be posted for every one hundred (100) feet of roadway frontage. Each sign shall contain two (2) horizontal lines of legible and easily discernable type. The top line shall state: "Tree Removal Permit Applied For." The bottom line shall state: "For Further Information Contact the City of Pensacola." The top line shall be in legible type no smaller than six (6) inches in height. The bottom line shall be in legible type no smaller than three (3) inches in height. There shall be a margin of at least three (3) inches between all lettering and the edge of the sign. The signs shall be posted at by the applicant at their expense, and shall remain continuously posted until the requisite building, site work, or tree removal permit has issued. The sign shall be posted a minimum of five (5) business days prior to the removal of any trees.

(Ord. No. 31-09, § 1, 9-10-09)



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00169

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Jewel Cannada-Wynn

SUBJECT:

REVISED: APPOINTMENTS - PARKS AND RECREATION BOARD

RECOMMENDATION:

That City Council appoint two (2) individuals to the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2023 and one individual to fill an unexpired term, ending March 31, 2021.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Parks and Recreation Board shall advise and make recommendations to the City Council and shall advise the Mayor's office via the Director of Neighborhood Services on matters concerning the establishment, maintenance, and operation of parks within the city. The board shall provide input on master plan updates and improvements, and policy development for the use of recreational facilities. Members of this board are not required to be residents of the City.

The following have been nominated or are incumbents that wish to continue serving:

Nominee: Nominated by:

Leah Harrison	Incumbent
Jarah Jacquay	Hill, Moore
Michael Wolf	Myers

PRIOR ACTION:

Council makes appointments to board on a biennial basis.

FUNDING:

Budget: N/A

Actual:

N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Application of Interest - Leah Harrison
- 3) Nomination Forms - Jarah Jacquay
- 4) Application of Interest - Jarah Jacquay
- 5) Nomination Form - Michael Wolf - Revised
- 6) Application of Interest - Michael Wolf
- 7) Revised Ballot

PRESENTATION: No

Parks and Recreation Board

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Bruni, Antonio		Council	0	2020	3/31/2021	4/11/2019	3	
Del Gallo, David	Building Contractor	Council	0	2020	3/31/2021	4/11/2019	3	
Epstein, Paul	Business Owner	Council	2	2020	3/31/2020	6/14/2012	3	
Escobar-Ryan, Alejandra		Council	0	2020	3/31/2021	4/11/2019	3	
Forte, David V.	Urban Planner Esc County	Council	2	2020	3/31/2021	3/10/2011	3	
Garza, Gabriela		Council	0	2020	3/31/2021	4/11/2019	3	
Harrison, Leah		Council	0	2020	3/31/2020	4/11/2019	3	
Hicks, Rand		Council	1	2020	3/31/2021	3/12/2015	3	
Sword, Maranda	Business owner	Council	1	2020	3/31/2021	1/15/2015	3	

Term Length: THREE YEAR TERMS

- Ord 18-12 Increased the number of members to nine (9) to ensure equal representation
- Ord. 06-10 - Amended name of board, number of members, terms and appointing body .

COMPOSED OF NINE (9) MEMBERS APPOINTED BY CITY COUNCIL. NO RESIDENCY OR QUALIFICATION REQUIREMENTS.

The Parks and Recreation Board shall advise and make recommendations to the city Council and shall advise the mayor's office via the Director of Neighborhood Services on matters concerning the establishment, maintenance and operation of parks with in the city. The board shall provide input on master plan updates and improvements, and policy development for the use of recreational facilities

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, February 20, 2020 9:02 AM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name	Leah Harrison
Home Address	3560 Marjean Drive Pensacola, FL 32504
Business Address	Field not completed.
To which address do you prefer we send correspondence regarding this application?	Home
Preferred Contact Phone Number(s)	850-324-4249
Email Address	leharrison2@gmail.com
Upload Resume (optional)	Field not completed.

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 1

If yes, how long have you been a City resident? 5 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Parks and Recreation

Please list the reasons for your interest in this position: I've served the last year, filling in a position, and initially was interested because of my passion to serve community and activity for all within the community. I grew up in the parks and recreation program in my hometown and saw how it positively impacted my life and those around me. I want to continue serving to see our program continue to thrive.

Do you currently serve on a board? Yes

If yes, which board(s)? Parks and Recreation

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Female

Race Caucasian

Physically Disabled	No
---------------------	----

(Section Break)

Acknowledgement of Terms	I accept these terms.
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Email not displaying correctly? [View it in your browser.](#)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Jarah Jacquay
(Nominee)
32503
2325 Aegean Terrace 850-418-9089
(Home Address) (Phone)
(Business Address) (Phone)
jarah.jacquay@gmail.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

MEMBER
PARKS & RECREATION BOARD

Provide a brief description of nominee's qualifications:

Jarah Jacquay is a husband, father of four young children, and a lifelong resident of Northwest Florida. He and his family are avid users of City of Pensacola's Parks & Recreation facilities, and he understands how important these civic amenities are to quality of place and a culture of health. He would be honored to serve on this volunteer board and work with Mayor Robinson, the city council, and city staff to continue to make the City of Pensacola a great place to live, work, and play.

Ann Hill

City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Jared Moore, do nominate Jarah Jacquay
(Nominee)

2325 Aegean Terrace Pensacola, FL 32503 850-418-9089
(Home Address) (Phone)

(Business Address) (Phone)

jarah.jacquay@gmail.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

MEMBER
PARKS & RECREATION BOARD

Provide a brief description of nominee's qualifications:

Enthusiastic, engaged member of the community with creative ideas. Frequents the parks
regularly
with his family.

Jared Moore
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.



Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, March 12, 2020 10:53 AM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

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(Section Break)

Personal Information

Name	Jarah Jacquay
------	---------------

Home Address	2325 Aegean Terrace
--------------	---------------------

Business Address	N/A
------------------	-----

To which address do you prefer we send correspondence regarding this application?	Home
---	------

Preferred Contact Phone Number(s)	8504189089
-----------------------------------	------------

Email Address	jarah.jacquay@gmail.com
---------------	--

Upload Resume (optional)	CVJacquay11MAR2020.docx
--------------------------	---

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 3

If yes, how long have you been a City resident? 4 Years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Parks & Recreation Board

Please list the reasons for your interest in this position: My family and I are avid users of City of Pensacola Parks & Recreation facilities, and I understands how important these civic amenities are to quality of place and a culture of health. I'd love to work with Mayor Robinson, the city council, and city staff as a member of the Parks & Recreation board to continue to make the City of Pensacola a great place to live, work, and play.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race	Caucasian
Physically Disabled	No
(Section Break)	
Acknowledgement of Terms	I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Sherri Myers, do nominate Michael Wette
(Nominee)

6048 Augustine Dr. 850-698-0056
(Home Address) (Phone)
Pace, Fla.

850-698-0056
(Business Address) (Phone)

City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

MEMBER

PARKS & RECREATION BOARD

(Unexpired Term ending 3/31/2021)

Provide a brief description of nominee's qualifications:

Michael Wette is a landscape architect
who has donate and volunteered to
assist me and non-profits working to create
green spaces in the city and improvements
to Carpenter's Creek.

Sherri Myers
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.

Erika L. Burnett
Erika L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, March 4, 2020 1:59 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name	Michael Carlile Wolf
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Home Address	p.o.Box 17386 Pensacola, FL. 32522
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Business Address	p.o.Box 17386 Pensacola, FL. 32522
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To which address do you prefer we send correspondence regarding this application?	Field not completed.
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Preferred Contact Phone Number(s)	8506980056
-----------------------------------	------------

Email Address	Mike.wolfriddleassociates@gmail.com
---------------	--

Upload Resume (optional)	WOLF-Pensacola Board Resume.pdf
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(Section Break)

Details

Are you a City resident?	No
If yes, which district?	<i>Field not completed.</i>
If yes, how long have you been a City resident?	<i>Field not completed.</i>
Do you own property within the City limits?	No
Are you a registered voter in the city?	No
Board(s) of interest:	Urban Core Parks and Rec
Please list the reasons for your interest in this position:	I was involved in the initial Urban Core Masterplan. I have designed many of the parks in Pensacola, ie Plaza De Luna
Do you currently serve on a board?	Yes
If yes, which board(s)?	Gateway District
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
Race	Caucasian
Physically Disabled	No

(Section Break)

Acknowledgement of
Terms

I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Ballot – **Parks and Recreation Board**
March 26, 2020

Three year term expiring March 31, 2023

Member

_____ Leah Harrison

_____ Jarah Jacquay

Vote for Two

Unexpired term ending March 31, 2021

Member

_____ Michael Wolf

Vote for One

Signed: _____
Council Member



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00162

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PUBLIC HEARING: REQUEST TO VACATE RIGHT OF WAY - PENSACOLA INTERNATIONAL AIRPORT PHASE II

RECOMMENDATION:

That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate Emily Street, Beaumont Street, Tulane Avenue, Airline Drive, and Sherrill Avenue.

HEARING REQUIRED: Public

SUMMARY:

The City of Pensacola received a request from the Pensacola International Airport for approval of a vacation of right-of-way for Emily Street, Beaumont Street, Tulane Avenue, Airline Drive, and Sherrill Avenue. The purpose of the vacation is to accommodate future development at the airport.

On March 10, 2020, the Planning Board unanimously recommended approval of the request.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Kerrith Fiddler, Deputy City Administrator - Community Development
Sherry Morris, AICP, Planning Services Director
Dan Flynn, Airport Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 09-20
- 2) Vacation of Right of Way Application
- 3) Planning Board Minutes March 10, 2020 Draft

PRESENTATION: No

PROPOSED
ORDINANCE NO. 09-20

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE CLOSING, ABANDONING AND
VACATING EMILY STREET, BEAUMONT STREET,
TULANE AVENUE, AIRLANE DRIVE AND SHERRILL
AVENUE IN PENSACOLA, ESCAMBIA COUNTY, STATE
OF FLORIDA; PROVIDING FOR SEVERABILITY;
REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE
DATE.

WHEREAS, a public hearing was held on April 9, 2020, as to the vacation of
Emily Street, Beaumont Street, Tulane Avenue, Airline Drive and Sherrill Avenue
right(s)-of-way; Pensacola, Escambia County, Florida; and

WHEREAS, the vacation of said rights-of-way, hereinafter described, will
contribute to the general welfare of the City of Pensacola in that said rights-of-way are
no longer needed as a public thoroughfare; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the following described rights-of-way in Pensacola, Escambia
County, Florida are hereby closed, discontinued, vacated and forever abandoned by the
City of Pensacola as a public thoroughfare:

THE PORTION OF RIGHT OF WAY OF EMILY STREET, BEAUMONT
STREET, TULANE AVENUE, SHERRILL AVENUE & AIRLANE DRIVE
WHICH LIES WITHIN THE FOLLOWING PENSACOLA INTERNATIONAL
AIRPORT - COLLEGE HEIGHTS ANNEXATION PHASE II
DESCRIPTION (PHASE II)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT
EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40
OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA;
THENCE GO N60°55'16"W ALONG THE SOUTH LINE OF SAID LOT A
DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2
OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E
ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT
OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT
ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN
OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC
RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING
SAID RIGHT OF WAY LINE, GO S87°18'36"E ALONG THE SOUTH LINE

OF SAID PARCEL A DISTANCE OF 238.06 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL FOR THE POINT OF BEGINNING; THENCE GO S87°18'36"E A DISTANCE OF 61.28 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 CAMPUS HEIGHTS, AS RECORDED IN PLAT BOOK 4 AT PAGE 36 OF SAID COUNTY; THENCE GO S55°55'01"E A DISTANCE OF 77.34 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, OF SAID CAMPUS HEIGHTS; THENCE GO S86°56'30"E ALONG THE NORTH LINE OF SAID BLOCK 2 AND ITS EXTENSION A DISTANCE OF 778.95 FEET TO A POINT ON THE WEST LINE OF BLOCK 4 OF SAID CAMPUS HEIGHTS; THENCE GO N03°05'12"E A DISTANCE OF 65.74 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF BLOCK 5, COLLEGE HEIGHTS, AS RECORDED IN PLAT BOOK 5 AT PAGE 9 OF SAID COUNTY; THENCE N86°53'48"W ALONG THE SOUTH LINE OF SAID BLOCK 5 A DISTANCE OF 130.24 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE DEPARTING SAID SOUTH LINE, GO NORTHEASTERLY ALONG THE WEST LINE OF BLOCK 5, SAID WEST LINE BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 700.00 FEET, A DELTA ANGLE OF 26°32'42", A CHORD BEARING OF N16°25'12"E, AND A CHORD DISTANCE OF 321.41 FEET, FOR AN ARC DISTANCE OF 324.31 FEET TO THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE GO N29°31'35"E A DISTANCE OF 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 22, BLOCK 7 OF SAID COLLEGE HEIGHTS; THENCE GO N60°28'25"W A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 16, BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO NORTHWESTERLY ALONG THE SOUTH LINE OF BLOCK 2, SAID SOUTH LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 373.00 FEET, A DELTA ANGLE OF 23°17'52", A CHORD BEARING OF N72°07'21"W, AND A CHORD DISTANCE OF 150.63', FOR AN ARC DISTANCE OF 151.67 FEET TO A POINT; THENCE DEPARTING SAID SOUTH LINE, GO N03°19'10"E A DISTANCE OF 127.17 FEET TO THE SOUTHEAST CORNER OF LOT 12 IN SAID BLOCK 2; THENCE GO N86°52'44"W ALONG THE SOUTH LINE OF SAID LOT 12 A DISTANCE OF 75.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'20"E ALONG THE WEST LINE OF SAID LOT 12 AND ITS EXTENSION A DISTANCE OF 192.64 FEET TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 1 OF SAID COLLEGE HEIGHTS; THENCE GO N87°04'35"W ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 75.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID SOUTH LINE, GO N03°17'53"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 126.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID WEST LINE, GO

N87°00'35"W ALONG THE NORTH LINE OF LOT 19 IN SAID BLOCK 1 AND ITS EXTENSION A DISTANCE OF 750.59 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 120.05 FEET TO A POINT; THENCE GO SOUTH 42°56'03"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 9.26 FEET TO A POINT ON THE SOUTH LINE OF LOT 28 IN SAID BLOCK 1; THENCE GO S87°00'15"E ALONG SAID SOUTH LINE A DISTANCE OF 68.69 FEET TO THE SOUTHEAST CORNER OF SAID LOT 28; THENCE DEPARTING SAID SOUTH LINE OF LOT 28, GO S03°13'09"W TO AND ALONG THE WEST LINE OF LOTS 2 AND 27 IN BLOCK 2 OF SAID COLLEGE HEIGHTS A DISTANCE OF 319.43 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE GO N86°50'42"W ALONG THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 86.96 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 386.53 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, GO S87°07'22"E ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 238.49 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE DEPARTING SAID NORTH LINE, GO S03°35'24"W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80.16 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY LIES IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 29 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 19.459 ACRES.

SECTION 2. That the owners of the abutting property be, and they are hereby, authorized to acquire possession of the right-of-way more particularly described in Section 1 of this ordinance, and the City of Pensacola does hereby abandon all claim of right, if any it has, in said property, and it shall remain and be the property of the abutting property owners.

SECTION 3. That, notwithstanding the foregoing sections, the City of Pensacola reserves for itself and all existing utility providers, their successors and assigns, a full width easement in the entire portion the right of way vacated hereby for the purpose of locating and maintaining public utilities and improvements.

SECTION 4. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

VACATION OF ALLEY OR STREET RIGHT OF WAY

Fee: \$2,000.00

Rehearing/Rescheduling Planning Board: \$250.00

Rehearing/Rescheduling City Council: \$500.00



Applicant Information:

Name: City of Pensacola

Address: 222 W. Main Street, Pensacola, FL 32502

Phone: 850-436-5555

Fax: 850-435-1611

Email: _____

Property Information:

Owner Name: Pensacola International Airport

Location/Address: Emily, Beaumont, Tulane, Sherrill, Airline

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

Airport Development

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

David B. Stymur
Signature of Applicant

14 Feb 2020
Date

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

Sec. 12-12-4. Vacation of Streets, alleys

This section is established to provide for the vacation of streets, alleys or other public rights-of-way by official action of the city council.

(A) *Application.* An application for vacation of streets, alleys or other public right-of-way shall be filed with the community development department and shall include the reason for vacation and a legal description of the property to be vacated. Application for an alley vacation shall be in petition form signed by all property owners abutting the portion of the alley to be vacated. If all property owners do not sign the petition requesting such alley vacation, city staff shall determine the portion of the alley to be vacated.

- (1) An application for vacation of streets, alleys or other public right-of-way must be submitted to the community development department at least twenty-one (21) days prior to the regularly scheduled meeting of the planning board.
- (2) The application shall be scheduled for hearing only upon determination that the application complies with all applicable submission requirements.
- (3) No application shall be considered complete until all of the following have been submitted:
 - (a) The application shall be submitted on a form provided by the board secretary.
 - (b) Each application shall be accompanied by the following information and such other information as may be reasonably requested to support the application:
 1. Accurate site plan drawn to scale;
 2. A legal description of the property proposed to be vacated;
 3. Proof of ownership of the adjacent property, including a copy of the deed and a title opinion, title insurance policy, or other form of proof acceptable to the city attorney;
 4. Reason for vacation request;
 5. Petition form signed by all property owners abutting the portion of the right-of-way or alley to be vacated.
 - (c) The applicant shall be required to pay an application fee according to the current schedule of fees established by the city council for the particular category of application. This fee shall be nonrefundable irrespective of the final disposition of the application.
 - (d) Any party may appear in person, by agent, or by attorney.
 - (e) Any application may be withdrawn prior to action of the planning board or city council at the discretion of the applicant initiating the request upon written notice to the board secretary.

(B) *Planning board review and recommendation.* The community development department will distribute copies of the request to vacate to the appropriate city departments and public agencies for review and comment. Said departments shall submit written recommendations of approval, disapproval or suggested revisions, and reasons therefore, to the city planning department. The planning board shall review the vacation request and make a recommendation to the city council at a regularly scheduled planning board meeting.

- (1) Public notice for vacation of streets, alleys.
 - (a) A sign shall be prominently posted on the property to which the application pertains, at least seven (7) days prior to the scheduled board meeting.
 - (b) The community development department shall notify property owners within a three hundred (300) radius, as identified by the current Escambia County tax roll maps, of the property proposed for vacation with a public notice by post card at least five (5) days prior to the board meeting. The public notice shall state the date, time and place of the board meeting.

(C) *City council review and action.* The planning board recommendation shall be forwarded to the city council for review and action.

- (1) *Notice and hearing.* The city council shall set a date for a public hearing to be conducted during a regularly scheduled city council meeting. Planning staff shall post a sign specifying the date and time of the public hearing at least seven (7) days prior to the hearing. A public notice shall be published in a local newspaper of general distribution stating the time, place and purpose of the hearing at least ten (10) days prior to the public hearing. The community development department shall notify property owners by certified mail, as identified by the current Escambia County tax roll, at least fifteen (15) days prior to the city council public hearing.
 - (a) In case of an alley vacation request all adjacent owners shall be notified.
 - (b) In the case of a street vacation request, all property owners within three hundred feet (300') of the request shall be notified.
- (2) *Action.* The city council shall approve, approve with modifications, or deny the vacation request at the council public hearing. If the request is approved by the council, an ordinance will be drawn and read two (2) times following the public hearing, at which time the vacation becomes effective.

(D) *Easements retained.* If the city council determines that any portion of a public street or right-of-way is used or in the reasonably foreseeable future will be needed for public utilities, the street may be vacated only upon the condition that appropriate easements be reserved for such public utilities.

(E) *Zoning of vacated property.* Whenever any street, alley or other public right-of-way is vacated, the district use and area regulations governing the property abutting upon each side of such street, alley or public right-of-way shall be automatically extended to the center of such vacation and all area included within the vacation shall thereafter be subject to all appropriate regulations of the extended use districts.

(F) *Ownership of property.* Whenever any street, alley or public right-of-way is vacated, ownership of said property conferred by such action shall extend from the right-of-way line to the center of said property, unless otherwise specified.



360 SURVEYING SERVICES

LEGAL DESCRIPTION FOR RIGHT OF WAY

VACATION

JANUARY 22, 2020

To: Andrea Levitt

Assistant Airport Director- Finance

2430 Airport Blvd., Ste 225

Pensacola, FL 32504

850-436-5000

THE PORTION OF RIGHT OF WAY OF EMILY STREET, BEAUMONT STREET, TULANE AVENUE, SHERRILL AVENUE & AIRLANE DRIVE WHICH LIES WITHIN THE FOLLOWING PENSACOLA INTERNATIONAL AIRPORT - COLLEGE HEIGHTS ANNEXATION PHASE II DESCRIPTION

(PHASE II)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO N60°55'16"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, GO S87°18'36"E ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 238.06 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL FOR THE POINT OF BEGINNING; THENCE GO S87°18'36"E A DISTANCE OF 61.28 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 CAMPUS HEIGHTS, AS RECORDED IN PLAT BOOK 4 AT PAGE 36 OF SAID COUNTY; THENCE GO S55°55'01"E A DISTANCE OF 77.34 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, OF SAID CAMPUS HEIGHTS; THENCE GO S86°56'30"E ALONG THE NORTH LINE OF SAID BLOCK 2 AND ITS EXTENSION A DISTANCE OF 778.95 FEET TO A POINT ON THE WEST LINE OF BLOCK 4 OF SAID CAMPUS HEIGHTS; THENCE GO N03°05'12"E A DISTANCE OF 65.74 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF BLOCK 5, COLLEGE HEIGHTS, AS RECORDED IN PLAT BOOK 5 AT PAGE 9 OF SAID COUNTY; THENCE N86°53'48"W ALONG THE SOUTH LINE OF SAID BLOCK 5 A DISTANCE OF 130.24 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE DEPARTING SAID SOUTH LINE, GO NORTHEASTERLY ALONG THE WEST LINE OF BLOCK 5, SAID WEST LINE BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 700.00 FEET, A DELTA ANGLE OF 26°32'42", A CHORD BEARING OF N16°25'12"E, AND A CHORD DISTANCE OF 321.41 FEET, FOR AN ARC DISTANCE OF 324.31 FEET TO THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE GO N29°31'35"E A DISTANCE OF 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 22, BLOCK 7 OF SAID



(PHASE II DESCRIPTION CONTINUED)

COLLEGE HEIGHTS; THENCE GO N60°28'25"W A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 16, BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO NORTHWESTERLY ALONG THE SOUTH LINE OF BLOCK 2, SAID SOUTH LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 373.00 FEET, A DELTA ANGLE OF 23°17'52", A CHORD BEARING OF N72°07'21"W, AND A CHORD DISTANCE OF 150.63', FOR AN ARC DISTANCE OF 151.67 FEET TO A POINT; THENCE DEPARTING SAID SOUTH LINE, GO N03°19'10"E A DISTANCE OF 127.17 FEET TO THE SOUTHEAST CORNER OF LOT 12 IN SAID BLOCK 2; THENCE GO N86°52'44"W ALONG THE SOUTH LINE OF SAID LOT 12 A DISTANCE OF 75.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'20"E ALONG THE WEST LINE OF SAID LOT 12 AND ITS EXTENSION A DISTANCE OF 192.64 FEET TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 1 OF SAID COLLEGE HEIGHTS; THENCE GO N87°04'35"W ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 75.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID SOUTH LINE, GO N03°17'53"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 126.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID WEST LINE, GO N87°00'35"W ALONG THE NORTH LINE OF LOT 19 IN SAID BLOCK 1 AND ITS EXTENSION A DISTANCE OF 750.59 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 120.05 FEET TO A POINT; THENCE GO SOUTH 42°56'03"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 9.26 FEET TO A POINT ON THE SOUTH LINE OF LOT 28 IN SAID BLOCK 1; THENCE GO S87°00'15"E ALONG THE SOUTH LINE OF SAID BLOCK 1 A DISTANCE OF 143.94 FEET TO A THE SOUTHEAST CORNER OF LOT 27 IN SAID BLOCK 1; THENCE DEPARTING SAID SOUTH LINE OF BLOCK 1, GO S03°19'58"W A DISTANCE OF 66.36 FEET TO THE NORTHEAST CORNER OF LOT 2 IN BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO N87°02'07"W ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 75.12 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE DEPARTING SAID NORTH LINE, GO S03°13'09"W ALONG THE WEST LINE OF LOTS 2 AND 27 IN SAID BLOCK 2 TO A DISTANCE OF 253.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE GO N86°50'42"W ALONG THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 86.96 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 386.53 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, GO S87°07'22"E ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 238.49 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE DEPARTING SAID NORTH LINE, GO S03°35'24"W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80.16 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY LIES IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 29 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 19.345 ACRES.

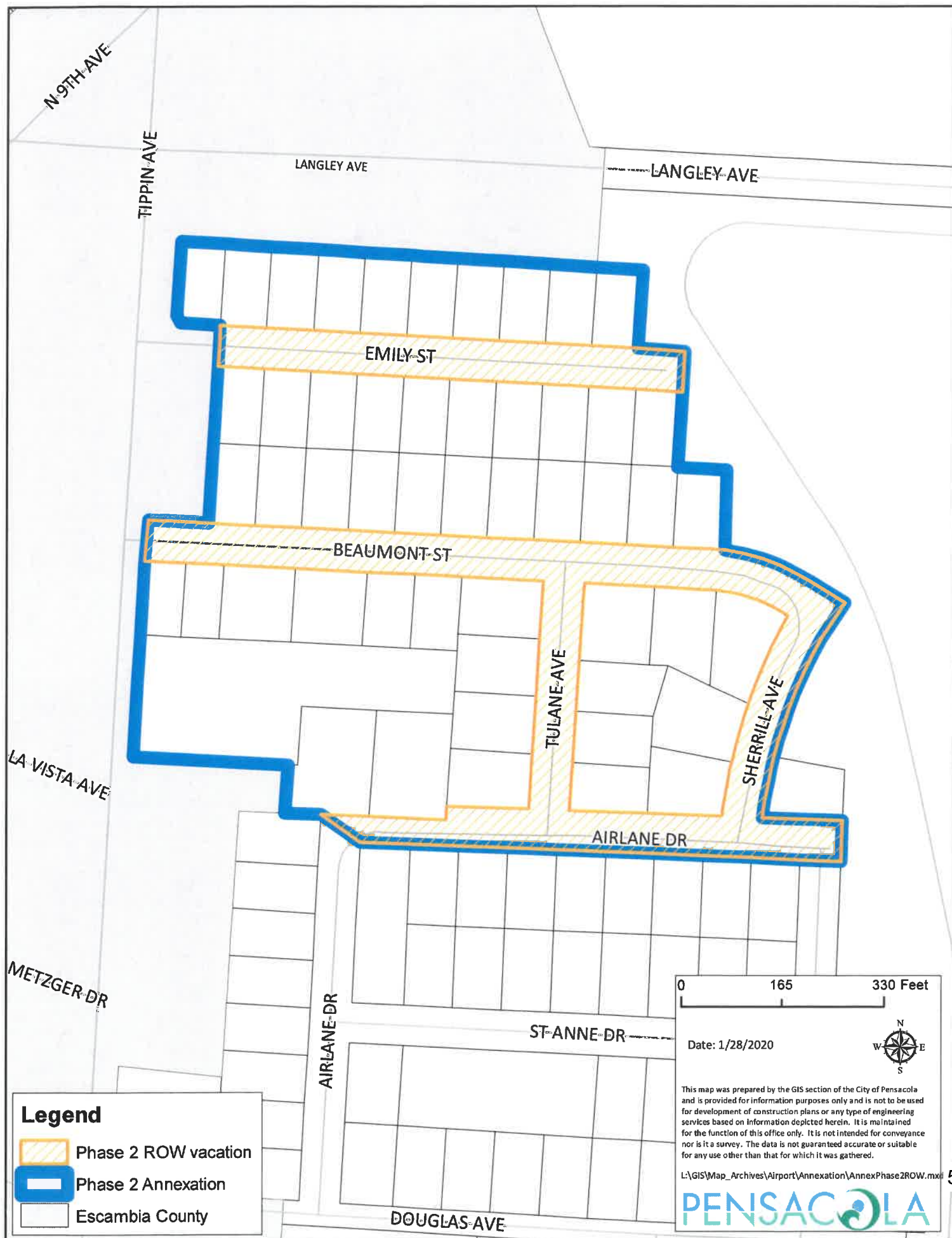
A handwritten signature in dark ink, appearing to read 'Josh Miller', is written over a horizontal line.

Joshua Miller, PSM #7238

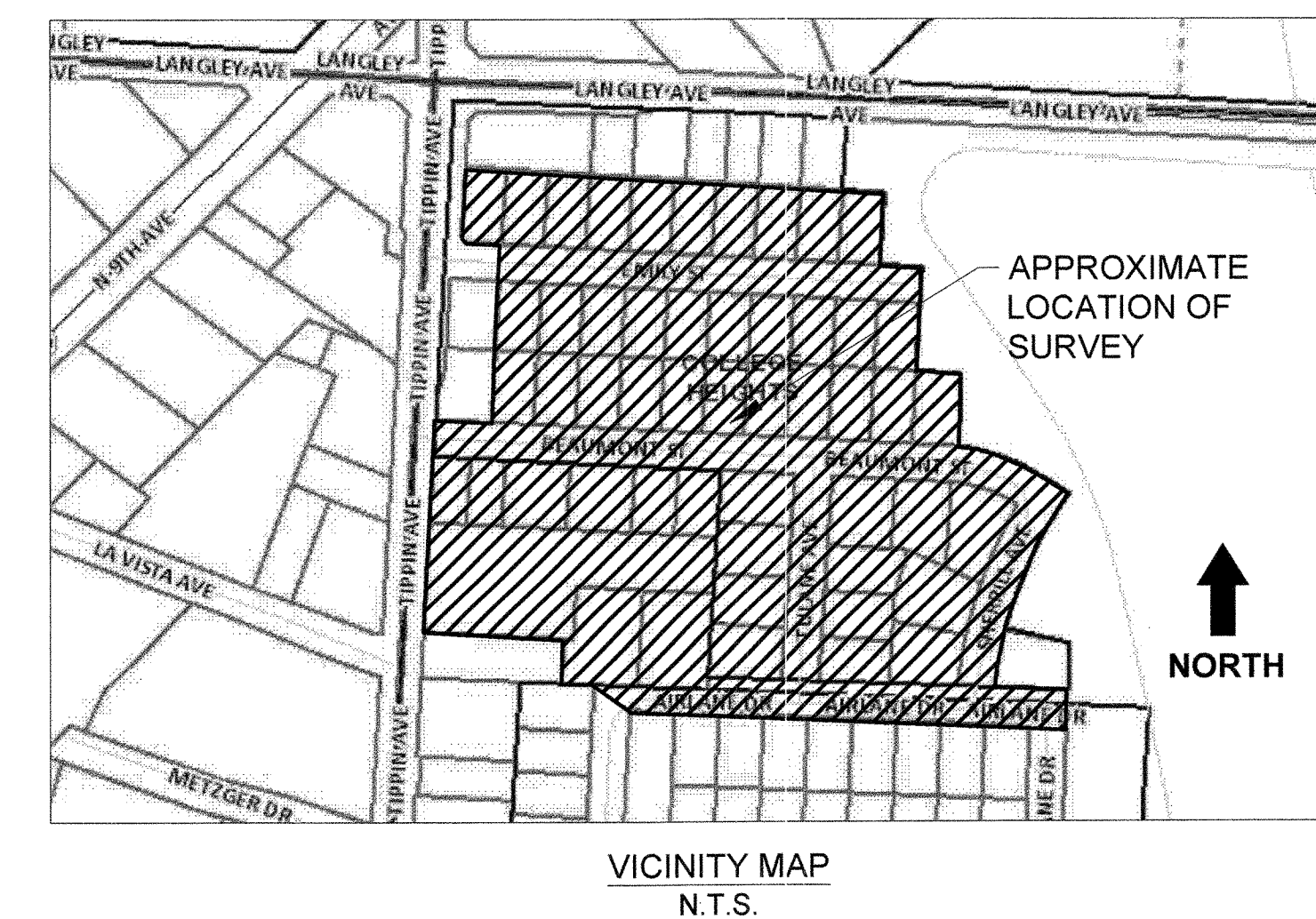
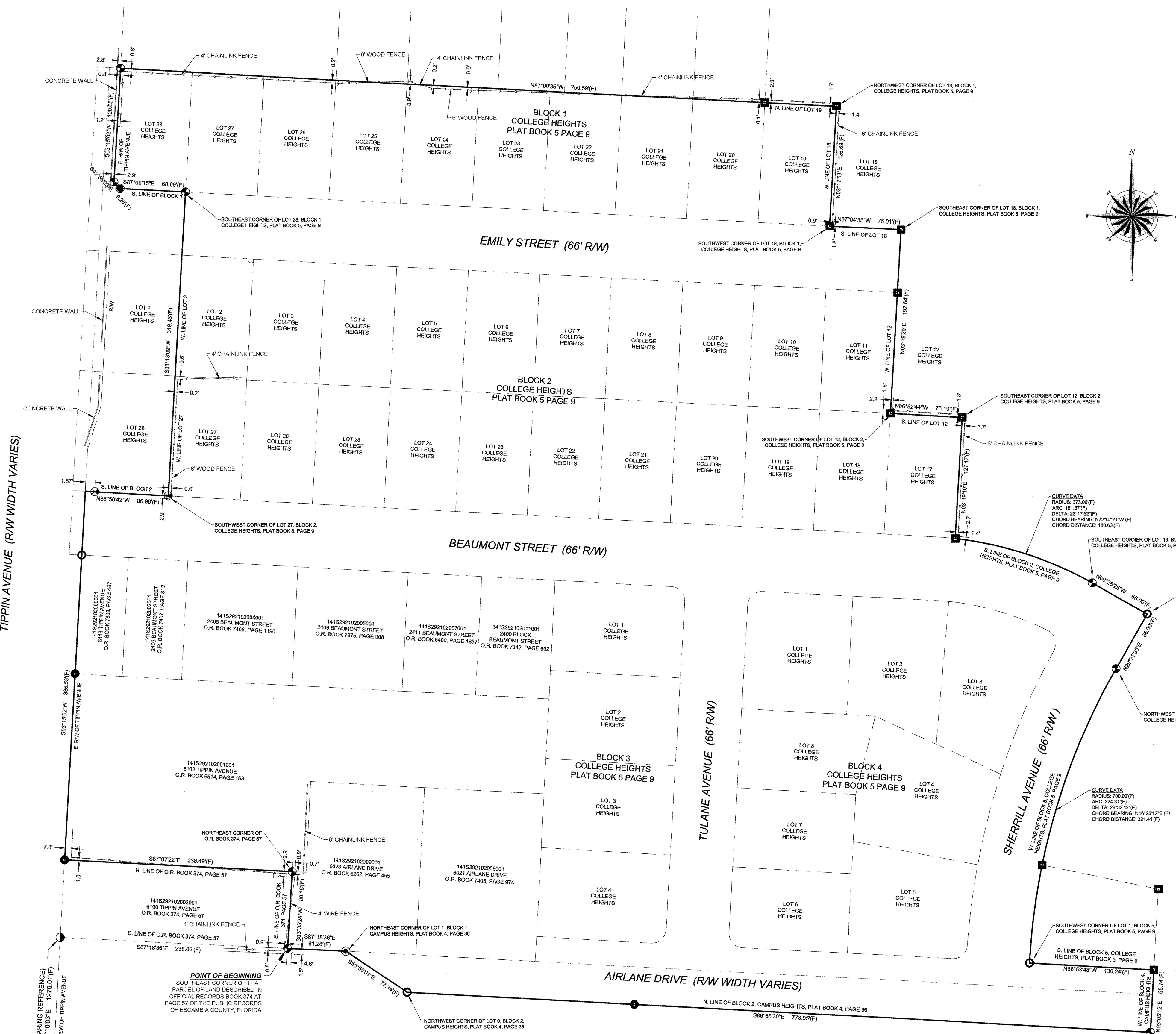
04/23/20

Date

PG 2 OF 2



CITY OF PENSACOLA PROPOSED COLLEGE HEIGHTS ANNEXATION PHASE II



DESCRIPTION OF PROPOSED ANNEXATION: (CREATED BY UNDERSIGNED)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO N80°55'16"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, GO S87°18'38"E ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 238.06 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL FOR THE POINT OF BEGINNING; THENCE GO S87°18'38"E A DISTANCE OF 61.28 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 CAMPUS HEIGHTS, AS RECORDED IN PLAT BOOK 4 AT PAGE 36 OF SAID COUNTY; THENCE GO S55°55'01"E A DISTANCE OF 77.34 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, OF SAID CAMPUS HEIGHTS; THENCE GO S86°56'30"E ALONG THE NORTH LINE OF SAID BLOCK 2 AND ITS EXTENSION A DISTANCE OF 778.95 FEET TO A POINT ON THE WEST LINE OF BLOCK 4 OF SAID CAMPUS HEIGHTS; THENCE GO N03°05'12"E A DISTANCE OF 65.74 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF BLOCK 5, COLLEGE HEIGHTS, AS RECORDED IN PLAT BOOK 5 AT PAGE 9 OF SAID COUNTY; THENCE N86°53'48"W ALONG THE SOUTH LINE OF SAID BLOCK 5 A DISTANCE OF 130.24 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE DEPARTING SAID SOUTH LINE, GO NORTHEASTERLY ALONG THE WEST LINE OF BLOCK 5, SAID WEST LINE BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 700.00 FEET, A DELTA ANGLE OF 28°32'42", A CHORD BEARING OF N16°25'12"E, AND A CHORD DISTANCE OF 321.41 FEET, FOR AN ARC DISTANCE OF 324.31 FEET TO THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE GO N28°31'35"E A DISTANCE OF 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 22, BLOCK 7 OF SAID COLLEGE HEIGHTS; THENCE GO N60°28'25"W A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 16, BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO NORTHWESTERLY ALONG THE SOUTH LINE OF BLOCK 2, SAID SOUTH LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 373.00 FEET, A DELTA ANGLE OF 23°17'52", A CHORD BEARING OF N72°07'21"W, AND A CHORD DISTANCE OF 150.63 FEET, FOR AN ARC DISTANCE OF 151.67 FEET TO A POINT; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'01"E A DISTANCE OF 127.17 FEET TO THE SOUTHEAST CORNER OF LOT 12 IN SAID BLOCK 2; THENCE GO N86°52'44"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 75.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'01"E ALONG THE WEST LINE OF SAID LOT 12 AND ITS EXTENSION A DISTANCE OF 192.64 FEET TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 1 OF SAID COLLEGE HEIGHTS; THENCE GO N87°04'35"W ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 75.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID SOUTH LINE, GO N03°17'53"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 126.89 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID WEST LINE, GO N87°00'35"W ALONG THE NORTH LINE OF LOT 19 IN SAID BLOCK 1 AND ITS EXTENSION A DISTANCE OF 750.59 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 120.05 FEET TO A POINT; THENCE GO SOUTH 42°56'03"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 9.28 FEET TO A POINT ON THE SOUTH LINE OF LOT 28 IN SAID BLOCK 1; THENCE GO S87°00'15"E ALONG SAID SOUTH LINE A DISTANCE OF 68.69 FEET TO THE SOUTHEAST CORNER OF SAID LOT 28; THENCE DEPARTING SAID SOUTH LINE OF LOT 28, GO S03°13'09"W TO AND ALONG THE WEST LINE OF LOTS 2 AND 27 IN BLOCK 2 OF SAID COLLEGE HEIGHTS A DISTANCE OF 319.43 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE GO N86°50'42"W ALONG THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 86.96 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 386.53 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, GO S87°02'22"E ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 238.49 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE DEPARTING SAID NORTH LINE, GO S03°35'24"W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80.16 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY LIES IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 29 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 19.459 ACRES.

NOTES:

1. FIELD WORK FOR THIS SURVEY WAS COMPLETED ON AUGUST 23, 2018 AND UPDATED ON FEBRUARY 7, 2020.
2. THE MEASUREMENTS SHOWN HEREON WERE MADE TO UNITED STATES SURVEY FOOT AND WERE RECORDED IN DECIMAL OF FEET UNLESS OTHERWISE MARKED.
3. ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. STATE AND FEDERAL COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED EITHER IN WHOLE OR IN PART OR TO BE USED FOR ANY OTHER FINANCIAL TRANSACTION. THIS DRAWING CANNOT BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM WITHOUT THE PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER.
5. BEARINGS SHOWN HEREON ARE BASED ON THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE AS NORTH 03°10'03" EAST.
6. FENCE LINES ARE EXAGGERATED FOR CLARITY.
7. ENCROACHMENTS ARE AS SHOWN.
8. THE PARCEL SHOWN HEREON IS A NEW PARCEL CREATED AT THE REQUEST OF THE CLIENT.

CORNER LEGEND

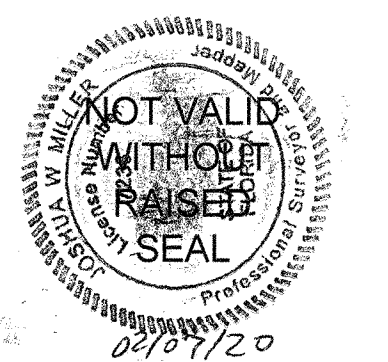
- SET 3/8" CAPPED IRON ROD #7612
- FOUND 4"x4" CONCRETE MONUMENT
- FOUND 3/8" CAPPED IRON ROD #7092
- FOUND 3/8" IRON ROD
- FOUND 3/8" CAPPED IRON ROD #ILLEGIBLE
- FOUND 3/8" CAPPED IRON ROD #6679
- FOUND 3/8" CAPPED IRON ROD #7312
- FOUND 1" IRON PIPE
- FOUND 8" CAPPED IRON ROD #5863
- FOUND 3/8" CAPPED IRON ROD #6861

LEGEND

- (F) FIELD MEASUREMENT
- O.R. OFFICIAL RECORDS
- R/W RIGHT-OF-WAY

THE SURVEY SHOWN HEREON IS TRUE AND CORRECT AND IN COMPLIANCE WITH THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050, 5J-17.051 AND 5J-17.052, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

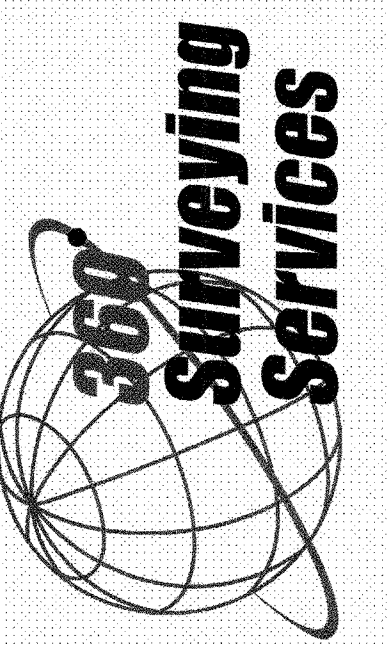
JOSHUA W. MILLER P.L.S. FLORIDA REGISTRATION NO. 7238



NO.	REVISION	DESCRIPTION	DATE
1	NO	REVISED LEGAL DESCRIPTION AND BOUNDARY FOR R/W	02/07/2020

TITLE	DATE	SCALE	1"=60'
SPECIFIC PURPOSE SURVEY	SEPTEMBER 2018	1"=60'	
PROPOSED COLLEGE HEIGHTS ANNEXATION PHASE II			
CITY OF PENSACOLA			
PENSACOLA, FLORIDA 32504			
DWG. NO.	1 OF 1		
BY	CD		
CHECKED BY	JWM		
DATE	SEPTEMBER 2018		
JOB NO.	1806005		

360 Surveying Services, Inc.
Professional Land Surveyors
1801 Creighton Road~Pensacola, Florida 32504
Office: (850) 857-4400





MINUTES OF THE PLANNING BOARD
March 10, 2020

MEMBERS PRESENT: Chairperson Paul Ritz, Board Member Grundhoefer, Board Member Murphy, Board Member Powell

MEMBERS ABSENT: Vice Chairperson Kurt Larson, Board Member Sampson, Board Member Wiggins

STAFF PRESENT: Assistant Planning Director Cannon, Senior Planner Statler, Transportation Planner-Complete Streets Ziarnek, Assistant City Attorney Lindsay, Assistant Airport Director for Finance Andrea Levitt, Intern Mendillo

OTHERS PRESENT: Brian Ditthardt, Ryan Ditthardt, Deborah York, Marla Backhaus, Mike Hamlin, Matthew Cushing, Fred Davis, John Fitzgerald, Ron Fitzgerald, Angela Bottesini

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 11, 2020.
- **New Business:**
 1. **Vacation of Right-of-Way Request – Pensacola International Airport**
 2. **Vacation of Right-of-Way Request – 500 Stanley Avenue**
 3. **Discussion on the Proposed Amendment to the Tree Ordinance**
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairperson Ritz called the meeting to order at 2:00 pm with a quorum present and explained the procedures of the Board meeting.

Approval of Meeting Minutes

Board Member Grundhoefer made a motion to approve the February 11, 2020 minutes, seconded by Board Member Murphy, and it carried unanimously.

New Business

Vacation of Right-of-Way Request – Pensacola International Airport

Assistant Planning Director Cannon presented to the Board and stated the request was to accommodate future airport development as part of a phased expansion. Assistant Airport Director Levitt advised the airport had been purchasing property since 2002 and with the airport expansion, they needed to vacate the roadways in order to build. Chairperson Ritz noted none of the utility providers had any concerns, and ECUA had requested they work with them; Ms. Levitt confirmed they had been working with ECUA to allow the required easements for their purposes. Board Member Grundhoefer asked about the residences, and Ms. Levitt explained the property was purchased and the structures demolished. She indicated there were mini warehouses on Douglas which would be relocated. She also stated the property had been rezoned to ARZ when it was annexed into the city limits.

Ms. Backhaus and Ms. York addressed the Board. Ms. York indicated when people left their homes, they had left their animals, and they had been feeding cats since November 2014. They were trying to capture the last few and wanted to know how this vacation affected them. Chairperson Ritz explained a fee simple property meant the owner lived on the property and possessed a deed. Right-of-way property is owned by citizens of the City of Pensacola. When there was a request to vacate a right-of-way, it meant that person requesting it asked for the right-of-way to be given to them to be added to their fee simple property. He explained you could not trespass on fee simple property without permission. Ms. Backhaus stated they were feeding the cats as close to the road as possible but had been approached by police officers. Chairperson Ritz suggested contacting the airport staff; he explained this right-of-way vacation would be decided at this meeting but would proceed to the Council. Board Member Murphy advised she had met with Airport Director Flynn on occasion and stated he worked on planting the wildflowers for bees on the airport property and suggested Councilwoman Myers could also be a contact for some direction.

With no other comments, Board Member Powell made a motion for approval, seconded by Board Member Murphy, and it carried unanimously.

Vacation of Right-of-Way Request – 500 Stanley Avenue

Assistant Planning Director Cannon stated Mr. Ditthardt had submitted a vacation of right-of-way which did include the required petition signed by adjacent property owners. She noted that the petitions were required per the Land Development Code. Chairperson Ritz clarified this was a vacation of right-of-way request. Staff explained neighbors who were not responsive were not included within the request, and some chose not to vacate.

Brian Ditthardt addressed the Board and stated there was no purpose in the alleyway, and they had been working with staff to present the appropriate application. They had attempted to contact all property owners on the right-of-way, however, some were out of the country, but they had the signatures of those included in the request. The applicants were in agreement with the staff's presentation.

Mr. Davis who owns 2807 E. DeSoto, did receive the certified mail notification and had no problem with the request but did not sign the request due to his unique situation with a house already in the alleyway and beyond the 10' which would be given to the property owner. Chairperson Ritz stated he did not know how to address this situation but noted instances in the 1950s where individuals built structures across property lines. Staff clarified that Mr. Davis' property was not affected by this application.

Mr. Cushing, the owner of 2803 E. DeSoto, advised the cinderblock garage encroached 10' into the right-of-way alley and benefited him at this point to enclose it, but he had no

issues with the request. **With no other speakers, Board Member Murphy made a motion to approve, seconded by Board Member Grundhoefer, and it carried unanimously.** Chairperson Ritz explained the request would proceed to Council for the official decision.

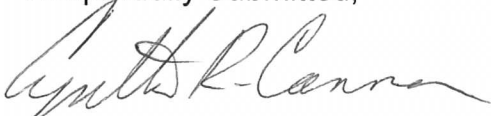
Discussion on the Proposed Amendment to the Tree Ordinance

Ms. Murphy advised they had confirmed workshops with two University of Florida professors from the Department of Urban Forestry for April 20, 4 to 8 pm and April 21, 9 to 4pm, with the tentative location at Sanders Beach; all City and County staff are invited. She was hoping this would be a continued program with the two professors who had developed successful programs for Miami, Orlando, Gainesville and Tampa, with the idea being to not build an ordinance first and project backwards. The object would be to look at what was needed long term and then develop that into an ordinance. Chairperson Ritz reminded Board members to observe the Sunshine and not speak or sit together at these workshops.

Open Forum – Mike Hamlin with ECUA wanted to inform the Board on the insight of the utility organizations when evaluating right-of-way vacations. He explained there were three different cases they see: 1) Unopened right-of-way, something platted decades ago, where they usually don't have facilities and no easement; 2) Minimally opened right-of-way which has a short line and sometimes not in use with no easement retained; and 3) An active facility which draws concern, and even if they retain an easement, the property owners still want to use that property for parking, fences, and gates. In those instances, they try to accommodate the request as much as possible but must balance it with the other utility customers needing access for their equipment.

Adjournment – With no further business, Chairperson Ritz adjourned the meeting at 2:37 pm.

Respectfully Submitted,



Cynthia Cannon, AICP
Assistant Planning Director
Secretary to the Board



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 09-20

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 09-20 - VACATION OF RIGHT OF WAY - PENSACOLA INTERNATIONAL AIRPORT PHASE II

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 09-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING EMILY STREET, BEAUMONT STREET, TULANE AVENUE, AIRLANE DRIVE, AND SHERRILL AVENUE; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: Public

SUMMARY:

The City of Pensacola received a request from Pensacola International Airport for approval of a vacation of right-of-way for Emily Street, Beaumont Street, Tulane Avenue, Airplane Drive, and Sherrill Avenue. The purpose of the vacation is for future development at the airport.

On March 10, 2020, the Planning Board unanimously recommended approval of the request.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Kerrith Fiddler, Deputy City Administrator - Community Development
Sherry Morris, AICP, Planning Services Administrator
Dan Flynn, Airport Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 09-20
- 2) Vacation of Right of Way Application
- 3) Planning Board Minutes March 10, 2020 Draft

PRESENTATION: No

PROPOSED
ORDINANCE NO. 09-20

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE CLOSING, ABANDONING AND VACATING EMILY STREET, BEAUMONT STREET, TULANE AVENUE, AIRLANE DRIVE AND SHERRILL AVENUE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, a public hearing was held on April 9, 2020, as to the vacation of Emily Street, Beaumont Street, Tulane Avenue, Airline Drive and Sherrill Avenue right(s)-of-way; Pensacola, Escambia County, Florida; and

WHEREAS, the vacation of said rights-of-way, hereinafter described, will contribute to the general welfare of the City of Pensacola in that said rights-of-way are no longer needed as a public thoroughfare; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the following described rights-of-way in Pensacola, Escambia County, Florida are hereby closed, discontinued, vacated and forever abandoned by the City of Pensacola as a public thoroughfare:

THE PORTION OF RIGHT OF WAY OF EMILY STREET, BEAUMONT STREET, TULANE AVENUE, SHERRILL AVENUE & AIRLANE DRIVE WHICH LIES WITHIN THE FOLLOWING PENSACOLA INTERNATIONAL AIRPORT - COLLEGE HEIGHTS ANNEXATION PHASE II DESCRIPTION (PHASE II)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO N60°55'16"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, GO S87°18'36"E ALONG THE SOUTH LINE

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SECTION 2. That the owners of the abutting property be, and they are hereby, authorized to acquire possession of the right-of-way more particularly described in Section 1 of this ordinance, and the City of Pensacola does hereby abandon all claim of right, if any it has, in said property, and it shall remain and be the property of the abutting property owners.

SECTION 3. That, notwithstanding the foregoing sections, the City of Pensacola reserves for itself and all existing utility providers, their successors and assigns, a full width easement in the entire portion the right of way vacated hereby for the purpose of locating and maintaining public utilities and improvements.

SECTION 4. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

VACATION OF ALLEY OR STREET RIGHT OF WAY

Fee: \$2,000.00

Rehearing/Rescheduling Planning Board: \$250.00

Rehearing/Rescheduling City Council: \$500.00



Applicant Information:

Name: City of Pensacola

Address: 222 W. Main Street, Pensacola, FL 32502

Phone: 850-436-5555

Fax: 850-435-1611

Email: _____

Property Information:

Owner Name: Pensacola International Airport

Location/Address: Emily, Beaumont, Tulane, Sherrill, Airline

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

Airport Development

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

David B. Stymur
Signature of Applicant

14 Feb 2020
Date

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

Sec. 12-12-4. Vacation of Streets, alleys

This section is established to provide for the vacation of streets, alleys or other public rights-of-way by official action of the city council.

(A) *Application.* An application for vacation of streets, alleys or other public right-of-way shall be filed with the community development department and shall include the reason for vacation and a legal description of the property to be vacated. Application for an alley vacation shall be in petition form signed by all property owners abutting the portion of the alley to be vacated. If all property owners do not sign the petition requesting such alley vacation, city staff shall determine the portion of the alley to be vacated.

- (1) An application for vacation of streets, alleys or other public right-of-way must be submitted to the community development department at least twenty-one (21) days prior to the regularly scheduled meeting of the planning board.
- (2) The application shall be scheduled for hearing only upon determination that the application complies with all applicable submission requirements.
- (3) No application shall be considered complete until all of the following have been submitted:
 - (a) The application shall be submitted on a form provided by the board secretary.
 - (b) Each application shall be accompanied by the following information and such other information as may be reasonably requested to support the application:
 1. Accurate site plan drawn to scale;
 2. A legal description of the property proposed to be vacated;
 3. Proof of ownership of the adjacent property, including a copy of the deed and a title opinion, title insurance policy, or other form of proof acceptable to the city attorney;
 4. Reason for vacation request;
 5. Petition form signed by all property owners abutting the portion of the right-of-way or alley to be vacated.
 - (c) The applicant shall be required to pay an application fee according to the current schedule of fees established by the city council for the particular category of application. This fee shall be nonrefundable irrespective of the final disposition of the application.
 - (d) Any party may appear in person, by agent, or by attorney.
 - (e) Any application may be withdrawn prior to action of the planning board or city council at the discretion of the applicant initiating the request upon written notice to the board secretary.

(B) *Planning board review and recommendation.* The community development department will distribute copies of the request to vacate to the appropriate city departments and public agencies for review and comment. Said departments shall submit written recommendations of approval, disapproval or suggested revisions, and reasons therefore, to the city planning department. The planning board shall review the vacation request and make a recommendation to the city council at a regularly scheduled planning board meeting.

- (1) Public notice for vacation of streets, alleys.
 - (a) A sign shall be prominently posted on the property to which the application pertains, at least seven (7) days prior to the scheduled board meeting.
 - (b) The community development department shall notify property owners within a three hundred (300) radius, as identified by the current Escambia County tax roll maps, of the property proposed for vacation with a public notice by post card at least five (5) days prior to the board meeting. The public notice shall state the date, time and place of the board meeting.

(C) *City council review and action.* The planning board recommendation shall be forwarded to the city council for review and action.

- (1) *Notice and hearing.* The city council shall set a date for a public hearing to be conducted during a regularly scheduled city council meeting. Planning staff shall post a sign specifying the date and time of the public hearing at least seven (7) days prior to the hearing. A public notice shall be published in a local newspaper of general distribution stating the time, place and purpose of the hearing at least ten (10) days prior to the public hearing. The community development department shall notify property owners by certified mail, as identified by the current Escambia County tax roll, at least fifteen (15) days prior to the city council public hearing.
 - (a) In case of an alley vacation request all adjacent owners shall be notified.
 - (b) In the case of a street vacation request, all property owners within three hundred feet (300') of the request shall be notified.
- (2) *Action.* The city council shall approve, approve with modifications, or deny the vacation request at the council public hearing. If the request is approved by the council, an ordinance will be drawn and read two (2) times following the public hearing, at which time the vacation becomes effective.

(D) *Easements retained.* If the city council determines that any portion of a public street or right-of-way is used or in the reasonably foreseeable future will be needed for public utilities, the street may be vacated only upon the condition that appropriate easements be reserved for such public utilities.

(E) *Zoning of vacated property.* Whenever any street, alley or other public right-of-way is vacated, the district use and area regulations governing the property abutting upon each side of such street, alley or public right-of-way shall be automatically extended to the center of such vacation and all area included within the vacation shall thereafter be subject to all appropriate regulations of the extended use districts.

(F) *Ownership of property.* Whenever any street, alley or public right-of-way is vacated, ownership of said property conferred by such action shall extend from the right-of-way line to the center of said property, unless otherwise specified.



360 SURVEYING SERVICES

LEGAL DESCRIPTION FOR RIGHT OF WAY

VACATION

JANUARY 22, 2020

To: Andrea Levitt

Assistant Airport Director- Finance

2430 Airport Blvd., Ste 225

Pensacola, FL 32504

850-436-5000

THE PORTION OF RIGHT OF WAY OF EMILY STREET, BEAUMONT STREET, TULANE AVENUE, SHERRILL AVENUE & AIRLANE DRIVE WHICH LIES WITHIN THE FOLLOWING PENSACOLA INTERNATIONAL AIRPORT - COLLEGE HEIGHTS ANNEXATION PHASE II DESCRIPTION

(PHASE II)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO N60°55'16"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, GO S87°18'36"E ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 238.06 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL FOR THE POINT OF BEGINNING; THENCE GO S87°18'36"E A DISTANCE OF 61.28 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 CAMPUS HEIGHTS, AS RECORDED IN PLAT BOOK 4 AT PAGE 36 OF SAID COUNTY; THENCE GO S55°55'01"E A DISTANCE OF 77.34 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, OF SAID CAMPUS HEIGHTS; THENCE GO S86°56'30"E ALONG THE NORTH LINE OF SAID BLOCK 2 AND ITS EXTENSION A DISTANCE OF 778.95 FEET TO A POINT ON THE WEST LINE OF BLOCK 4 OF SAID CAMPUS HEIGHTS; THENCE GO N03°05'12"E A DISTANCE OF 65.74 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF BLOCK 5, COLLEGE HEIGHTS, AS RECORDED IN PLAT BOOK 5 AT PAGE 9 OF SAID COUNTY; THENCE N86°53'48"W ALONG THE SOUTH LINE OF SAID BLOCK 5 A DISTANCE OF 130.24 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE DEPARTING SAID SOUTH LINE, GO NORTHEASTERLY ALONG THE WEST LINE OF BLOCK 5, SAID WEST LINE BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 700.00 FEET, A DELTA ANGLE OF 26°32'42", A CHORD BEARING OF N16°25'12"E, AND A CHORD DISTANCE OF 321.41 FEET, FOR AN ARC DISTANCE OF 324.31 FEET TO THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE GO N29°31'35"E A DISTANCE OF 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 22, BLOCK 7 OF SAID



(PHASE II DESCRIPTION CONTINUED)

COLLEGE HEIGHTS; THENCE GO N60°28'25"W A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 16, BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO NORTHWESTERLY ALONG THE SOUTH LINE OF BLOCK 2, SAID SOUTH LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 373.00 FEET, A DELTA ANGLE OF 23°17'52", A CHORD BEARING OF N72°07'21"W, AND A CHORD DISTANCE OF 150.63', FOR AN ARC DISTANCE OF 151.67 FEET TO A POINT; THENCE DEPARTING SAID SOUTH LINE, GO N03°19'10"E A DISTANCE OF 127.17 FEET TO THE SOUTHEAST CORNER OF LOT 12 IN SAID BLOCK 2; THENCE GO N86°52'44"W ALONG THE SOUTH LINE OF SAID LOT 12 A DISTANCE OF 75.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'20"E ALONG THE WEST LINE OF SAID LOT 12 AND ITS EXTENSION A DISTANCE OF 192.64 FEET TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 1 OF SAID COLLEGE HEIGHTS; THENCE GO N87°04'35"W ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 75.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID SOUTH LINE, GO N03°17'53"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 126.69 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID WEST LINE, GO N87°00'35"W ALONG THE NORTH LINE OF LOT 19 IN SAID BLOCK 1 AND ITS EXTENSION A DISTANCE OF 750.59 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 120.05 FEET TO A POINT; THENCE GO SOUTH 42°56'03"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 9.26 FEET TO A POINT ON THE SOUTH LINE OF LOT 28 IN SAID BLOCK 1; THENCE GO S87°00'15"E ALONG THE SOUTH LINE OF SAID BLOCK 1 A DISTANCE OF 143.94 FEET TO A THE SOUTHEAST CORNER OF LOT 27 IN SAID BLOCK 1; THENCE DEPARTING SAID SOUTH LINE OF BLOCK 1, GO S03°19'58"W A DISTANCE OF 66.36 FEET TO THE NORTHEAST CORNER OF LOT 2 IN BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO N87°02'07"W ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 75.12 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE DEPARTING SAID NORTH LINE, GO S03°13'09"W ALONG THE WEST LINE OF LOTS 2 AND 27 IN SAID BLOCK 2 TO A DISTANCE OF 253.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE GO N86°50'42"W ALONG THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 86.96 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 386.53 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, GO S87°07'22"E ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 238.49 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE DEPARTING SAID NORTH LINE, GO S03°35'24"W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80.16 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY LIES IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 29 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 19.345 ACRES.

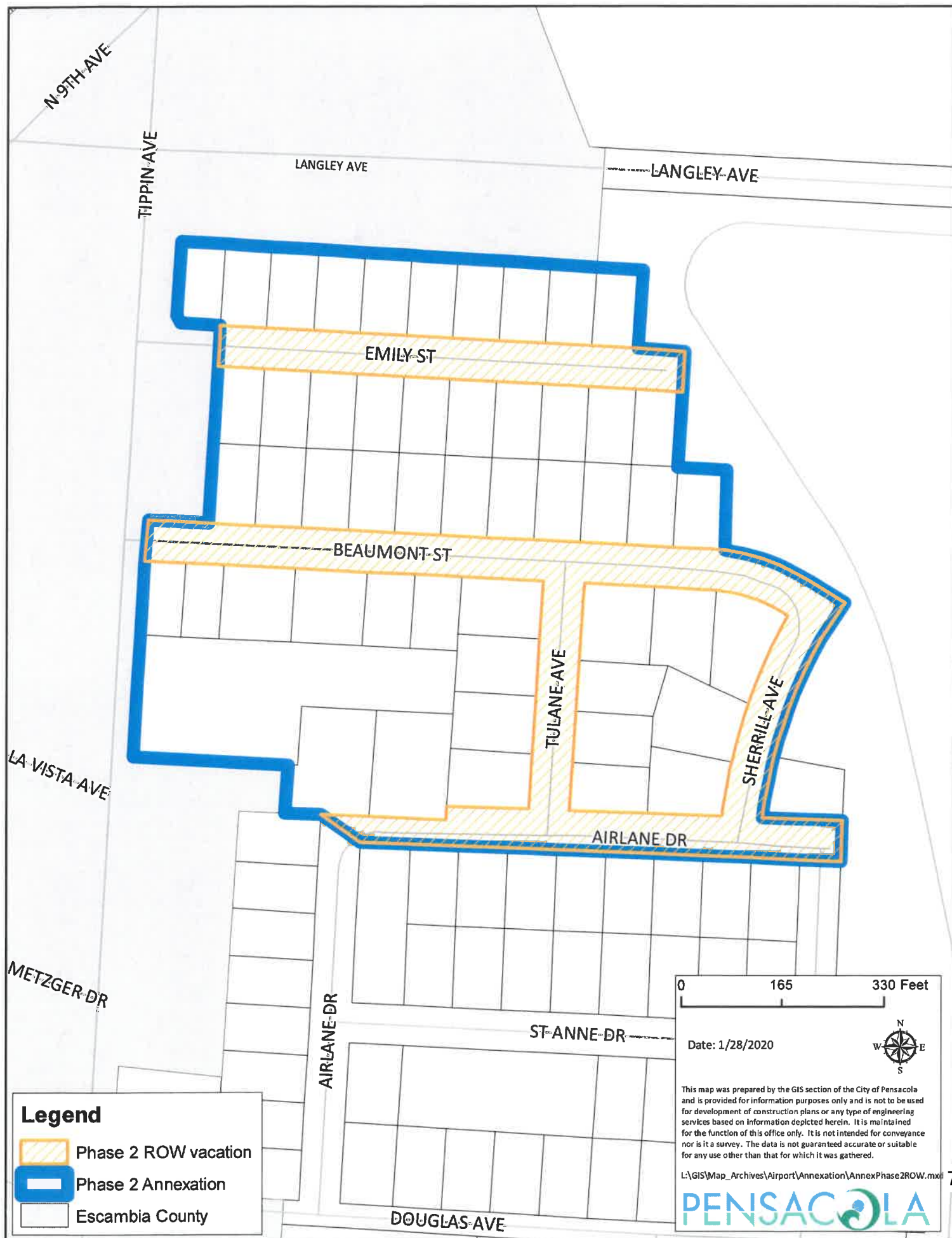
A handwritten signature in dark ink, appearing to read 'Josh Miller', is written over a horizontal line.

Joshua Miller, PSM #7238

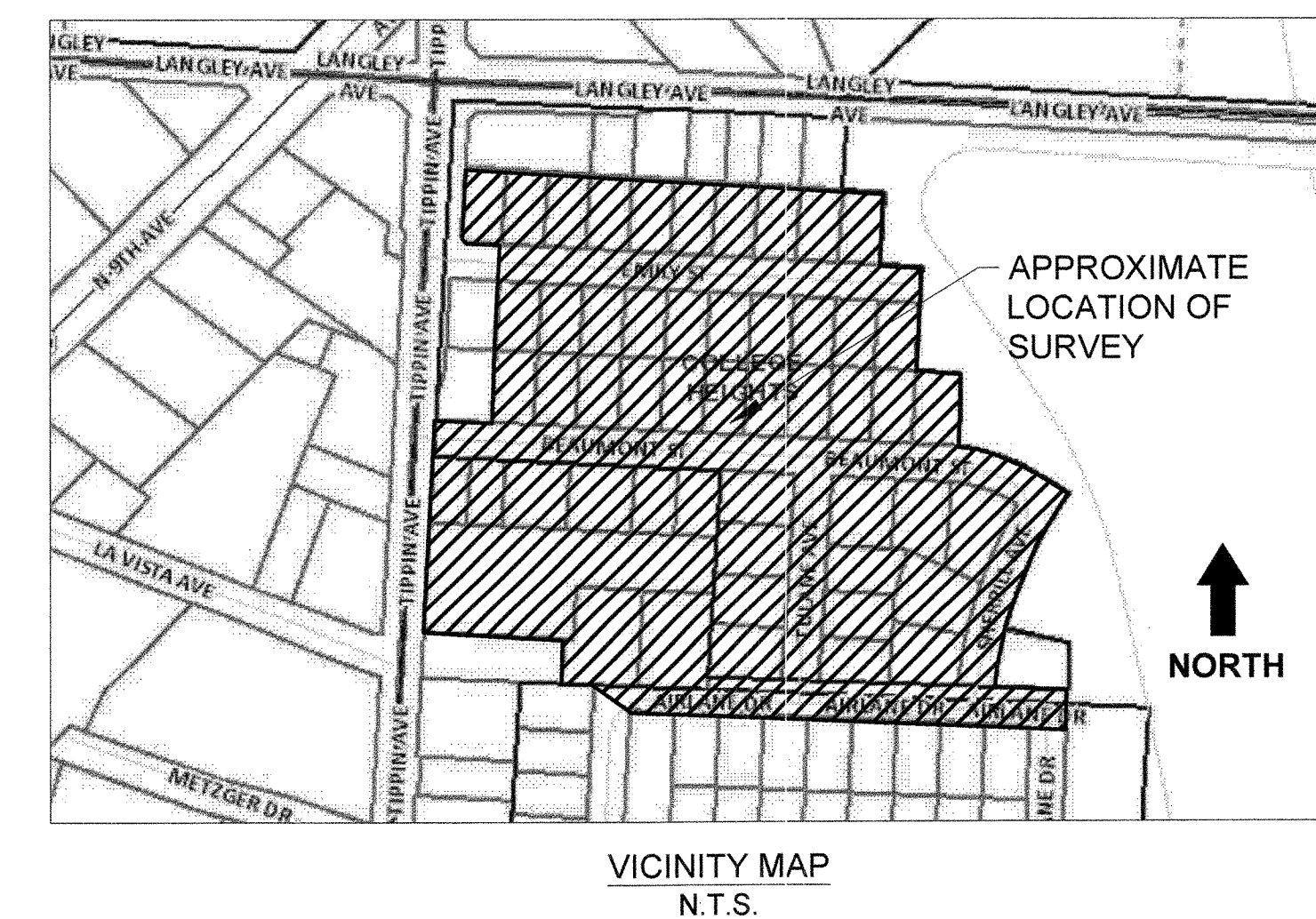
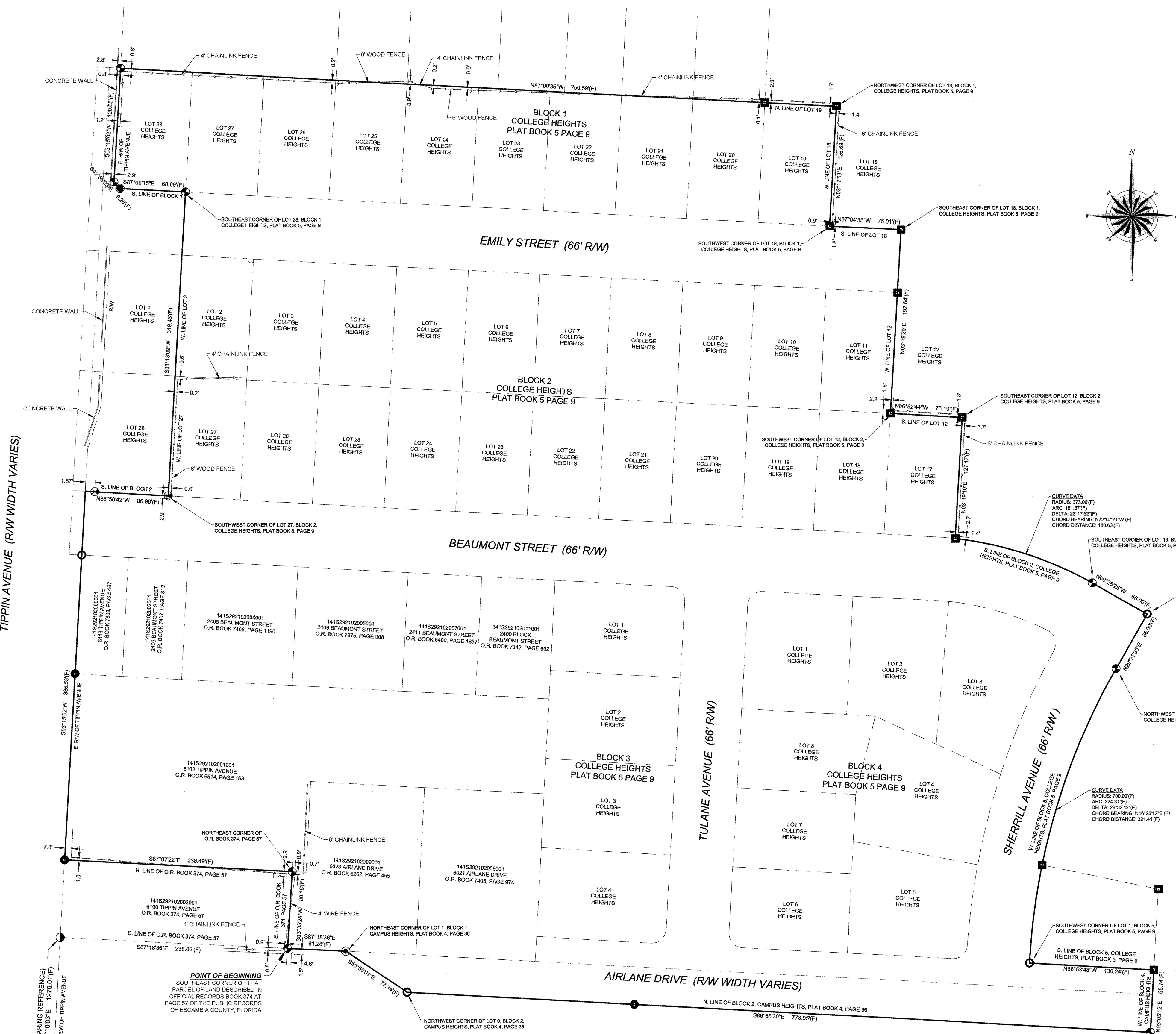
04/23/20

Date

PG 2 OF 2



CITY OF PENSACOLA PROPOSED COLLEGE HEIGHTS ANNEXATION PHASE II



DESCRIPTION OF PROPOSED ANNEXATION: (CREATED BY UNDERSIGNED)

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, AIRPORT EXECUTIVE PLAZA, AS RECORDED IN PLAT BOOK 11 AT PAGE 40 OF THE PUBLIC RECORDS OF ESCAMBA COUNTY, FLORIDA; THENCE GO N80°55'16"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 776.96 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID AIRPORT EXECUTIVE PLAZA; THENCE GO N03°10'03"E ALONG THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE (RIGHT OF WAY WIDTH VARIES) A DISTANCE OF 1276.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBA COUNTY, FLORIDA; THENCE DEPARTING SAID RIGHT OF WAY LINE, GO S87°18'38"E ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 238.06 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL FOR THE POINT OF BEGINNING; THENCE GO S87°18'38"E A DISTANCE OF 61.28 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1 CAMPUS HEIGHTS, AS RECORDED IN PLAT BOOK 4 AT PAGE 36 OF SAID COUNTY; THENCE GO S55°55'01"E A DISTANCE OF 77.34 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 2, OF SAID CAMPUS HEIGHTS; THENCE GO S86°56'30"E ALONG THE NORTH LINE OF SAID BLOCK 2 AND ITS EXTENSION A DISTANCE OF 778.95 FEET TO A POINT ON THE WEST LINE OF BLOCK 4 OF SAID CAMPUS HEIGHTS; THENCE GO N03°05'12"E A DISTANCE OF 65.74 FEET TO A CONCRETE MONUMENT ON THE SOUTH LINE OF BLOCK 5, COLLEGE HEIGHTS, AS RECORDED IN PLAT BOOK 5 AT PAGE 9 OF SAID COUNTY; THENCE N86°53'48"W ALONG THE SOUTH LINE OF SAID BLOCK 5 A DISTANCE OF 130.24 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE DEPARTING SAID SOUTH LINE, GO NORTHEASTERLY ALONG THE WEST LINE OF BLOCK 5, SAID WEST LINE BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 700.00 FEET, A DELTA ANGLE OF 28°32'42", A CHORD BEARING OF N16°25'12"E, AND A CHORD DISTANCE OF 321.41 FEET, FOR AN ARC DISTANCE OF 324.31 FEET TO THE NORTHWEST CORNER OF LOT 3, BLOCK 5 OF SAID COLLEGE HEIGHTS; THENCE GO N28°31'35"E A DISTANCE OF 66.00 FEET TO THE SOUTHWEST CORNER OF LOT 22, BLOCK 7 OF SAID COLLEGE HEIGHTS; THENCE GO N60°28'25"W A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 16, BLOCK 2 OF SAID COLLEGE HEIGHTS; THENCE GO NORTHWESTERLY ALONG THE SOUTH LINE OF BLOCK 2, SAID SOUTH LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 373.00 FEET, A DELTA ANGLE OF 23°17'52", A CHORD BEARING OF N72°07'21"W, AND A CHORD DISTANCE OF 150.63 FEET, FOR AN ARC DISTANCE OF 151.67 FEET TO A POINT; THENCE DEPARTING SAID SOUTH LINE, GO N03°11'01"E A DISTANCE OF 127.17 FEET TO THE SOUTHEAST CORNER OF LOT 12 IN SAID BLOCK 2; THENCE GO N86°52'44"W ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 75.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12; THENCE DEPARTING SAID SOUTH LINE, GO N03°18'20"E ALONG THE WEST LINE OF SAID LOT 12 AND ITS EXTENSION A DISTANCE OF 192.64 FEET TO THE SOUTHEAST CORNER OF LOT 18 IN BLOCK 1 OF SAID COLLEGE HEIGHTS; THENCE GO N87°04'35"W ALONG THE SOUTH LINE OF SAID LOT 18 A DISTANCE OF 75.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID SOUTH LINE, GO N03°17'53"E ALONG THE WEST LINE OF SAID LOT 18 A DISTANCE OF 126.89 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE DEPARTING SAID WEST LINE, GO N87°00'35"W ALONG THE NORTH LINE OF LOT 19 IN SAID BLOCK 1 AND ITS EXTENSION A DISTANCE OF 750.59 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 120.05 FEET TO A POINT; THENCE GO SOUTH 42°56'03"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 9.28 FEET TO A POINT ON THE SOUTH LINE OF LOT 28 IN SAID BLOCK 1; THENCE GO S87°00'15"E ALONG SAID SOUTH LINE A DISTANCE OF 68.69 FEET TO THE SOUTHEAST CORNER OF SAID LOT 28; THENCE DEPARTING SAID SOUTH LINE OF LOT 28, GO S03°13'09"W TO AND ALONG THE WEST LINE OF LOTS 2 AND 27 IN BLOCK 2 OF SAID COLLEGE HEIGHTS A DISTANCE OF 319.43 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE GO N86°50'42"W ALONG THE SOUTH LINE OF SAID BLOCK 2 A DISTANCE OF 86.96 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID TIPPIN AVENUE; THENCE GO S03°15'02"W ALONG SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 388.53 FEET TO A POINT ON THE NORTH LINE OF THAT PARCEL OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 374 AT, PAGE 57 OF THE PUBLIC RECORDS OF ESCAMBA COUNTY, FLORIDA; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE, GO S87°02'22"E ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 238.49 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE DEPARTING SAID NORTH LINE, GO S03°35'24"W ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 80.16 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY LIES IN SECTION 14, TOWNSHIP 1 SOUTH, RANGE 29 WEST, ESCAMBA COUNTY, FLORIDA AND CONTAINS 19.459 ACRES.

NOTES:

1. FIELD WORK FOR THIS SURVEY WAS COMPLETED ON AUGUST 23, 2018 AND UPDATED ON FEBRUARY 7, 2020.
2. THE MEASUREMENTS SHOWN HEREON WERE MADE TO UNITED STATES SURVEY FOOT AND WERE RECORDED IN DECIMAL OF FEET UNLESS OTHERWISE MARKED.
3. ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. STATE AND FEDERAL COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED EITHER IN WHOLE OR IN PART, OR TO BE USED FOR ANY OTHER FINANCIAL TRANSACTION. THIS DRAWING CANNOT BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM WITHOUT THE PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER.
5. BEARINGS SHOWN HEREON ARE BASED ON THE EAST RIGHT OF WAY LINE OF TIPPIN AVENUE AS NORTH 03°10'03" EAST.
6. FENCE LINES ARE EXAGGERATED FOR CLARITY.
7. ENCROACHMENTS ARE AS SHOWN.
8. THE PARCEL SHOWN HEREON IS A NEW PARCEL CREATED AT THE REQUEST OF THE CLIENT.

CORNER LEGEND

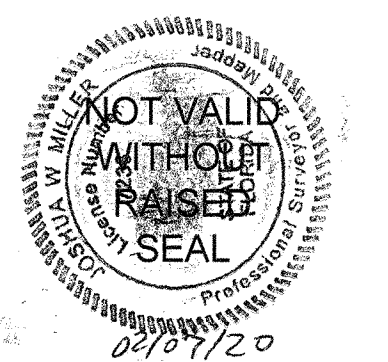
- SET 3/8" CAPPED IRON ROD #7612
- FOUND 4"x4" CONCRETE MONUMENT
- FOUND 3/8" CAPPED IRON ROD #7092
- FOUND 3/8" IRON ROD
- FOUND 3/8" CAPPED IRON ROD #ILLEGIBLE
- FOUND 3/8" CAPPED IRON ROD #6679
- FOUND 3/8" CAPPED IRON ROD #7312
- FOUND 1" IRON PIPE
- FOUND 8" CAPPED IRON ROD #5863
- FOUND 3/8" CAPPED IRON ROD #6861

LEGEND

- (F) FIELD MEASUREMENT
- O.R. OFFICIAL RECORDS
- R/W RIGHT-OF-WAY

THE SURVEY SHOWN HEREON IS TRUE AND CORRECT AND IN COMPLIANCE WITH THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050, 5J-17.051 AND 5J-17.052, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

JOSHUA W. MILLER P.L.S. FLORIDA REGISTRATION NO. 7238



NO.	REVISION	DESCRIPTION	DATE
1	NO	REVISED LEGAL DESCRIPTION AND BOUNDARY FOR R/W	02/07/2020

TITLE	DATE	SCALE	1"=60'
SPECIFIC PURPOSE SURVEY	SEPTEMBER 2018	1"=60'	
PROPOSED COLLEGE HEIGHTS ANNEXATION PHASE II			
CITY OF PENSACOLA			
PENSACOLA, FLORIDA 32504			
DWG. NO.	1 OF 1		
BY	CD		
CHECKED BY	JWM		
DATE	SEPTEMBER 2018		
JOB NO.	1806005		

360 Surveying Services, Inc.
Professional Land Surveyors
1801 Creighton Road~Pensacola, Florida 32504
Office: (850) 857-4400





MINUTES OF THE PLANNING BOARD
March 10, 2020

MEMBERS PRESENT: Chairperson Paul Ritz, Board Member Grundhoefer, Board Member Murphy, Board Member Powell

MEMBERS ABSENT: Vice Chairperson Kurt Larson, Board Member Sampson, Board Member Wiggins

STAFF PRESENT: Assistant Planning Director Cannon, Senior Planner Statler, Transportation Planner-Complete Streets Ziarnek, Assistant City Attorney Lindsay, Assistant Airport Director for Finance Andrea Levitt, Intern Mendillo

OTHERS PRESENT: Brian Ditthardt, Ryan Ditthardt, Deborah York, Marla Backhaus, Mike Hamlin, Matthew Cushing, Fred Davis, John Fitzgerald, Ron Fitzgerald, Angela Bottesini

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 11, 2020.
- **New Business:**
 1. **Vacation of Right-of-Way Request – Pensacola International Airport**
 2. **Vacation of Right-of-Way Request – 500 Stanley Avenue**
 3. **Discussion on the Proposed Amendment to the Tree Ordinance**
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairperson Ritz called the meeting to order at 2:00 pm with a quorum present and explained the procedures of the Board meeting.

Approval of Meeting Minutes

Board Member Grundhoefer made a motion to approve the February 11, 2020 minutes, seconded by Board Member Murphy, and it carried unanimously.

New Business

Vacation of Right-of-Way Request – Pensacola International Airport

Assistant Planning Director Cannon presented to the Board and stated the request was to accommodate future airport development as part of a phased expansion. Assistant Airport Director Levitt advised the airport had been purchasing property since 2002 and with the airport expansion, they needed to vacate the roadways in order to build. Chairperson Ritz noted none of the utility providers had any concerns, and ECUA had requested they work with them; Ms. Levitt confirmed they had been working with ECUA to allow the required easements for their purposes. Board Member Grundhoefer asked about the residences, and Ms. Levitt explained the property was purchased and the structures demolished. She indicated there were mini warehouses on Douglas which would be relocated. She also stated the property had been rezoned to ARZ when it was annexed into the city limits.

Ms. Backhaus and Ms. York addressed the Board. Ms. York indicated when people left their homes, they had left their animals, and they had been feeding cats since November 2014. They were trying to capture the last few and wanted to know how this vacation affected them. Chairperson Ritz explained a fee simple property meant the owner lived on the property and possessed a deed. Right-of-way property is owned by citizens of the City of Pensacola. When there was a request to vacate a right-of-way, it meant that person requesting it asked for the right-of-way to be given to them to be added to their fee simple property. He explained you could not trespass on fee simple property without permission. Ms. Backhaus stated they were feeding the cats as close to the road as possible but had been approached by police officers. Chairperson Ritz suggested contacting the airport staff; he explained this right-of-way vacation would be decided at this meeting but would proceed to the Council. Board Member Murphy advised she had met with Airport Director Flynn on occasion and stated he worked on planting the wildflowers for bees on the airport property and suggested Councilwoman Myers could also be a contact for some direction.

With no other comments, Board Member Powell made a motion for approval, seconded by Board Member Murphy, and it carried unanimously.

Vacation of Right-of-Way Request – 500 Stanley Avenue

Assistant Planning Director Cannon stated Mr. Ditthardt had submitted a vacation of right-of-way which did include the required petition signed by adjacent property owners. She noted that the petitions were required per the Land Development Code. Chairperson Ritz clarified this was a vacation of right-of-way request. Staff explained neighbors who were not responsive were not included within the request, and some chose not to vacate.

Brian Ditthardt addressed the Board and stated there was no purpose in the alleyway, and they had been working with staff to present the appropriate application. They had attempted to contact all property owners on the right-of-way, however, some were out of the country, but they had the signatures of those included in the request. The applicants were in agreement with the staff's presentation.

Mr. Davis who owns 2807 E. DeSoto, did receive the certified mail notification and had no problem with the request but did not sign the request due to his unique situation with a house already in the alleyway and beyond the 10' which would be given to the property owner. Chairperson Ritz stated he did not know how to address this situation but noted instances in the 1950s where individuals built structures across property lines. Staff clarified that Mr. Davis' property was not affected by this application.

Mr. Cushing, the owner of 2803 E. DeSoto, advised the cinderblock garage encroached 10' into the right-of-way alley and benefited him at this point to enclose it, but he had no

issues with the request. **With no other speakers, Board Member Murphy made a motion to approve, seconded by Board Member Grundhoefer, and it carried unanimously.** Chairperson Ritz explained the request would proceed to Council for the official decision.

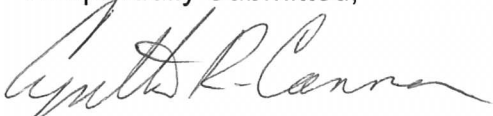
Discussion on the Proposed Amendment to the Tree Ordinance

Ms. Murphy advised they had confirmed workshops with two University of Florida professors from the Department of Urban Forestry for April 20, 4 to 8 pm and April 21, 9 to 4pm, with the tentative location at Sanders Beach; all City and County staff are invited. She was hoping this would be a continued program with the two professors who had developed successful programs for Miami, Orlando, Gainesville and Tampa, with the idea being to not build an ordinance first and project backwards. The object would be to look at what was needed long term and then develop that into an ordinance. Chairperson Ritz reminded Board members to observe the Sunshine and not speak or sit together at these workshops.

Open Forum – Mike Hamlin with ECUA wanted to inform the Board on the insight of the utility organizations when evaluating right-of-way vacations. He explained there were three different cases they see: 1) Unopened right-of-way, something platted decades ago, where they usually don't have facilities and no easement; 2) Minimally opened right-of-way which has a short line and sometimes not in use with no easement retained; and 3) An active facility which draws concern, and even if they retain an easement, the property owners still want to use that property for parking, fences, and gates. In those instances, they try to accommodate the request as much as possible but must balance it with the other utility customers needing access for their equipment.

Adjournment – With no further business, Chairperson Ritz adjourned the meeting at 2:37 pm.

Respectfully Submitted,



Cynthia Cannon, AICP
Assistant Planning Director
Secretary to the Board



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00166

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PUBLIC HEARING: REQUEST TO VACATE ALLEYWAY - BLOCK 29, EAST PENSACOLA HEIGHTS

RECOMMENDATION:

That City Council conduct a public hearing on April 23, 2020, to consider the request to vacate a portion of the alleyway located in Block 29, East Pensacola Heights.

HEARING REQUIRED: Public

SUMMARY:

The City of Pensacola received a request from Brian Ditthardt for approval of a vacation of a portion of the alleyway located in Block 29, East Pensacola Heights, adjacent to his property located at 500 Stanley Avenue. The application included signed petitions from the abutting property owners at 2802 E. Strong Street, 2804 E. Strong Street, and 2803 E. Desoto Street, who are also requesting a vacation of the alley. The vacation shall be no less than ten (10) feet to the centerline of the alley.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator

Kerrith Fiddler, Deputy City Administrator - Community Development

Sherry Morris, AICP, Planning Services Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 19-20
- 2) Vacation of Right of Way Application
- 3) Planning Board Minutes March 10, 2020 Draft

PRESENTATION: No

PROPOSED
ORDINANCE NO. 19-20

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE CLOSING, ABANDONING AND
VACATING A PORTION OF THE ALLEYWAY LOCATED IN
BLOCK 29, EAST PENSACOLA HEIGHTS, IN
PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA;
PROVIDING FOR SEVERABILITY; REPEALING CLAUSE;
AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, a public hearing was held on April 9, 2020, as to the vacation of a portion of the alleyway located in Block 29, East Pensacola Heights; Pensacola, Escambia County, Florida; and

WHEREAS, the vacation of said right-of-way, hereinafter described, will contribute to the general welfare of the City of Pensacola in that said right-of-way is no longer needed as a public thoroughfare; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the following described right-of-way in Pensacola, Escambia County, Florida is hereby closed, discontinued, vacated and forever abandoned by the City of Pensacola as a public thoroughfare: Description of a portion of a 20 foot alley located in block 29, East Pensacola Heights.

BEGIN AT THE NORTHWEST CORNER OF LOT 1 BLOCK 29, EAST PENSACOLA, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 29 WEST, CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 77, PAGE 520, OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO NORTH 85 DEGREES 00 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 THRU 8 OF SAID BLOCK 29 A DISTANCE 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 8 BLOCK 29; THENCE GO NORTH 05 DEGREES 10 MINUTES 05 SECONDS WEST ALONG AN EXTENSION OF SAID LOT 8 A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 25 OF SAID LOT 29; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF LOT 25 THRU 28 OF SAID BLOCK 29 A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 28 BLOCK 29; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE CENTERLINE OF SAID ALLEYWAY; THENCE GO 100.00 FEET TO THE EASTERLY

RIGHT OF WAY OF STANLEY AVENUE; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY OF STANLEY AVENUE A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 3,000 SQUARE FEET.

SECTION 2. That the owners of the abutting property be, and they are hereby, authorized to acquire possession of the right-of-way more particularly described in Section 1 of this ordinance, and the City of Pensacola does hereby abandon all claim of right, if any it has, in said property, and it shall remain and be the property of the abutting property owners.

SECTION 3. That, notwithstanding the foregoing sections, the City of Pensacola reserves for itself and all existing utility providers, their successors and assigns, a full width easement in the entire portion the right of way vacated hereby for the purpose of locating and maintaining public utilities and improvements.

SECTION 4. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: \$2,000.00

Rehearing/Rescheduling Planning Board: \$250.00

Rehearing/Rescheduling City Council: \$500.00

Applicant Information:

Name: Brian J. Linhardt, Attorney for Property
Address: 495 Grand Blvd # 206, Miramar Beach, FL 32550
Phone: 954-433-1285 Fax: 954-433-0913 Email: EQUITRUST2005@aol.com

Property Information:

Owner Name: Ryan Dittmer
Location/Address: 500 Stanley Ave. Pensacola, FL 32503

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

In essence the alley has already been vacated as evidenced by the accompanying photos. My client, and home owner, Ryan Dittmer would like the city to officially vacate the alley so that my client can utilize the additional 10 feet to build a home. It is my understanding that the following neighbors have already built on the alleyway: 2803 E. Desoto, 519 Perry Ave 7

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Signature of Applicant

Date

(Owner of Property or Official Representative of Owner)

9/17/19

518 Stanley Ave

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

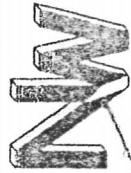
Planning Board Date: _____

Recommendation: _____

Council Date: _____

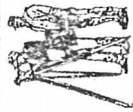
Council Action: _____

1. Accurate site plan drawn to scale



NORTHWEST FLORIDA LAND SURVEYING, INC.
A PROFESSIONAL SERVICE ORGANIZATION

7142 BELGIUM CIRCLE
Pensacola, FL 32526
(850) 432-1052



PREPARED FOR: RYAN DITTHARDT

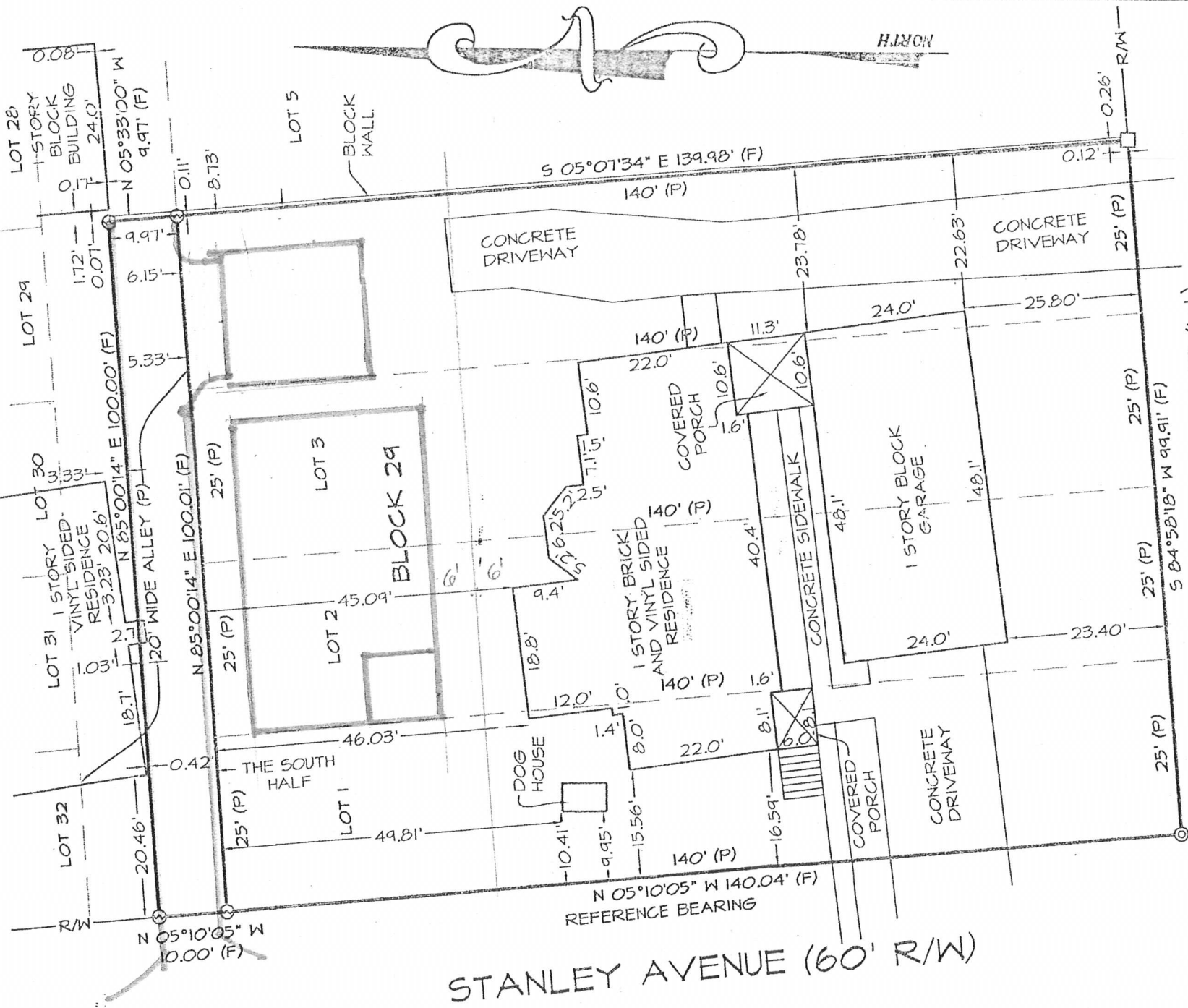
JOB NO.: 10-23333-19

REQUESTED BY: RYAN DITTHARDT

DATE: OCTOBER 31, 2019

PROPERTY ADDRESS: 500 STANLEY AVENUE

SCALE: 1" = 20'



STRONG STREET (60' R/W)

BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 1 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: TJ DRAFTED: JAS. TYPED: JAS. CHECKED: FRT

DESCRIPTION: SEE SHEET 2 OF 2

SEC. 5, TWP. 2S, RGE. 29W, ESCAMBIA COUNTY, STATE OF FLORIDA.
RECORDED DB BOOK 77, PAGE 520 *THE ENCROACHMENTS ARE AS SHOWN*
FIELD DATE: 10/30/19, FIELD BOOK: TJ2, PG. 41

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

REVISIONS:

11/4/19 REVISE
SURVEY

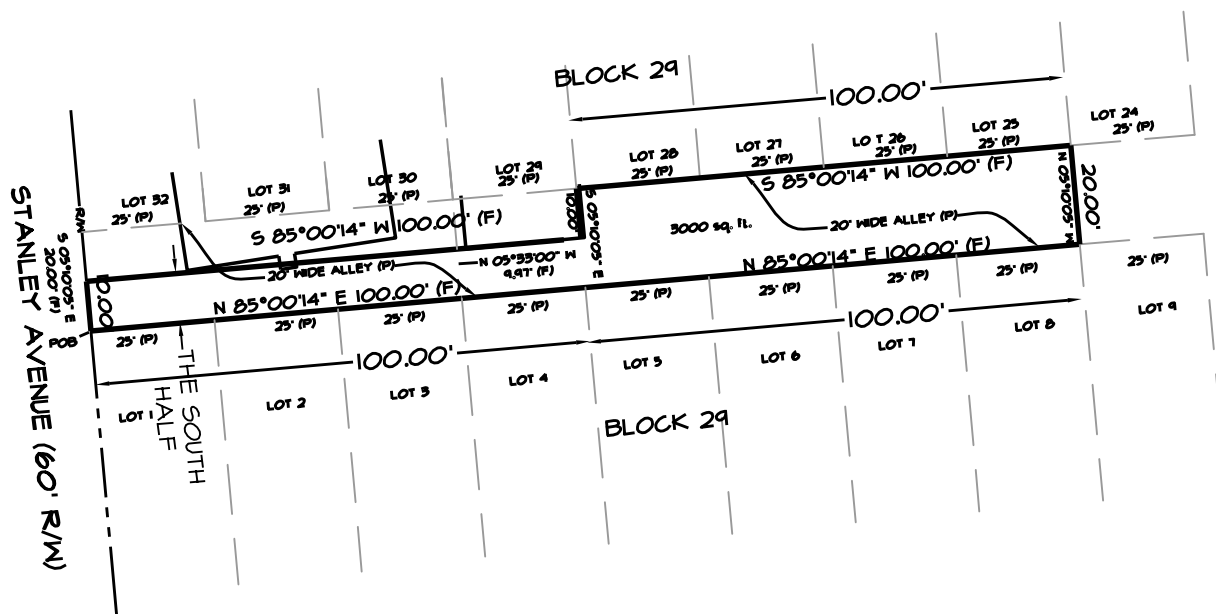
FRED R. THOMPSON PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NUMBER 3027 STATE OF FLORIDA

NOT VALID WITHOUT THE
SIGNATURE AND THE
ORIGINAL RAISED SEAL OF
A FLORIDA LICENSED
PROFESSIONAL
LAND SURVEYOR

2. A legal description of the property proposed to be vacated

NOT A FIELD SURVEY

MARCH 02, 2020

NOT TO
SCALE

DESCRIPTION OF A PORTION OF A 20 FOOT ALLEY LAYING IN BLOCK 29:

BEGIN AT THE NORTHWEST CORNER OF LOT 1 BLOCK 29, EAST PENSACOLA, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 29 WEST, CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 77, PAGE 520, OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO NORTH 85 DEGREES 00 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 THRU 8 OF SAID BLOCK 29 A DISTANCE 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 8 BLOCK 29; THENCE GO NORTH 05 DEGREES 10 MINUTES 05 SECONDS WEST ALONG AN EXTENSION OF SAID LOT 8 A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 25 OF SAID BLOCK 29; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF LOT 25 THRU 28 OF SAID BLOCK 29 A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 28 BLOCK 29; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE CENTERLINE OF SAID ALLEYWAY; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE CENTERLINE OF SAID ALLEYWAY A DISTANCE OF 100.00 FEET TO THE EASTERLY RIGHT OF WAY OF STANLEY AVENUE; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY OF STANLEY AVENUE A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 3,000 SQUARE FEET.

SCALE: 1" = 20'



Legend

- Owner requesting vacation
- Owners have signed petition
- Parcels
- Proposed Vacation



0 50 100 Feet

Date: 2/18/2020



This map was prepared by the GIS section of the City of Pensacola and is provided for information purposes only and is not to be used for development of construction plans or any type of engineering services based on information depicted herein. It is maintained for the function of this office only. It is not intended for conveyance nor is it a survey. The data is not guaranteed accurate or suitable for any use other than that for which it was gathered.

L:\GIS\Map_Archives\Planning\Vacations\Strong_Stanley_All.mxd

3. Proof of ownership of the adjacent property, including a copy of the deed and a title opinion, title insurance policy, or other form of proof acceptable to the city attorney

* ADDITIONAL INFO CAN BE FURNISHED IF INSURANCE PAPERWORK DOES NOT SUFFICE

This Document Prepared By:
Valerie Ditthardt
Equitrust Title Company
42 Business Centre Dr. #106
Miramar Beach, FL 32550

Parcel ID Number: 05-2S-29-5905-001-029

Warranty Deed

This Indenture, Made this 17 day of March, 2017 A.D., Between
JONATHAN W. RUSSELL, joined by his wife, SHANNON ELIZABETH RUSSELL,
and WARREN R. RUSSELL, a married man
of the County of Escambia, State of Florida, grantors, and
RYAN TAYLOR DITTHARDT, a single man

whose address is: 500 Stanley Avenue, Pensacola, FL 32503

of the County of Escambia, State of Florida, grantee.
Witnesseth that the GRANTORS, for and in consideration of the sum of

-----TEN DOLLARS (\$10)-----
and other good and valuable consideration to GRANTORS in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, have
granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate,
lying and being in the County of Escambia, State of Florida, to wit:
Lots 1, 2, 3 and 4, BLOCK 29, EAST PENSACOLA, A Subdivision of a
portion of Section 5, Township 2 South, Range 29 West, City of
Pensacola, Escambia County, Florida, according to the Plat recorded
in Deed Book 77, Page 520, of the Public Records of Escambia County,
Florida.

Subject to restrictions, reservations and easements of record, if
any, and taxes subsequent to 2016.

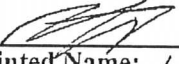
The property herein conveyed DOES NOT constitute the HOMESTEAD
property of the Grantor, WARREN R. RUSSELL. The Grantor's HOMESTEAD
address is 1721 18th Street, Niceville, Florida 32578.

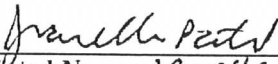
Warranty Deed - Page 2


Parcel ID Number: 05-2S-29-5905-001-029

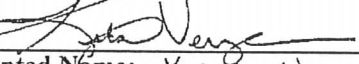
In Witness Whereof, the grantors have hereunto set their hands and seals the day and year first above written.

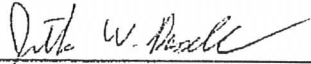
Signed, sealed and delivered in our presence:

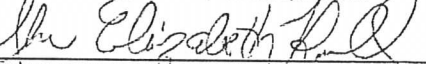

Printed Name: Jonathan W. Russell
Witness to JWR and SER

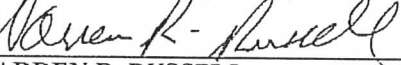

Printed Name: Shannon Elizabeth Russell
Witness to JWR and SER


Printed Name: Brian S. Ditthardt
Witness to WRR


Printed Name: Krista Verge
Witness to WRR


JONATHAN W. RUSSELL
P.O. Address: 4319 Ellison Street, Waukegan, IL 96786

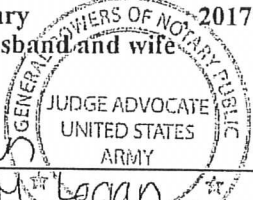

SHANNON ELIZABETH RUSSELL
P.O. Address: 4319 Ellison Street, Waukegan, IL 96786


WARREN R. RUSSELL
P.O. Address: 1721 18th Street, Niceville, FL 32578

STATE OF Hawaii
COUNTY OF Honolulu

The foregoing instrument was acknowledged before me this 23 day of January, 2017 by
JONATHAN W. RUSSELL and SHANNON ELIZABETH RUSSELL, husband and wife

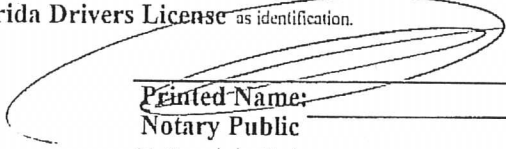
who are personally known to me or who have produced their Florida Drivers License as identification.



Printed Name: Jill M. Logan
Notary Public
My Commission Expires: 10/04/2019
JUDGE ADVOCATE
UNITED STATES
ARMY
Legal Specialist
SSG, USA

STATE OF Florida
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 17 day of March, 2017 by
WARREN R. RUSSELL, a married man

who is personally known to me or who has produced a Florida Drivers License as identification.


Printed Name: Brian J. Ditthardt
Notary Public
My Commission Expires: _____


BRIAN J. DITTHARDT
MY COMMISSION # FF 926366
EXPIRES: December 26, 2019
Bonded Thru Budget Notary Services

This instrument prepared by:
Denis A. Braslow
Attorney at Law
917 N. 12TH AVE
Pensacola, FL 32501

Parcel ID Number: 05-2S-29-5905-025-029

Warranty Deed

This Indenture, Made this 22nd day of July, 2015 A.D., Between
Mary Grace Garner, an unremarried widow

of the County of Escambia, State of Florida, grantor, and
Matthew H. Cushing and Adella M. Cushing, husband and wife

whose address is: 2803 East DeSoto Street, Pensacola, FL 32503

of the County of Escambia, State of Florida, grantees.

Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has
granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate,
lying and being in the County of Escambia, State of Florida, to wit:

Lots 25, 26, 27 and 28, Block 29, EAST PENSACOLA HEIGHTS, A Subdivision of
a portion of Section 05, Township 2 South, Range 29 West, Escambia County,
Florida, according to Plat recorded in Deed Book 77, page 520, of the
public records of said County.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Denis A. Braslow
Witness

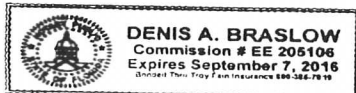
Pamela Larkin
Witness

Mary Grace Garner (Seal)
Mary Grace Garner
P.O. Address: 5918 N. Davis Hwy, Room 224
Pensacola, FL 32503

STATE OF Florida
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 22nd day of July, 2015 by
Mary Grace Garner, an unremarried widow

who is personally known to me or who has produced her Florida driver's license as identification.



Printed Name: _____
Notary Public
My Commission Expires: _____

**RESIDENTIAL SALES
ABUTTING ROADWAY MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County Employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

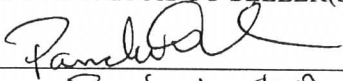
Name of Roadway: 2803 East DeSoto Street

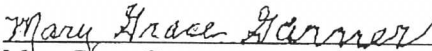
Legal Address of Property: 2803 East DeSoto Street, Pensacola, FL 32503

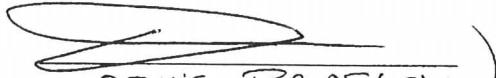
The ^{City}~~County~~ (X) has accepted () has not accepted the abutting roadway for maintenance.

This form completed by: Denis A. Braslow, Attorney at Law
917 N. 12th Avenue
Pensacola, FL 32501

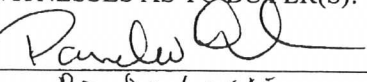
WITNESSES AS TO SELLER(S):

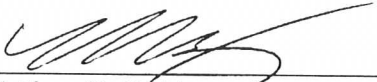

Paula Larkin

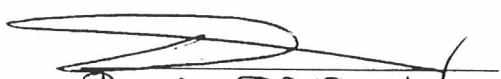

Mary Grace Garner

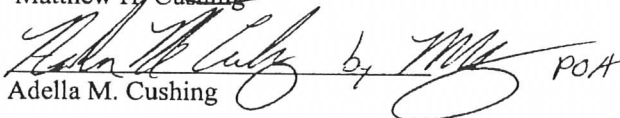

DENIS BRASLOW

WITNESSES AS TO BUYER(S):


Paula Larkin


Matthew H. Cushing


DENIS BRASLOW


Adella M. Cushing POA

THIS FORM IS APPROVED BY THE
ESCAMBIA COUNTY BOARD OF COUNTY
COMMISSIONERS

Prepared by:
William E. Farrington II
Wilson, Harrell, Farrington, Ford, et.al., P.A.
307 South Palafox Street
Pensacola, Florida 32502
File Number: 3722-53022

General Warranty Deed

Made this A.D. By **Zach Schweigert and Rob McDavid**, whose post office address is: 2210 McCuthen Place, Pensacola, Florida 32503, hereinafter called the grantor, to **Angela M. Bottesini**, whose post office address is: 1118 East Strong Street, Pensacola, Florida 32501, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Escambia County, Florida, viz:

Lot(s) 7 and 8, Block 29, East Pensacola Heights Subdivision, according to the map or plat thereof, as recorded in Deed Book 77, Page(s) 520, of the Public records of Escambia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 052S29-5905-005-029

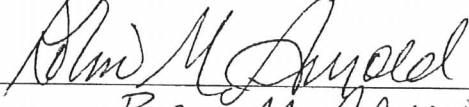
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

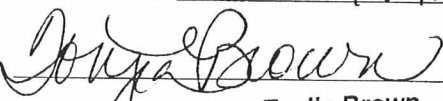
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name Robini M. Arnold

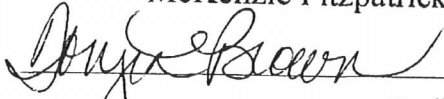

Zach Schweigert


Witness Printed Name Tonjia Brown

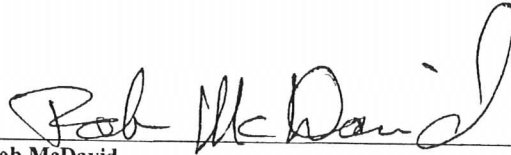
Prepared by:
William E. Farrington II
Wilson, Harrell, Farrington, Ford, et.al., P.A.
307 South Palafox Street
Pensacola, Florida 32502
File Number: 3722-53022



Witness Printed Name McKenzie Fitzpatrick



Witness Printed Name Tonjia Brown

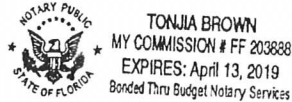


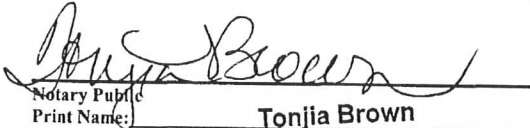
Rob McDavid

Address:

State of Florida
County of Escambia

The foregoing instrument was acknowledged before me this 24th day of June, 2018, by Zach Schweigert who is/are personally known to me or who has produced driver license as identification.

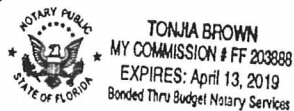



Notary Public
Print Name: Tonjia Brown

My Commission Expires: _____

State of Florida
County of Escambia

The foregoing instrument was acknowledged before me this 19th day of June, 2018, by Rob McDavid, who is/are personally known to me or who has produced driver license as identification.




Notary Public
Print Name: Tonjia Brown

My Commission Expires: _____

This instrument prepared by:
CHARLES F. JAMES, IV
Clark Partington
125 East Intendencia St. 4th Floor
Pensacola, Florida 32502
CP File no. 18-0677

Parcel ID Number: 05-2S-29-5905-005-029 (Parent Parcel)

STATE OF FLORIDA
COUNTY OF ESCAMBIA

STATUTORY WARRANTY DEED
(§ 689.02, F.S.)

KNOW ALL MEN BY THESE PRESENTS, THAT Zach Schweigert, a married man, and Rob McDavid, a married man (hereinafter collectively referred to as the "Grantor"), whose mailing address is 2210 McCrutchin Place, Pensacola, Florida 32503, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do bargain, sell, convey and grant unto Richard Baker and Laverne Baker, husband and wife, whose mailing address is 84 Baybridge Drive, Gulf Breeze, Florida 32561 (hereinafter referred to as the "Grantee"), Grantee's heirs, successor's and assigns, forever, the real property in Escambia County, Florida, and more particularly described as follows (hereinafter referred to as the "Property"):

Lot(s) 5 and 6, Block 29, East Pensacola Heights Subdivision, according to the map or plat thereof, as recorded in Deed Book 77, Page(s) 520, of the Public Records of Escambia County, Florida.

Neither the Grantors named herein, nor the spouses thereof or anyone for whose support they are responsible reside on or adjacent to the real property herein described and is not therefore their homestead property.

Subject to taxes for the current and subsequent years; zoning ordinances, development orders and other restrictions and prohibitions imposed by applicable governmental authorities; and covenants, conditions, easements, agreements, mineral reservations and restrictions of record, if any, which are not hereby re-imposed.

Grantor does hereby fully warrant the title to said real property, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

Signature Page To Follow On The Next Page.

Signed, sealed and delivered
in the presence of:

Venecia R Williams

Witness Signature

Venecia R Williams

Print/Type Name of Witness

Melissa R Paulson

Witness Signature

MELISSA R. PAULSON

Print/Type Name of Witness

GRANTOR:

Rob McDavid

Rob McDavid

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 19 day of June, 2018, by Rob McDavid who is () personally known to me or who has (☒) produced DRIVERS license identification.

Melissa R. Paulson

NOTARY PUBLIC

Commission number: _____

My Commission expires: _____

(NOTARIAL SEAL)



IN WITNESS WHEREOF, the Grantor has executed these presents causing its name to be signed on the 19th day of June, 2018.

Signed, sealed and delivered
in the presence of:

GRANTOR:

Venecia R. Williams

Witness Signature

Venecia R. Williams

Print/Type Name of Witness

Melissa R. Paulson

Witness Signature

MELISSA R. PAULSON

Print/Type Name of Witness

Zach Schweigert

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 19 day of June, 2018, by Zach Schweigert who is () personally known to me or who has () produced Drivers License as identification.

Melissa R. Paulson

NOTARY PUBLIC

Commission number: _____

My Commission expires: _____

(NOTARIAL SEAL)



Signature Page Continued On the Next Page.



ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to section 86-165 of the Escambia County Code of Ordinances, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Section 86-166 of the Escambia County Code of Ordinances requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

Name of Roadway: EAST STRONG STREET

Legal Address of Property: 2802 EAST STRONG STREET, PENSACOLA, FL 32503

The County () has accepted (XX) has not accepted this abutting roadway for maintenance.
Road is maintained by the City of Pensacola.

This information is believed to be correct and is being provided as it appears on the County's website at www.myscambia.com.

This form completed by: CLARK PARTINGTON, P. O. BOX 13010, PENSACOLA, FL 32591-3010

Melissa R. Paulson
Witness' Signature:
MELISSA R. PAULSON
Witness' Printed Name:

Venecia R. Williams
Witness' Signature:
Venecia R. Williams
Witness' Printed Name:

Charles R. James
Witness' Signature:
Charles R. James
Witness' Printed Name:
Melissa R. Paulson
Witness' Signature:
MELISSA R. PAULSON
Witness' Printed Name:

AS TO SELLER:

Zach Schweigert
Zach Schweigert

Rob McDavid
Rob McDavid

AS TO BUYER:

Richard Baker
Richard Baker

Laverne Baker
Laverne Baker

THIS FORM APPROVED BY THE ESCAMBIA
COUNTY BOARD OF COUNTY COMMISSIONERS
Effective 4/15/95



Anchor Property and Casualty Insurance
Company Service Center
PO Box 31019
Tampa, FL 33631-3019



PREMIUM STATEMENT

Statement Date: 01/18/2020

Policy Term: 03/17/2020 – 03/17/2021

POLICY NUMBER: FLHOV-0015844-03

Insured Copy

P472



RYAN DITTHARDT
500 STANLEY AVE
PENSACOLA, FL 32503-6364
000472

Agent:
Bobby E Emmons Inc dba Thompson Walden Ins
4761 N 9th Ave
Pensacola, FL 32503-2445

BILLING SUMMARY

Original Premium:	\$1,684.00
Premium Changes:	\$0.00
Policy Fees:	\$27.00
Installment Fee:	\$0.00
Balance Due From Prior Policy:	\$0.00
Payments Received:	\$0.00
Total Balance:	\$1,711.00
Current Balance Due:	\$1,711.00
Due Date:	03/17/2020

This is a notice of premium due. Failure to pay the current installment balance due may result in your policy being canceled. To change your payment plan or for questions about billing please contact your agent at (850) 478-0401.

PLEASE DETACH AND RETURN THE BOTTOM PORTION WITH YOUR PAYMENT

GO PAPERLESS. Manage your payments and policy 24/7 at www.RelyOnAnchor.com/MyPolicy

The mortgage company listed on your policy has been billed.

FLHOV-0015844-03

AMOUNT DUE: \$1,711.00

AMOUNT PAID: \$ _____

RETURN PAYMENT TO:

Anchor Property and Casualty Insurance Company Service Center
PO Box 31019
Tampa, FL 33631-3019

4. Reason for vacation request

† SEE 1ST FORM APPLICATION

5. Petition form signed by all property owners abutting the portion of the right-of-way or alley to be vacated.

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~

Applicant Information:

Name: Angela Bottesini

Address: 2804 EAST ~~11TH~~ STRONG ST

Phone: 850-449-0368 Fax: _____ Email: _____

ANGELA.BOTTESINI@CROSECOVENANT.ORG

Property Information:

Owner Name: Angela Bottesini

Location/Address: 2804 EAST STRONG ST

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

I would like to also add an addition on my property that would increase my property value AND requires that additional footage.

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Angela Bottesini
Signature of Applicant
(Owner of Property or Official Representative of Owner)

June 22, 2019
Date

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~

Applicant Information:

Name: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Property Information:

Owner Name: Matthew H Cushing

Location/Address: 2803 E DE SOTO ST

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

I support this motion.

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

[Signature]
Signature of Applicant

6-20-19
Date

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

VACATION OF ALLEY OR STREET RIGHT OF WAY

Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~



Applicant Information:

Name: Laverne Y. Baker and Richard R. Baker

Address: ~~8000~~ 84 Baybridge Drive, Gulf Breeze FL 32561

Phone: 850-554-0600

Fax: _____

Email: dbaker@heronsforest.com

Property Information:

Owner Name: Laverne Y. Baker and Richard R. Baker

Location/Address: 2802 E Strong ST, Pensacola, FL 32503

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

vacate unused and overgrown alleyway
behind our property and others between
Stanley and Perry

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Laverne Y. Baker
Signature of Applicant

Richard R. Baker
Date

6/24/19

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

CINDERBLOCK RETAINING WALL BUILT THROUGH ALLEY





CINDERBLOCK RETAINING WALL BUILT THROUGH ALLEYWAY AS EVIDENCED ON SURVEY

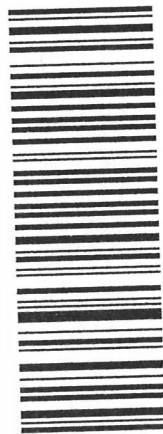




1st 9-19-19

PAID BY DIFFERENT
50 STANLEY AVE
PENSACOLA, FL 32503

CERTIFIED MAIL®



7019 0140 0000 2564 9271



1000



32501

U.S. POSTAGE PAID
FOM LETTER
PENSACOLA, FL
32503
SEP 18, 19
AMOUNT
\$4.05
R2304M1163444



UNCLAIMED

HUBBARD ROBERT C *
HUBBARD KATHY A
1401 E GARDEN ST
PENSACOLA, FL
NIXIE

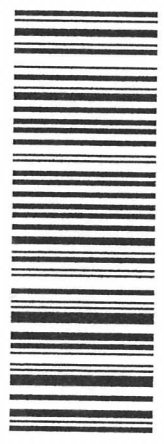
UTFK: 9333120511

UPPC
32503-6364

322 CC 1
RETURN TO SENDER
NOT DELIVERABLE
UNABLE TO FORWARD
BC: 32503636400
* 2787-07242-06-23
7110/07/19

Return DITTHARD
500 STABLEY AVE
PENSACOLA, FL 32503

7019 0140 0000 2564 9257



CERTIFIED MAIL

UNCLAIMED

SAMANTA SHIVAJI
3103 E MORENO ST
PENSACOLA, FL 32503

UTFK: 9333120511

UHL
32503-6364



1000



32503

U.S. POSTAGE PAID
FOM LETTER
PENSACOLA, FL
32503
SEP 18, 19
AMOUNT
\$4.05
R2304M116344-4

NIXIE

322 CC 1

7218/07/15

RETURN TO
NOT DELIVERABLE
UNABLE TO FORWARD

BC: 32503636400

2787-0223-06-23

Shivaji
9-19

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Domestic Mail Only

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PENSACOLA, FL 32501

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 HUBBARD ROBERT L
 Street and Apt. No., or PO Box No.
 1401 E GARDEN ST
 City, State, ZIP+4®
 PENSACOLA, FL 32501

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



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☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

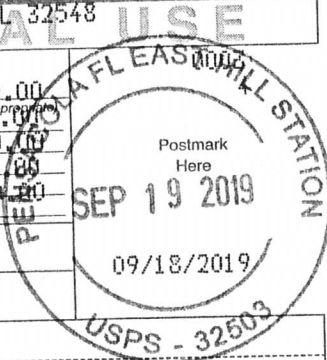
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 DAVIS FREDERICK A
 Street and Apt. No., or PO Box No.
 700 ROWELL DRIVE
 City, State, ZIP+4®
 FORT WALTON BEACH, FL 32548

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



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For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

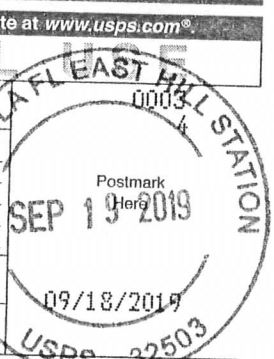
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 RAMSEY JOHN B SR
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047

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PENSACOLA, FL 32503

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

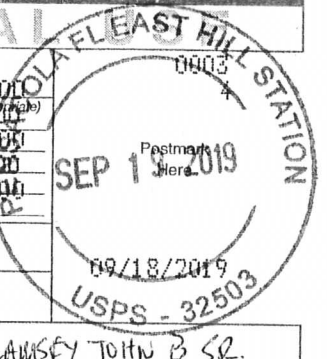
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 RAMSEY JOHN B SR
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047

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PENSACOLA, FL 32503

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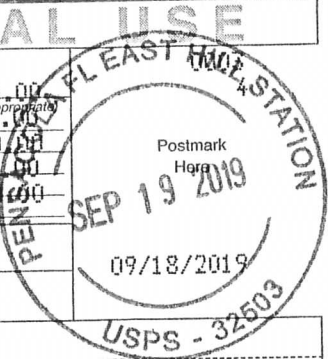
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 SAMANTHA SHIVAJI
 Street and Apt. No., or PO Box No.
 3103 E MORENO ST
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047



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Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

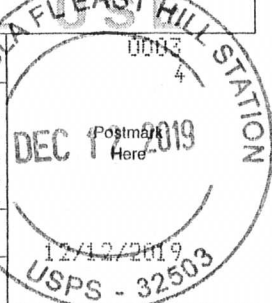
Extra Services & Fees (check box, add fee as appropriate)
☒ Return Receipt (hardcopy) \$2.50
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$1.15

Total Postage and Fees \$7.45

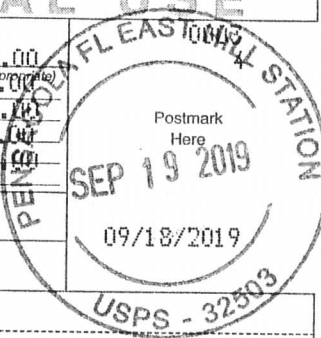
Sent To
 JOHN B. RAMSEY
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047



7019 0140 0000 2564 9264

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CERTIFIED MAIL® RECEIPT	
<i>Domestic Mail Only</i>	
For delivery information, visit our website at www.usps.com ®.	
PENSACOLA, FL 32503	
Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$4.05
Sent To WATERS, NIGEN Street and Apt. No., or PO Box No. 2008 E. STANLEY STREET City, State, ZIP+4® PENSACOLA, FL 32503	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	



Registered No. RE940540365U5

Date Stamp

To Be Completed By Post Office	Reg. Fee	\$1.15	PENSACOLA FL EAST HILL STATION SEP 19 2019 USPS - 32503
	Handling Charge	\$16.00	
	Postage	\$0.00	
	Received by	\$0.00	
	Customer Must Declare Full Value	\$0.00	
To Be Completed By Customer (Please Print) All Entries Must Be in Ballpoint or Typed	FROM	RYAN DIMITAROV 500 STANLEY AVE PENSACOLA, FL 32503	
	TO	RICCIARDI GEOFFREY S PO BOX 11-26 HUALIEN CITY, TAIWAN 970 TAIWAN (R.O.C)	

PS Form 3806, Receipt for Registered Mail Copy 1 - Customer
January 2014 (7530-02-000-9051) (See Information on Reverse)
For domestic delivery information, visit our website at www.usps.com®

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
09/18/2019 09:20 AM

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
09/18/2019 08:49 AM

Product	Qty	Unit Price	Price
First-Class Intl Letter (International) (Taiwan) (Weight:0 Lb 0.80 Oz)	1	\$1.15	\$1.15
Non Mach. Surch.			\$0.21
Registered (Amount:\$1.00)			\$16.00
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649257)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649264)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32501) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649271)			\$3.50
First-Class Mail® Letter (Domestic) (FORT WALTON BEACH, FL 32548) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649295)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz) (Estimated Delivery Date) (Friday 09/20/2019)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649301)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025644092)			\$3.50
Total:			\$41.66

Product	Qty	Unit Price	Price
US Flag Bklt/20	1	\$11.00	\$11.00
Total:			\$11.00

Credit Card Remitd \$11.00
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:845720)
(Transaction #:375)
(AID:A000000025010801 Chip)
(AL:AMERICAN EXPRESS)
(PIN:Not Required)

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<https://postalexperience.com/Pos>

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or scan this code with
your mobile device:



or call 1-800-410-7420.

YOUR OPINION COUNTS

Receipt #: 840-53200177-2-3805943-1
Clerk: 4

Credit Card Remitd \$41.66
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:860738)
(Transaction #:376)
(AID:A000000025010801 Chip)
(AL:AMERICAN EXPRESS)
(PIN:Not Required)

Text your tracking number to 28777
(2USPS) to get the latest status.
Standard Message and Data rates may
apply. You may also visit www.usps.com
USPS Tracking or call 1-800-222-1811.

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an insurance claim go to
<https://www.usps.com/help/claims.htm>

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<https://www.usps.com/international/customs-forms.htm> to complete
International Mail customs forms
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home or office using Click-N-Ship(R)
service.

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Go to:
<https://postalexperience.com/Pos>
840-5320-0177-002-00038-06134-02

or scan this code with
your mobile device:



or call 1-800-410-7420.

YOUR OPINION COUNTS

Receipt #: 840-53200177-2-3806134-2
Clerk: 4

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
12/12/2019 03:56 PM

Product	Qty	Unit Price	Price
First-Class Mail® Large Envelope (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 1.90 Oz) (Estimated Delivery Date) (Saturday 12/14/2019)	1	\$1.15	\$1.15
Certified (USPS Certified Mail #) (70190140000025668456)			\$3.50
Return Receipt (USPS Return Receipt #) (9590940246278323168756)			\$2.80
Total:			\$7.45

Credit Card Remitd \$7.45
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:821405)
(Transaction #:545)
(AID:A000000025010801
(AL:AMERICAN EXPRESS) Chip)
(PIN:Not Required)

Text your tracking number to 28777
(2USPS) to get the latest status.
Standard Message and Data rates may
apply. You may also visit www.usps.com
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MINUTES OF THE PLANNING BOARD

March 10, 2020

MEMBERS PRESENT: Chairperson Paul Ritz, Board Member Grundhoefer, Board Member Murphy, Board Member Powell

MEMBERS ABSENT: Vice Chairperson Kurt Larson, Board Member Sampson, Board Member Wiggins

STAFF PRESENT: Assistant Planning Director Cannon, Senior Planner Statler, Transportation Planner-Complete Streets Ziarnek, Assistant City Attorney Lindsay, Assistant Airport Director for Finance Andrea Levitt, Intern Mendillo

OTHERS PRESENT: Brian Ditthardt, Ryan Ditthardt, Deborah York, Marla Backhaus, Mike Hamlin, Matthew Cushing, Fred Davis, John Fitzgerald, Ron Fitzgerald, Angela Bottesini

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 11, 2020.
- **New Business:**
 1. **Vacation of Right-of-Way Request – Pensacola International Airport**
 2. **Vacation of Right-of-Way Request – 500 Stanley Avenue**
 3. **Discussion on the Proposed Amendment to the Tree Ordinance**
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairperson Ritz called the meeting to order at 2:00 pm with a quorum present and explained the procedures of the Board meeting.

Approval of Meeting Minutes

Board Member Grundhoefer made a motion to approve the February 11, 2020 minutes, seconded by Board Member Murphy, and it carried unanimously.

New Business

Vacation of Right-of-Way Request – Pensacola International Airport

Assistant Planning Director Cannon presented to the Board and stated the request was to accommodate future airport development as part of a phased expansion. Assistant Airport Director Levitt advised the airport had been purchasing property since 2002 and with the airport expansion, they needed to vacate the roadways in order to build. Chairperson Ritz noted none of the utility providers had any concerns, and ECUA had requested they work with them; Ms. Levitt confirmed they had been working with ECUA to allow the required easements for their purposes. Board Member Grundhoefer asked about the residences, and Ms. Levitt explained the property was purchased and the structures demolished. She indicated there were mini warehouses on Douglas which would be relocated. She also stated the property had been rezoned to ARZ when it was annexed into the city limits.

Ms. Backhaus and Ms. York addressed the Board. Ms. York indicated when people left their homes, they had left their animals, and they had been feeding cats since November 2014. They were trying to capture the last few and wanted to know how this vacation affected them. Chairperson Ritz explained a fee simple property meant the owner lived on the property and possessed a deed. Right-of-way property is owned by citizens of the City of Pensacola. When there was a request to vacate a right-of-way, it meant that person requesting it asked for the right-of-way to be given to them to be added to their fee simple property. He explained you could not trespass on fee simple property without permission. Ms. Backhaus stated they were feeding the cats as close to the road as possible but had been approached by police officers. Chairperson Ritz suggested contacting the airport staff; he explained this right-of-way vacation would be decided at this meeting but would proceed to the Council. Board Member Murphy advised she had met with Airport Director Flynn on occasion and stated he worked on planting the wildflowers for bees on the airport property and suggested Councilwoman Myers could also be a contact for some direction.

With no other comments, Board Member Powell made a motion for approval, seconded by Board Member Murphy, and it carried unanimously.

Vacation of Right-of-Way Request – 500 Stanley Avenue

Assistant Planning Director Cannon stated Mr. Ditthardt had submitted a vacation of right-of-way which did include the required petition signed by adjacent property owners. She noted that the petitions were required per the Land Development Code. Chairperson Ritz clarified this was a vacation of right-of-way request. Staff explained neighbors who were not responsive were not included within the request, and some chose not to vacate.

Brian Ditthardt addressed the Board and stated there was no purpose in the alleyway, and they had been working with staff to present the appropriate application. They had attempted to contact all property owners on the right-of-way, however, some were out of the country, but they had the signatures of those included in the request. The applicants were in agreement with the staff's presentation.

Mr. Davis who owns 2807 E. DeSoto, did receive the certified mail notification and had no problem with the request but did not sign the request due to his unique situation with a house already in the alleyway and beyond the 10' which would be given to the property owner. Chairperson Ritz stated he did not know how to address this situation but noted instances in the 1950s where individuals built structures across property lines. Staff clarified that Mr. Davis' property was not affected by this application.

Mr. Cushing, the owner of 2803 E. DeSoto, advised the cinderblock garage encroached 10' into the right-of-way alley and benefited him at this point to enclose it, but he had no

issues with the request. **With no other speakers, Board Member Murphy made a motion to approve, seconded by Board Member Grundhoefer, and it carried unanimously.** Chairperson Ritz explained the request would proceed to Council for the official decision.

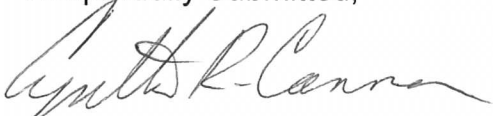
Discussion on the Proposed Amendment to the Tree Ordinance

Ms. Murphy advised they had confirmed workshops with two University of Florida professors from the Department of Urban Forestry for April 20, 4 to 8 pm and April 21, 9 to 4pm, with the tentative location at Sanders Beach; all City and County staff are invited. She was hoping this would be a continued program with the two professors who had developed successful programs for Miami, Orlando, Gainesville and Tampa, with the idea being to not build an ordinance first and project backwards. The object would be to look at what was needed long term and then develop that into an ordinance. Chairperson Ritz reminded Board members to observe the Sunshine and not speak or sit together at these workshops.

Open Forum – Mike Hamlin with ECUA wanted to inform the Board on the insight of the utility organizations when evaluating right-of-way vacations. He explained there were three different cases they see: 1) Unopened right-of-way, something platted decades ago, where they usually don't have facilities and no easement; 2) Minimally opened right-of-way which has a short line and sometimes not in use with no easement retained; and 3) An active facility which draws concern, and even if they retain an easement, the property owners still want to use that property for parking, fences, and gates. In those instances, they try to accommodate the request as much as possible but must balance it with the other utility customers needing access for their equipment.

Adjournment – With no further business, Chairperson Ritz adjourned the meeting at 2:37 pm.

Respectfully Submitted,



Cynthia Cannon, AICP
Assistant Planning Director
Secretary to the Board



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 19-20

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 19-20 - VACATION OF ALLEYWAY - BLOCK 29, EAST PENSACOLA HEIGHTS

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 19-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE ALLEYWAY LOCATED IN BLOCK 29, EAST PENSACOLA HEIGHTS, IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: Public

SUMMARY:

The City of Pensacola received a request from Brian Ditthardt for approval of a vacation of a portion of the alleyway located in Block 29, East Pensacola Heights, adjacent to his property located at 500 Stanley Avenue. The application included signed petitions from the abutting property owners at 2802 E. Strong Street, 2804 E. Strong Street, and 2803 E. Desoto Street who are also requesting a vacation of the alley. The vacation shall be no less than ten (10) feet to the centerline of the alley.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

120

None

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Kerrith Fiddler, Deputy City Administrator - Community Development
Sherry Morris, AICP, Planning Services Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 19-20
- 2) Vacation of Right of Way Application
- 3) Planning Board Minutes March 10, 2020 Draft

PRESENTATION: No

PROPOSED
ORDINANCE NO. 19-20

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE CLOSING, ABANDONING AND
VACATING A PORTION OF THE ALLEYWAY LOCATED IN
BLOCK 29, EAST PENSACOLA HEIGHTS, IN
PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA;
PROVIDING FOR SEVERABILITY; REPEALING CLAUSE;
AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, a public hearing was held on April 9, 2020, as to the vacation of a portion of the alleyway located in Block 29, East Pensacola Heights; Pensacola, Escambia County, Florida; and

WHEREAS, the vacation of said right-of-way, hereinafter described, will contribute to the general welfare of the City of Pensacola in that said right-of-way is no longer needed as a public thoroughfare; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the following described right-of-way in Pensacola, Escambia County, Florida is hereby closed, discontinued, vacated and forever abandoned by the City of Pensacola as a public thoroughfare: Description of a portion of a 20 foot alley located in block 29, East Pensacola Heights.

BEGIN AT THE NORTHWEST CORNER OF LOT 1 BLOCK 29, EAST PENSACOLA, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 29 WEST, CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 77, PAGE 520, OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO NORTH 85 DEGREES 00 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 THRU 8 OF SAID BLOCK 29 A DISTANCE 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 8 BLOCK 29; THENCE GO NORTH 05 DEGREES 10 MINUTES 05 SECONDS WEST ALONG AN EXTENSION OF SAID LOT 8 A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 25 OF SAID LOT 29; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF LOT 25 THRU 28 OF SAID BLOCK 29 A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 28 BLOCK 29; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE CENTERLINE OF SAID ALLEYWAY; THENCE GO 100.00 FEET TO THE EASTERLY

RIGHT OF WAY OF STANLEY AVENUE; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY OF STANLEY AVENUE A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 3,000 SQUARE FEET.

SECTION 2. That the owners of the abutting property be, and they are hereby, authorized to acquire possession of the right-of-way more particularly described in Section 1 of this ordinance, and the City of Pensacola does hereby abandon all claim of right, if any it has, in said property, and it shall remain and be the property of the abutting property owners.

SECTION 3. That, notwithstanding the foregoing sections, the City of Pensacola reserves for itself and all existing utility providers, their successors and assigns, a full width easement in the entire portion the right of way vacated hereby for the purpose of locating and maintaining public utilities and improvements.

SECTION 4. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: \$2,000.00

Rehearing/Rescheduling Planning Board: \$250.00

Rehearing/Rescheduling City Council: \$500.00

Applicant Information:

Name: Brian J. Linchard, Attorney for Property
Address: 495 Grand Blvd # 206, Miramar Beach, FL 32550
Phone: 954-433-1285 Fax: 954-433-0913 Email: EQWITRUST2005@aol.com

Property Information:

Owner Name: Ryan Dittmer
Location/Address: 500 Stanley Ave. Pensacola, FL 32503

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

In essence the alley has already been vacated as evidenced by the accompanying photos. My client, and home owner, Ryan Dittmer would like the city to officially vacate the alley so that my client can utilize the additional 10 feet to build a home. Its my understanding that the following neighbors have already built on the alleyway: 2803 E. Desoto, 519 Perry Ave 7

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Signature of Applicant

Date

(Owner of Property or Official Representative of Owner)

9/17/19

518 Stanley Ave

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

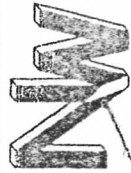
Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

1. Accurate site plan drawn to scale



NORTHWEST FLORIDA LAND SURVEYING, INC.
A PROFESSIONAL SERVICE ORGANIZATION
7142 BELGIUM CIRCLE
Pensacola, FL 32526
(850) 432-1052



PREPARED FOR: RYAN DITTHARDT

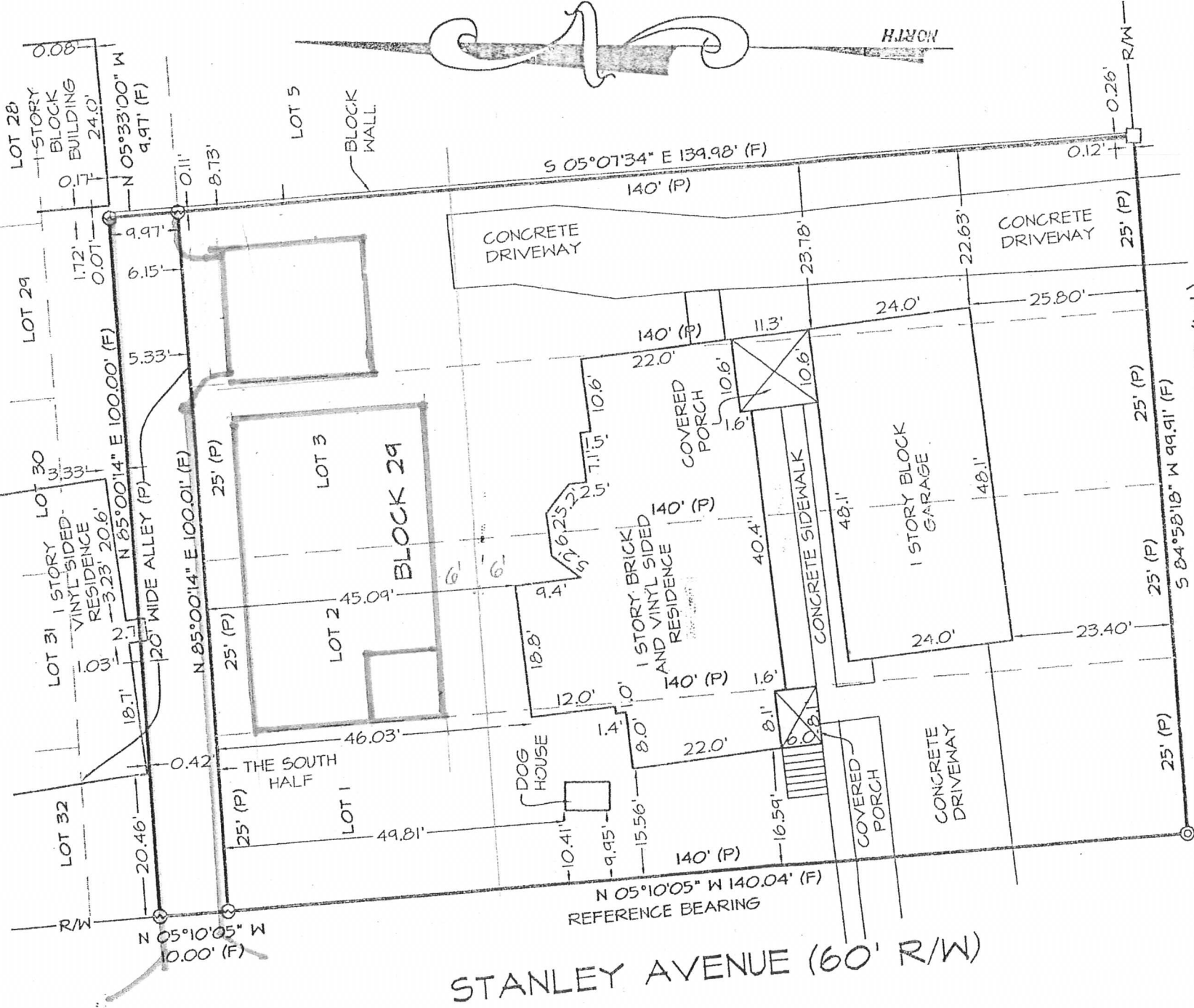
JOB NO.: 10-23333-19

REQUESTED BY: RYAN DITTHARDT

DATE: OCTOBER 31, 2019

PROPERTY ADDRESS: 500 STANLEY AVENUE

SCALE: 1" = 20'



STRONG STREET (60' R/W)

BOUNDARY SURVEY WITH IMPROVEMENTS

SHEET 1 OF 2

MEASUREMENTS MADE TO UNITED STATES STANDARDS

P.C.: TJ DRAFTED: JAS. TYPED: JAS. CHECKED: FRT

DESCRIPTION: SEE SHEET 2 OF 2

SEC. 5, TWP. 2S, RGE. 29W, ESCAMBIA COUNTY, STATE OF FLORIDA.
RECORDED DB BOOK 77, PAGE 520 *THE ENCROACHMENTS ARE AS SHOWN*
FIELD DATE: 10/30/19, FIELD BOOK: TJ2, PG. 41

NORTHWEST FLORIDA LAND SURVEYING, INC.
FLORIDA CORPORATION NUMBER 7277

REVISIONS:

11/4/19 REVISE
SURVEY

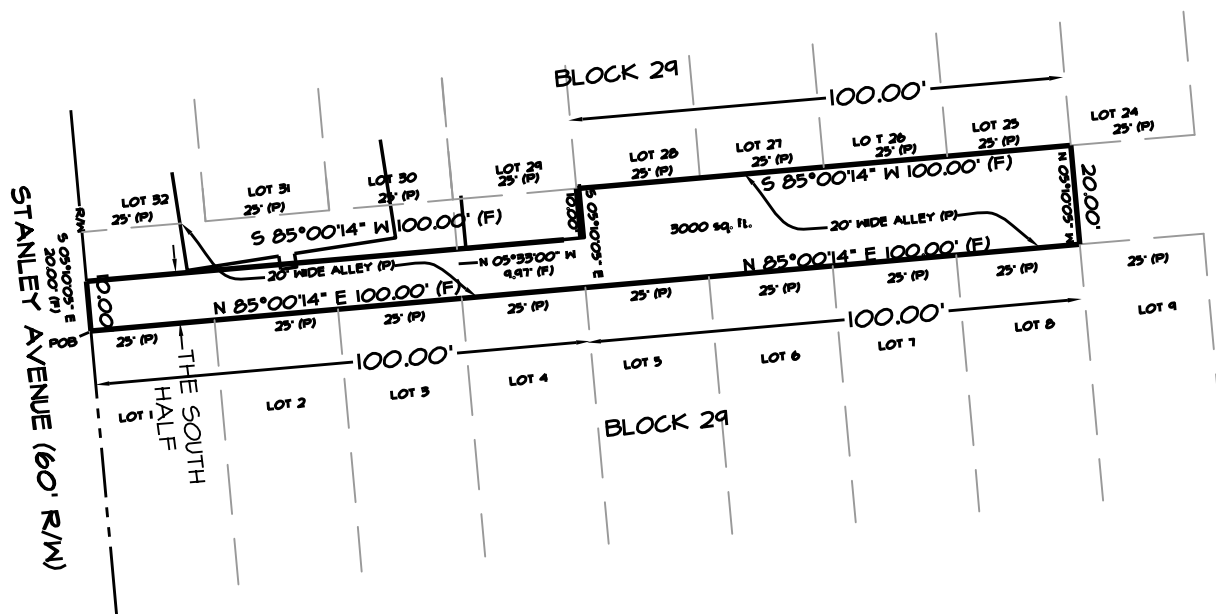
FRED R. THOMPSON PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NUMBER 3027 STATE OF FLORIDA

NOT VALID WITHOUT THE
SIGNATURE AND THE
ORIGINAL RAISED SEAL OF
A FLORIDA LICENSED
PROFESSIONAL
LAND SURVEYOR

2. A legal description of the property proposed to be vacated

NOT A FIELD SURVEY

MARCH 02, 2020



NOT TO
SCALE

DESCRIPTION OF A PORTION OF A 20 FOOT ALLEY LAYING IN BLOCK 29:

BEGIN AT THE NORTHWEST CORNER OF LOT 1 BLOCK 29, EAST PENSACOLA, A SUBDIVISION OF A PORTION OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 29 WEST, CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 77, PAGE 520, OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE GO NORTH 85 DEGREES 00 MINUTES 14 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 THRU 8 OF SAID BLOCK 29 A DISTANCE 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 8 BLOCK 29; THENCE GO NORTH 05 DEGREES 10 MINUTES 05 SECONDS WEST ALONG AN EXTENSION OF SAID LOT 8 A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 25 OF SAID BLOCK 29; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF LOT 25 THRU 28 OF SAID BLOCK 29 A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF LOT 28 BLOCK 29 ; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE CENTERLINE OF SAID ALLEYWAY; THENCE GO SOUTH 85 DEGREES 00 MINUTES 14 SECONDS WEST ALONG THE CENTERLINE OF SAID ALLEYWAY A DISTANCE OF 100.00' FEET TO THE EASTERLY RIGHT OF WAY OF STANLEY AVENUE; THENCE GO SOUTH 05 DEGREES 10 MINUTES 05 SECONDS EAST ALONG SAID EASTERLY RIGHT OF WAY OF STANLEY AVENUE A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS 3,000 SQUARE FEET.

SCALE: 1" = 20'

Legend

- Owner requesting vacation
- Owners have signed petition
- Parcels
- Proposed Vacation



0 50 100 Feet

Date: 2/18/2020



This map was prepared by the GIS section of the City of Pensacola and is provided for information purposes only and is not to be used for development of construction plans or any type of engineering services based on information depicted herein. It is maintained for the function of this office only. It is not intended for conveyance nor is it a survey. The data is not guaranteed accurate or suitable for any use other than that for which it was gathered.

L:\GIS\Map_Archives\Planning\Vacations\Strong_Stanley_All.mxd

3. Proof of ownership of the adjacent property, including a copy of the deed and a title opinion, title insurance policy, or other form of proof acceptable to the city attorney

* ADDITIONAL INFO CAN BE FURNISHED IF INSURANCE PAPERWORK DOES NOT SUFFICE

This Document Prepared By:
Valerie Ditthardt
Equitrust Title Company
42 Business Centre Dr. #106
Miramar Beach, FL 32550

Parcel ID Number: 05-2S-29-5905-001-029

Warranty Deed

This Indenture, Made this 17 day of March, 2017 A.D., Between
JONATHAN W. RUSSELL, joined by his wife, SHANNON ELIZABETH RUSSELL,
and WARREN R. RUSSELL, a married man
of the County of Escambia, State of Florida, grantors, and
RYAN TAYLOR DITTHARDT, a single man

whose address is: 500 Stanley Avenue, Pensacola, FL 32503

of the County of Escambia, State of Florida, grantee.
Witnesseth that the GRANTORS, for and in consideration of the sum of

-----TEN DOLLARS (\$10)-----
and other good and valuable consideration to GRANTORS in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, have
granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate,
lying and being in the County of Escambia, State of Florida, to wit:
Lots 1, 2, 3 and 4, BLOCK 29, EAST PENSACOLA, A Subdivision of a
portion of Section 5, Township 2 South, Range 29 West, City of
Pensacola, Escambia County, Florida, according to the Plat recorded
in Deed Book 77, Page 520, of the Public Records of Escambia County,
Florida.

Subject to restrictions, reservations and easements of record, if
any, and taxes subsequent to 2016.

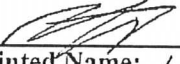
The property herein conveyed DOES NOT constitute the HOMESTEAD
property of the Grantor, WARREN R. RUSSELL. The Grantor's HOMESTEAD
address is 1721 18th Street, Niceville, Florida 32578.

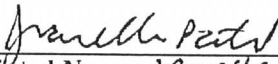
Warranty Deed - Page 2


Parcel ID Number: 05-2S-29-5905-001-029

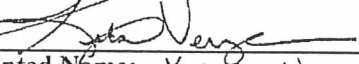
In Witness Whereof, the grantors have hereunto set their hands and seals the day and year first above written.

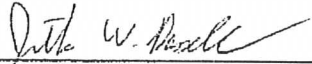
Signed, sealed and delivered in our presence:

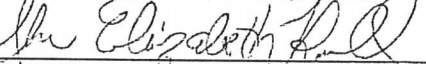

Printed Name: Jonathan W. Russell
Witness to JWR and SER

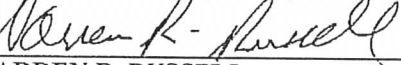

Printed Name: Shannon Elizabeth Russell
Witness to JWR and SER


Printed Name: Brian S. Ditthardt
Witness to WRR


Printed Name: Krista Verge
Witness to WRR


JONATHAN W. RUSSELL
P.O. Address: 4319 Ellison Street, Waukegan, IL 96786

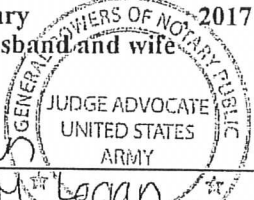

SHANNON ELIZABETH RUSSELL
P.O. Address: 4319 Ellison Street, Waukegan, IL 96786


WARREN R. RUSSELL
P.O. Address: 1721 18th Street, Niceville, FL 32578

STATE OF Hawaii
COUNTY OF Honolulu

The foregoing instrument was acknowledged before me this 23 day of January, 2017 by
JONATHAN W. RUSSELL and SHANNON ELIZABETH RUSSELL, husband and wife

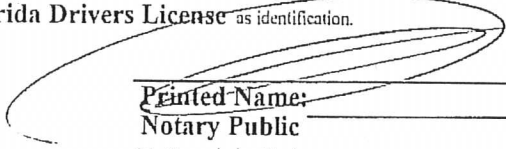
who are personally known to me or who have produced their Florida Drivers License as identification.



Printed Name: Jill M. Logan
Notary Public
My Commission Expires: 10/04/2019
JUDGE ADVOCATE
UNITED STATES
ARMY
Legal Specialist
SSG, USA

STATE OF Florida
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 17 day of March, 2017 by
WARREN R. RUSSELL, a married man

who is personally known to me or who has produced a Florida Drivers License as identification.


Printed Name: Brian J. Ditthardt
Notary Public
My Commission Expires: _____


BRIAN J. DITTHARDT
MY COMMISSION # FF 926366
EXPIRES: December 26, 2019
Bonded Thru Budget Notary Services

This instrument prepared by:
Denis A. Braslow
Attorney at Law
917 N. 12TH AVE
Pensacola, FL 32501

Parcel ID Number: 05-2S-29-5905-025-029

Warranty Deed

This Indenture, Made this 22nd day of July, 2015 A.D., Between
Mary Grace Garner, an unremarried widow

of the County of Escambia, State of Florida, grantor, and
Matthew H. Cushing and Adella M. Cushing, husband and wife

whose address is: 2803 East DeSoto Street, Pensacola, FL 32503

of the County of Escambia, State of Florida, grantees.
Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has
granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate,
lying and being in the County of Escambia, State of Florida, to wit:

Lots 25, 26, 27 and 28, Block 29, EAST PENSACOLA HEIGHTS, A Subdivision of
a portion of Section 05, Township 2 South, Range 29 West, Escambia County,
Florida, according to Plat recorded in Deed Book 77, page 520, of the
public records of said County.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Denis A. Braslow
Witness

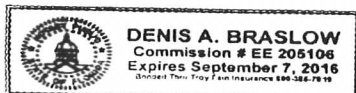
Pamela Larkin
Witness

Mary Grace Garner (Seal)
Mary Grace Garner
P.O. Address: 5918 N. Davis Hwy, Room 224
Pensacola, FL 32503

STATE OF Florida
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 22nd day of July, 2015 by
Mary Grace Garner, an unremarried widow

who is personally known to me or who has produced her Florida driver's license as identification.



Printed Name: _____
Notary Public
My Commission Expires: _____

**RESIDENTIAL SALES
ABUTTING ROADWAY MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County Employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

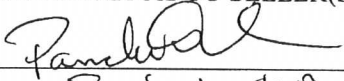
Name of Roadway: 2803 East DeSoto Street

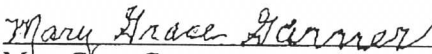
Legal Address of Property: 2803 East DeSoto Street, Pensacola, FL 32503

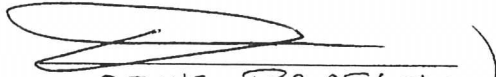
The ^{City}~~County~~ (X) has accepted () has not accepted the abutting roadway for maintenance.

This form completed by: Denis A. Braslow, Attorney at Law
917 N. 12th Avenue
Pensacola, FL 32501

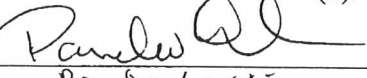
WITNESSES AS TO SELLER(S):



Paula Larkin

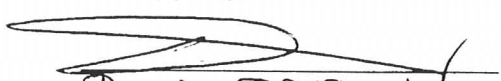

Mary Grace Garner

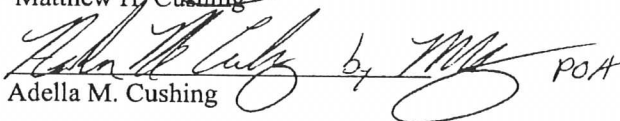

DENIS BRASLOW

WITNESSES AS TO BUYER(S):


Paula Larkin


Matthew H. Cushing


DENIS BRASLOW


Adella M. Cushing POA

THIS FORM IS APPROVED BY THE
ESCAMBIA COUNTY BOARD OF COUNTY
COMMISSIONERS

Prepared by:
William E. Farrington II
Wilson, Harrell, Farrington, Ford, et.al., P.A.
307 South Palafox Street
Pensacola, Florida 32502
File Number: 3722-53022

General Warranty Deed

Made this A.D. By **Zach Schweigert and Rob McDavid**, whose post office address is: 2210 McCuthen Place, Pensacola, Florida 32503, hereinafter called the grantor, to **Angela M. Bottesini**, whose post office address is: 1118 East Strong Street, Pensacola, Florida 32501, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Escambia County, Florida, viz:

Lot(s) 7 and 8, Block 29, East Pensacola Heights Subdivision, according to the map or plat thereof, as recorded in Deed Book 77, Page(s) 520, of the Public records of Escambia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 052S29-5905-005-029

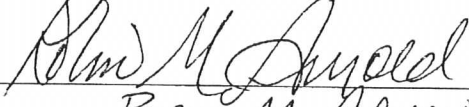
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

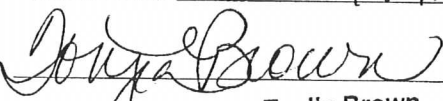
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Printed Name Robini M. Arnold


Zach Schweigert


Witness Printed Name Tonjia Brown

Prepared by:
William E. Farrington II
Wilson, Harrell, Farrington, Ford, et.al., P.A.
307 South Palafox Street
Pensacola, Florida 32502
File Number: 3722-53022

McKenzie Fitzpatrick

Witness Printed Name McKenzie Fitzpatrick

Tonja Brown

Witness Printed Name Tonja Brown

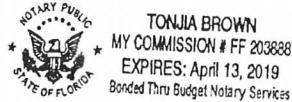
Rob McDavid

Rob McDavid

Address:

State of Florida
County of Escambia

The foregoing instrument was acknowledged before me this 19th day of June, 2018, by Zach Schweigert who is/are personally known to me or who has produced driver license as identification.



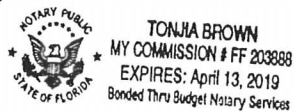
Tonja Brown

Notary Public
Print Name: Tonja Brown

My Commission Expires: _____

State of Florida
County of Escambia

The foregoing instrument was acknowledged before me this 19th day of June, 2018, by Rob McDavid, who is/are personally known to me or who has produced driver license as identification.



Tonja Brown

Notary Public
Print Name: Tonja Brown

My Commission Expires: _____

This instrument prepared by:
CHARLES F. JAMES, IV
Clark Partington
125 East Intendencia St. 4th Floor
Pensacola, Florida 32502
CP File no. 18-0677

Parcel ID Number: 05-2S-29-5905-005-029 (Parent Parcel)

STATE OF FLORIDA
COUNTY OF ESCAMBIA

STATUTORY WARRANTY DEED
(§ 689.02, F.S.)

KNOW ALL MEN BY THESE PRESENTS, THAT Zach Schweigert, a married man, and Rob McDavid, a married man (hereinafter collectively referred to as the "Grantor"), whose mailing address is 2210 McCrutchin Place, Pensacola, Florida 32503, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do bargain, sell, convey and grant unto Richard Baker and Laverne Baker, husband and wife, whose mailing address is 84 Baybridge Drive, Gulf Breeze, Florida 32561 (hereinafter referred to as the "Grantee"), Grantee's heirs, successor's and assigns, forever, the real property in Escambia County, Florida, and more particularly described as follows (hereinafter referred to as the "Property"):

Lot(s) 5 and 6, Block 29, East Pensacola Heights Subdivision, according to the map or plat thereof, as recorded in Deed Book 77, Page(s) 520, of the Public Records of Escambia County, Florida.

Neither the Grantors named herein, nor the spouses thereof or anyone for whose support they are responsible reside on or adjacent to the real property herein described and is not therefore their homestead property.

Subject to taxes for the current and subsequent years; zoning ordinances, development orders and other restrictions and prohibitions imposed by applicable governmental authorities; and covenants, conditions, easements, agreements, mineral reservations and restrictions of record, if any, which are not hereby re-imposed.

Grantor does hereby fully warrant the title to said real property, and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

Signature Page To Follow On The Next Page.

Signed, sealed and delivered
in the presence of:

Venecia R Williams

Witness Signature

Venecia R Williams

Print/Type Name of Witness

Melissa R Paulson

Witness Signature

MELISSA R. PAULSON

Print/Type Name of Witness

GRANTOR:

Rob McDavid

Rob McDavid

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 19 day of June, 2018, by Rob McDavid who is () personally known to me or who has (☒) produced DRIVERS license identification.

Melissa R. Paulson

NOTARY PUBLIC

Commission number: _____

My Commission expires: _____

(NOTARIAL SEAL)



IN WITNESS WHEREOF, the Grantor has executed these presents causing its name to be signed on the 19th day of June, 2018.

Signed, sealed and delivered
in the presence of:

GRANTOR:

Venecia R. Williams

Witness Signature

Venecia R. Williams

Print/Type Name of Witness

Melissa R. Paulson

Witness Signature

MELISSA R. PAULSON

Print/Type Name of Witness

Zach Schweigert

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 19 day of June, 2018, by Zach Schweigert who is () personally known to me or who has () produced Drivers License as identification.

Melissa R. Paulson

NOTARY PUBLIC

Commission number: _____

My Commission expires: _____

(NOTARIAL SEAL)



Signature Page Continued On the Next Page.



ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to section 86-165 of the Escambia County Code of Ordinances, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Section 86-166 of the Escambia County Code of Ordinances requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

Name of Roadway: EAST STRONG STREET

Legal Address of Property: 2802 EAST STRONG STREET, PENSACOLA, FL 32503

The County () has accepted (XX) has not accepted this abutting roadway for maintenance.
Road is maintained by the City of Pensacola.

This information is believed to be correct and is being provided as it appears on the County's website at www.myescambia.com.

This form completed by: CLARK PARTINGTON, P. O. BOX 13010, PENSACOLA, FL 32591-3010

Melissa R. Paulson
Witness' Signature:
MELISSA R. PAULSON
Witness' Printed Name:

Venecia R. Williams
Witness' Signature:
Venecia R. Williams
Witness' Printed Name:

Charles F. James
Witness' Signature:
Charles F. James
Witness' Printed Name:
Melissa R. Paulson
Witness' Signature:
MELISSA R. PAULSON
Witness' Printed Name:

AS TO SELLER:

Zach Schweigert
Zach Schweigert

Rob McDavid
Rob McDavid

AS TO BUYER:

Richard Baker
Richard Baker

Laverne Baker
Laverne Baker

THIS FORM APPROVED BY THE ESCAMBIA
COUNTY BOARD OF COUNTY COMMISSIONERS
Effective 4/15/95



Anchor Property and Casualty Insurance
Company Service Center
PO Box 31019
Tampa, FL 33631-3019



PREMIUM STATEMENT

Statement Date: 01/18/2020

Policy Term: 03/17/2020 – 03/17/2021

POLICY NUMBER: FLHOV-0015844-03

Insured Copy

P472



RYAN DITTHARDT
500 STANLEY AVE
PENSACOLA, FL 32503-6364
000472

Agent:
Bobby E Emmons Inc dba Thompson Walden Ins
4761 N 9th Ave
Pensacola, FL 32503-2445

BILLING SUMMARY

Original Premium:	\$1,684.00
Premium Changes:	\$0.00
Policy Fees:	\$27.00
Installment Fee:	\$0.00
Balance Due From Prior Policy:	\$0.00
Payments Received:	\$0.00
Total Balance:	\$1,711.00
Current Balance Due:	\$1,711.00
Due Date:	03/17/2020

This is a notice of premium due. Failure to pay the current installment balance due may result in your policy being canceled. To change your payment plan or for questions about billing please contact your agent at (850) 478-0401.

PLEASE DETACH AND RETURN THE BOTTOM PORTION WITH YOUR PAYMENT

GO PAPERLESS. Manage your payments and policy 24/7 at www.RelyOnAnchor.com/MyPolicy

The mortgage company listed on your policy has been billed.

FLHOV-0015844-03

AMOUNT DUE: \$1,711.00

AMOUNT PAID: \$ _____

RETURN PAYMENT TO:

Anchor Property and Casualty Insurance Company Service Center
PO Box 31019
Tampa, FL 33631-3019

4. Reason for vacation request

† SEE 1ST FORM APPLICATION

5. Petition form signed by all property owners abutting the portion of the right-of-way or alley to be vacated.

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~

Applicant Information:

Name: Angela Bottesini

Address: 2804 EAST ~~11TH~~ STRONG ST

Phone: 850-449-0368 Fax: _____ Email: _____

ANGELA.BOTTESINI@CROSECOVENANT.ORG

Property Information:

Owner Name: Angela Bottesini

Location/Address: 2804 EAST STRONG ST

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

I would like to also add an addition on my property that would increase my property value AND requires that additional footage.

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Angela Bottesini
Signature of Applicant
(Owner of Property or Official Representative of Owner)

June 22, 2019
Date

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

VACATION OF ALLEY OR STREET RIGHT OF WAY



Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~

Applicant Information:

Name: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Property Information:

Owner Name: Matthew H Cushing

Location/Address: 2803 E DE SOTO ST

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

I support this motion.

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

[Signature] 6-20-19
Signature of Applicant Date
(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

VACATION OF ALLEY OR STREET RIGHT OF WAY

Fee: ~~\$2,000.00~~

Rehearing/Rescheduling Planning Board: ~~\$250.00~~

Rehearing/Rescheduling City Council: ~~\$500.00~~



Applicant Information:

Name: Laverne Y. Baker and Richard R. Baker

Address: ~~8000~~ 84 Baybridge Drive, Gulf Breeze FL 32561

Phone: 850-554-0600

Fax: _____

Email: dbaker@heronsforest.com

Property Information:

Owner Name: Laverne Y. Baker and Richard R. Baker

Location/Address: 2802 E Strong ST, Pensacola, FL 32503

Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

vacate unused and overgrown alleyway
behind our property and others between
Stanley and Perry

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

Laverne Y. Baker
Signature of Applicant

Richard R. Baker
Date

6/24/19

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: _____

Date Received: _____

Case Number: _____

Date Postcards mailed: _____

Planning Board Date: _____

Recommendation: _____

Council Date: _____

Council Action: _____

CINDERBLOCK RETAINING WALL BUILT THROUGH ALLEY





CINDERBLOCK RETAINING WALL BUILT THROUGH ALLEYWAY AS EVIDENCED ON SURVEY

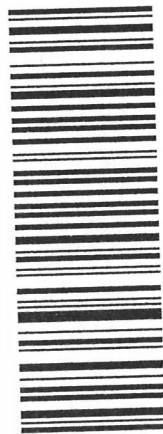




1st 9-19-19

PAID BY DIFFERENT
50 STANLEY AVE
PENSACOLA, FL 32503

CERTIFIED MAIL®



7019 0140 0000 2564 9271



1000



32501

U.S. POSTAGE PAID
FORM LETTER
PENSACOLA, FL
32503
SEP 18, 19
AMOUNT
\$4.05
R2304M1163444



UNCLAIMED

HUBBARD ROBERT C *
HUBBARD KATHY A
1401 E GARDEN ST
PENSACOLA, FL
NIXIE

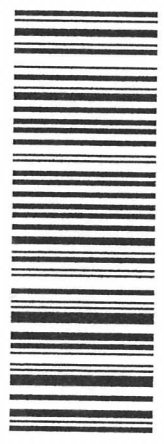
UTFK: 9333120511

UPPC
32503-6364

322 CC 1
RETURN TO SENDER
NOT DELIVERABLE
UNABLE TO FORWARD
BC: 32503636400
* 2787-07242-06-23
7110/07/19

RAIWA DITHAKOS
500 STABLEY AVE
PENSACOLA, FL 32503

7019 0140 0000 2564 9257



CERTIFIED MAIL

UNCLAIMED

SAMANTA SHIVAJI
3103 E MORENO ST
PENSACOLA, FL 32503

UTFK: 9333120511

UHL
32503-6364

BC: 32503636400
RETURN TO SENDER
NOT DELIVERABLE
UNABLE TO FORWARD
7218/07/15



1000



32503

U.S. POSTAGE PAID
FOM LETTER
PENSACOLA, FL
32503
SEP 18 '19
AMOUNT
\$4.05
R2304M116344-4

Shivaji
9-19

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32501

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 HUBBARD ROBERT L
 Street and Apt. No., or PO Box No.
 1401 E GARDEN ST
 City, State, ZIP+4®
 PENSACOLA, FL 32501

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

FORT WALTON BEACH, FL 32548

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

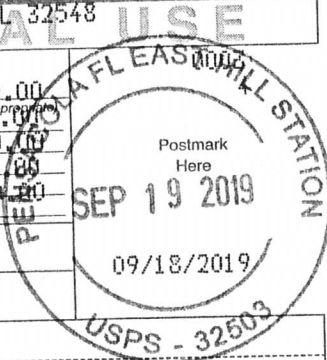
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 DAVIS FREDERICK A
 Street and Apt. No., or PO Box No.
 700 ROWELL DRIVE
 City, State, ZIP+4®
 FORT WALTON BEACH, FL 32548

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

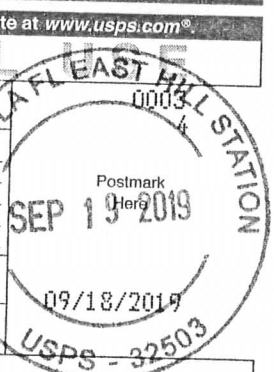
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 RAMSEY JOHN B SR
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

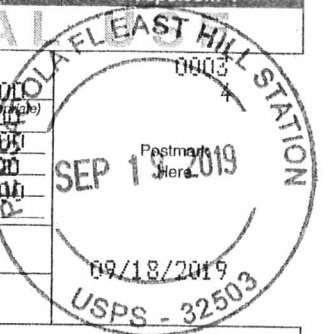
Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 RAMSEY JOHN B SR
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

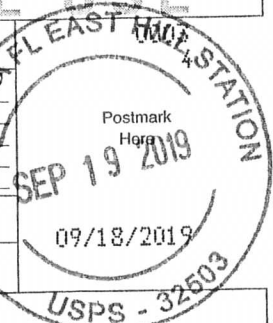
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.55

Total Postage and Fees \$4.05

Sent To
 SAMANTA SHIVAJI
 Street and Apt. No., or PO Box No.
 3103 E MORENO ST
 City, State, ZIP+4®
 PENSACOLA, FL 32503

PS Form 3800, April 2015 PSN 7530-02-000-9047



U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

PENSACOLA, FL 32503

Certified Mail Fee \$3.50

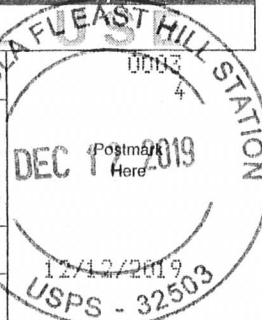
Extra Services & Fees (check box, add fee as appropriate)
☒ Return Receipt (hardcopy) \$2.50
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$1.15

Total Postage and Fees \$7.45

Sent To
 JOHN B. RAMSEY
 Street and Apt. No., or PO Box No.
 518 STANLEY AVE
 City, State, ZIP+4®
 PENSACOLA, FL 32503

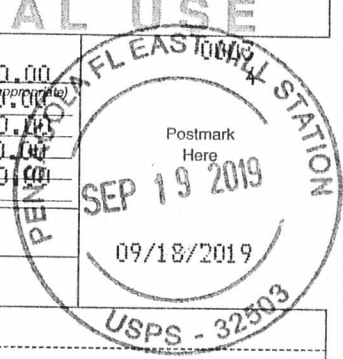
PS Form 3800, April 2015 PSN 7530-02-000-9047



7019 0140 0000 2564 9264

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
PENSACOLA, FL 32503	
Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$4.05
Sent To WATERS, NIGEN Street and Apt. No., or PO Box No. 2008 E. STANLEY STREET City, State, ZIP+4® PENSACOLA, FL 32503	

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

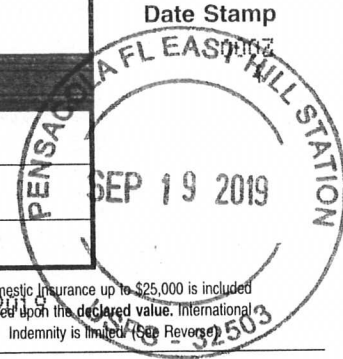


Registered No. RE940540365U5

Date Stamp

To Be Completed By Post Office		To Be Completed By Customer (Please Print) All Entries Must Be in Ballpoint or Typed	
Reg. Fee	\$1.15	FROM	RYAN DIMITAROV
Handling Charge	\$16.00		500 STANLEY AVE
Postage	\$0.00		PENSACOLA, FL 32503
Received by	\$17.36	TO	RICCIARDI GEOFFREY S
Customer Must Declare Full Value	\$0.00		PO BOX 11-26
			HUALIEN CITY, TAIWAN 970 TAIWAN (R.O.C)

Domestic Insurance up to \$25,000 is included. Based upon the declared value. International Indemnity is limited. (See Reverse)



PS Form 3806, Receipt for Registered Mail Copy 1 - Customer
January 2014 (7530-02-000-9051) (See Information on Reverse)
For domestic delivery information, visit our website at www.usps.com®

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
09/18/2019 09:20 AM

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
09/18/2019 08:49 AM

Product	Qty	Unit Price	Price
First-Class Intl Letter (International) (Taiwan) (Weight:0 Lb 0.80 Oz)	1	\$1.15	\$1.15
Non Mach. Surch.			\$0.21
Registered (Amount:\$1.00)			\$16.00
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649257)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649264)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32501) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649271)			\$3.50
First-Class Mail® Letter (Domestic) (FORT WALTON BEACH, FL 32548) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649295)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz) (Estimated Delivery Date) (Friday 09/20/2019)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025649301)			\$3.50
First-Class Mail® Letter (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 0.70 Oz)	1	\$0.55	\$0.55
Certified (USPS Certified Mail #) (70190140000025644092)			\$3.50
Total:			\$41.66

Product	Qty	Unit Price	Price
US Flag Bklt/20	1	\$11.00	\$11.00
Total:			\$11.00

Credit Card Remitd \$11.00
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:845720)
(Transaction #:375)
(AID:A000000025010801 Chip)
(AL:AMERICAN EXPRESS)
(PIN:Not Required)

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Receipt #: 840-53200177-2-3805943-1
Clerk: 4

Credit Card Remitd \$41.66
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:860738)
(Transaction #:376)
(AID:A000000025010801 Chip)
(AL:AMERICAN EXPRESS)
(PIN:Not Required)

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<https://www.usps.com/help/claims.htm>

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YOUR OPINION COUNTS

Receipt #: 840-53200177-2-3806134-2
Clerk: 4

EAST HILL
3001 N DAVIS HWY
PENSACOLA, FL 32503-9998
117414-0003
(800)275-8777
12/12/2019 03:56 PM

Product	Qty	Unit Price	Price
First-Class Mail® Large Envelope (Domestic) (PENSACOLA, FL 32503) (Weight:0 Lb 1.90 Oz) (Estimated Delivery Date) (Saturday 12/14/2019)	1	\$1.15	\$1.15
Certified (USPS Certified Mail #) (70190140000025668456)			\$3.50
Return Receipt (USPS Return Receipt #) (9590940246278323168756)			\$2.80
Total:			\$7.45

Credit Card Remitd \$7.45
(Card Name:AMEX)
(Account #:XXXXXXXXXX3008)
(Approval #:821405)
(Transaction #:545)
(AID:A000000025010801
(AL:AMERICAN EXPRESS) Chip)
(PIN:Not Required)

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MINUTES OF THE PLANNING BOARD

March 10, 2020

MEMBERS PRESENT: Chairperson Paul Ritz, Board Member Grundhoefer, Board Member Murphy, Board Member Powell

MEMBERS ABSENT: Vice Chairperson Kurt Larson, Board Member Sampson, Board Member Wiggins

STAFF PRESENT: Assistant Planning Director Cannon, Senior Planner Statler, Transportation Planner-Complete Streets Ziarnek, Assistant City Attorney Lindsay, Assistant Airport Director for Finance Andrea Levitt, Intern Mendillo

OTHERS PRESENT: Brian Ditthardt, Ryan Ditthardt, Deborah York, Marla Backhaus, Mike Hamlin, Matthew Cushing, Fred Davis, John Fitzgerald, Ron Fitzgerald, Angela Bottesini

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 11, 2020.
- **New Business:**
 1. **Vacation of Right-of-Way Request – Pensacola International Airport**
 2. **Vacation of Right-of-Way Request – 500 Stanley Avenue**
 3. **Discussion on the Proposed Amendment to the Tree Ordinance**
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairperson Ritz called the meeting to order at 2:00 pm with a quorum present and explained the procedures of the Board meeting.

Approval of Meeting Minutes

Board Member Grundhoefer made a motion to approve the February 11, 2020 minutes, seconded by Board Member Murphy, and it carried unanimously.

New Business

Vacation of Right-of-Way Request – Pensacola International Airport

Assistant Planning Director Cannon presented to the Board and stated the request was to accommodate future airport development as part of a phased expansion. Assistant Airport Director Levitt advised the airport had been purchasing property since 2002 and with the airport expansion, they needed to vacate the roadways in order to build. Chairperson Ritz noted none of the utility providers had any concerns, and ECUA had requested they work with them; Ms. Levitt confirmed they had been working with ECUA to allow the required easements for their purposes. Board Member Grundhoefer asked about the residences, and Ms. Levitt explained the property was purchased and the structures demolished. She indicated there were mini warehouses on Douglas which would be relocated. She also stated the property had been rezoned to ARZ when it was annexed into the city limits.

Ms. Backhaus and Ms. York addressed the Board. Ms. York indicated when people left their homes, they had left their animals, and they had been feeding cats since November 2014. They were trying to capture the last few and wanted to know how this vacation affected them. Chairperson Ritz explained a fee simple property meant the owner lived on the property and possessed a deed. Right-of-way property is owned by citizens of the City of Pensacola. When there was a request to vacate a right-of-way, it meant that person requesting it asked for the right-of-way to be given to them to be added to their fee simple property. He explained you could not trespass on fee simple property without permission. Ms. Backhaus stated they were feeding the cats as close to the road as possible but had been approached by police officers. Chairperson Ritz suggested contacting the airport staff; he explained this right-of-way vacation would be decided at this meeting but would proceed to the Council. Board Member Murphy advised she had met with Airport Director Flynn on occasion and stated he worked on planting the wildflowers for bees on the airport property and suggested Councilwoman Myers could also be a contact for some direction.

With no other comments, Board Member Powell made a motion for approval, seconded by Board Member Murphy, and it carried unanimously.

Vacation of Right-of-Way Request – 500 Stanley Avenue

Assistant Planning Director Cannon stated Mr. Ditthardt had submitted a vacation of right-of-way which did include the required petition signed by adjacent property owners. She noted that the petitions were required per the Land Development Code. Chairperson Ritz clarified this was a vacation of right-of-way request. Staff explained neighbors who were not responsive were not included within the request, and some chose not to vacate.

Brian Ditthardt addressed the Board and stated there was no purpose in the alleyway, and they had been working with staff to present the appropriate application. They had attempted to contact all property owners on the right-of-way, however, some were out of the country, but they had the signatures of those included in the request. The applicants were in agreement with the staff's presentation.

Mr. Davis who owns 2807 E. DeSoto, did receive the certified mail notification and had no problem with the request but did not sign the request due to his unique situation with a house already in the alleyway and beyond the 10' which would be given to the property owner. Chairperson Ritz stated he did not know how to address this situation but noted instances in the 1950s where individuals built structures across property lines. Staff clarified that Mr. Davis' property was not affected by this application.

Mr. Cushing, the owner of 2803 E. DeSoto, advised the cinderblock garage encroached 10' into the right-of-way alley and benefited him at this point to enclose it, but he had no

issues with the request. **With no other speakers, Board Member Murphy made a motion to approve, seconded by Board Member Grundhoefer, and it carried unanimously.** Chairperson Ritz explained the request would proceed to Council for the official decision.

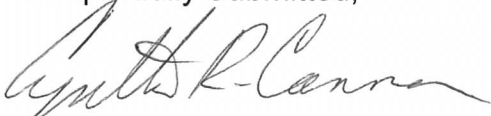
Discussion on the Proposed Amendment to the Tree Ordinance

Ms. Murphy advised they had confirmed workshops with two University of Florida professors from the Department of Urban Forestry for April 20, 4 to 8 pm and April 21, 9 to 4pm, with the tentative location at Sanders Beach; all City and County staff are invited. She was hoping this would be a continued program with the two professors who had developed successful programs for Miami, Orlando, Gainesville and Tampa, with the idea being to not build an ordinance first and project backwards. The object would be to look at what was needed long term and then develop that into an ordinance. Chairperson Ritz reminded Board members to observe the Sunshine and not speak or sit together at these workshops.

Open Forum – Mike Hamlin with ECUA wanted to inform the Board on the insight of the utility organizations when evaluating right-of-way vacations. He explained there were three different cases they see: 1) Unopened right-of-way, something platted decades ago, where they usually don't have facilities and no easement; 2) Minimally opened right-of-way which has a short line and sometimes not in use with no easement retained; and 3) An active facility which draws concern, and even if they retain an easement, the property owners still want to use that property for parking, fences, and gates. In those instances, they try to accommodate the request as much as possible but must balance it with the other utility customers needing access for their equipment.

Adjournment – With no further business, Chairperson Ritz adjourned the meeting at 2:37 pm.

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read 'Cynthia Cannon'.

Cynthia Cannon, AICP
Assistant Planning Director
Secretary to the Board



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00192

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Jewel Cannada-Wynn

SUBJECT:

APPOINTMENTS - URBAN CORE REDEVELOPMENT BOARD

RECOMMENDATION:

That City Council appoint one of its members; and a resident, owner or operator of a business in the Belmont DeVilliers Area, Central Business Area, East Hill Area, Gateway Area, Historic District - Aragon Area, Long Hollow Area, North Hill Area, Old East Hill Area, Tanyard Area, Waterfront Area to the Urban Core Redevelopment Board for a term of three (3) years, expiring March 31, 2023.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Urban Core Redevelopment Board will provide for the ongoing involvement of stakeholder groups in the Urban Core Community Redevelopment Area (established by Ordinance 08-20). The board's authority and duty is to make recommendations regarding implementation of the Urban Core Community Redevelopment Plan. The board shall consist of eleven (11) members appointed by the City Council. One member shall be a member of City Council. The following areas shall each have one (1) member representing it on the Board:

Belmont DeVilliers Area	Central Business Area
East Hill Area	Gateway Area
Historic District - Aragon Area	Long Hollow Area
North Hill Area	Old East Hill Area
Tanyard Area	Waterfront Area

Members appointed to these seats shall be residents or owners or operators of businesses located within the Urban Core CRA neighborhood in which they represent.

The following have been nominated:

Nominee

Nominated By

City Council Member

Ann Hill Hill

Belmont DeVilliers Area

Gregory Dziadon Hill

Central Business Area

Blake Foster Hill

East Hill Area

James Hlubek Hill

Gateway Area

Kelly Wieczorek Hill

Historic District - Aragon Area

Drew Buchanan Hill

Long Hollow Area

Nester Taylor Hill

North Hill Area

Melanie Nichols Hill

Old East Hill Area

Christopher Satterwhite Hill

Tanyard AreaGloria Lemmey Moore
Marilynn Wiggins Cannada-Wynn**Waterfront Area**Patricia Jackson Cannada-Wynn
Spencer Bryce Leeper Hill**PRIOR ACTION:**

None.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Nomination Form - Drew Buchanan
- 2) Application of Interest - Drew Buchanan
- 3) Resume - Drew Buchanan
- 4) Nomination Form - Gregory Dziadon
- 5) Application of Interest - Gregory Dziadon
- 6) Nomination Form - Blake Foster
- 7) Application of Interest - Blake Foster
- 8) Nomination Form - Ann Hill
- 9) Nomination Form - James Hlubek
- 10) Application of Interest - James Hlubek
- 11) Nomination Form - Patricia Jackson
- 12) Application of Interest - Patricia Jackson
- 13) Nomination Form - Spencer Bryce Leeper
- 14) Application of Interest - Spencer Bryce Leeper
- 15) Nomination Form - Gloria Lemmey
- 16) Application of Interest - Gloria Lemmey
- 17) Nomination Form - Melanie Nichols
- 18) Application of Interest - Melanie Nichols
- 19) Nomination Form - Christopher Satterwhite
- 20) Application of Interest - Christopher Satterwhite
- 21) Nomination Form - Nester Taylor
- 22) Application of Interest - Nester Taylor
- 23) Nomination Form - Kelly Wieczorek
- 24) Application of Interest - Kelly Wieczorek
- 25) Resume - Kelly Wieczorek
- 26) Nomination Form - Marilynn Wiggins
- 27) Application of Interest - Marilynn Wiggins
- 28) Ballot

PRESENTATION: No

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Drew Buchanan
32502 (Nominee)
211 S. Florida Blanca St. 850-259-7894
(Home Address) (Phone)
(Business Address) (Phone)
drew@drewbuchanan.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
HISTORIC DISTRICT – ARAGON AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Drew Buchanan is an energetic citizen and passionate about many community issues within the Urban Core CRA. Drew would like to contribute to assist the CRA in its mission to revitalize the city's historic urban core city neighborhoods and our waterfront. He is a downtown business owner and also lives within the historic Seville Square neighborhood, which he is currently working to establish as an official neighborhood association within the city. In honoring his family's multi-generational history in Pensacola, he also currently serves on the St Michael's Cemetery Foundation board. Drew recently served on Mayor Robinson's Mayoral Transition Team working on the issues of walkability and complete streets and has an educational background in communications and urban studies.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Monday, March 9, 2020 4:11 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name	Drew Buchanan
------	---------------

Home Address	211 South Florida Blanca St, Pensacola, Florida 32502
--------------	---

Business Address	211 South Florida Blanca St, Pensacola, Florida 32502
------------------	---

To which address do you prefer we send correspondence regarding this application?	Home
---	------

Preferred Contact Phone Number(s)	8502597894
-----------------------------------	------------

Email Address	drew@drewbuchanan.com
---------------	--

Upload Resume (optional)	Drew Buchanan Resume.pdf
--------------------------	--

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 6

If yes, how long have you been a City resident? Pensacola

Do you own property within the City limits? No

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Redevelopment Board

Please list the reasons for your interest in this position: I'm passionate about community issues within the Urban Core CRA and would like to contribute to assist the CRA in its mission to revitalize Pensacola's historic waterfront and urban core city neighborhoods.

I currently live and own businesses within the Urban Core CRA. Additionally, I'm working with citizens to re-establish the Seville Square Historic District Neighborhood Association and serve on the St Michael's Cemetery Foundation board. Most recently, I served on Mayor Robinson's Mayoral Transition Team as an advisor regarding the issues of walkability and complete streets.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government

committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
--------	------

Race	Caucasian
------	-----------

Physically Disabled	No
---------------------	----

(Section Break)

Acknowledgement of Terms	I accept these terms.
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Drew Buchanan

850.259.7894 drew@drewbuchanan.com Pensacola, Florida

Profile

Experienced entrepreneur and professional with a demonstrated history of working in both public and private sector. Skilled in Strategic Communication, Community Engagement, Urban Mobility and Transportation Futurism, and Public Policy Analysis and Development.

Experience

FOUNDER AND CEO, PENSACOLA PEDALS AND GULF COAST BREW GROUP, PENSACOLA, FLORIDA

Founder of the Pedal Trolley and Gulf Coast Brew Group, providing and promoting eco-friendly tours and a more walkable, bikeable, and liveable Pensacola.

CO-FOUNDER AND SENIOR EDITOR, THE PULSE PENSACOLA, PENSACOLA, FLORIDA

Co-founded The Pulse, a locally-owned news organization focused on providing an independent source for news in Pensacola, Florida.

MULTIMEDIA JOURNALIST/PUBLIC AFFAIRS, U.S. AIR FORCE

Experienced multimedia journalist and public affairs professional with a demonstrated history of working in the Defense industry. Highly-skilled in community outreach, media & public relations, government-to-civilian communications, public speaking, crisis communications, multimedia production, and technical direction.

Education

Defense Information School, Department of Defense, Public Affairs

Community College of the Air Force, Broadcast Journalism and Communications

University of New Orleans, Urban Studies and Planning

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Gregory Dziadon
32502 (Nominee)
117 N. Spring St. 850-207-4315
(Home Address) (Phone)
(Retired)
(Business Address) (Phone)
gdziadone@uwf.edu
(Email Address) City Resident: YES NO
Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
BELMONT DEVILLIERS AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Gregory Dziadon has been a resident of Pensacola for the past 34 years and moved downtown in the Belmont-DeVilliers neighborhood two years ago. He has completed the City of Pensacola's Citizens Academy; the Pensacola Police Department's Citizens Police Academy, and has attended almost all of the CivicCon speakers and events over the past couple of years. He was also an active citizen participant in the Pensacola waterfront planning process with SCAPE. He has the time to devote to serving on this board and wishes to represent the Belmont-DeVilliers neighborhood as the CRA implements the Urban Core plan.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, March 12, 2020 5:50 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Gregory Dziadon
------	-----------------

Home Address	117 N. Spring St.
--------------	-------------------

Business Address	Field not completed.
------------------	----------------------

To which address do you prefer we send correspondence regarding this application?	Home
---	------

Preferred Contact Phone Number(s)	8502074315
-----------------------------------	------------

Email Address	gdziadon@uwf.edu
---------------	--

Upload Resume (optional)	G Dziadon Resume.pdf
--------------------------	--------------------------------------

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 7

If yes, how long have you been a City resident? 33 yrs

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Redevelopment Board

Please list the reasons for your interest in this position: I live in the Belmont-DeVillers neighborhood and wish to represent it as the city implements the Urban Core plan. I have the time to devote to serving on this board.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of Terms I accept these terms.

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Blake Foster
32503 (Nominee)
2006 E Bobe St. 850-304-4650
(Home Address) (Phone)
Odd Colony Brewing 32502
260 N. Palafox St. 850-285-0743
(Business Address) (Phone)
blake@oddcolony.com
(Email Address) City Resident: ☒ YES NO
Property Owner within the City: ☒ YES NO

for appointment by the City Council for the position of:

**MEMBER
CENTRAL BUSINESS AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Blake Foster has spent most of his 13-year career in the healthcare sector as a Licensed Nursing Home Administrator and also as a hotelier; co-owning a small portfolio of mid-scale hotels along the gulf coast. In 2019, Blake founded (Founder / CEO) Odd Colony Brewing Co in the heart of downtown Pensacola, FL. Blake has a passion in taking part of Pensacola's rapid growth and booming craft beverage scene.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Tuesday, March 10, 2020 3:16 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Blake Foster
------	--------------

Home Address	2006 E Bobe St. Pensacola, FL 32503
--------------	-------------------------------------

Business Address	260 N Palafox St. Pensacola, FL 32502
------------------	---------------------------------------

To which address do you prefer we send correspondence regarding this application?	Business
---	----------

Preferred Contact Phone Number(s)	8503044650
-----------------------------------	------------

Email Address	blake@oddcolony.com
---------------	--

Upload Resume (optional)	Field not completed.
--------------------------	----------------------

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 1

If yes, how long have you been a City resident? 26 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Re-Development Board

Please list the reasons for your interest in this position: I would like to assist in helping shape the revitalization of the central business district in down town Pensacola. My company Odd Colony Brewing Co. has received such a warm welcome to this section and I am willing to assist in any areas of expertise I/we may have.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of I accept these terms.
Terms

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Ann Hill
(Nominee)
412 W Gregory St 32501 850-432 9979
(Home Address) (Phone)
Retired 850-418-3492
(Business Address) (Phone)
ahillecityofpensacola.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

MEMBER OF CITY COUNCIL
(Term expiring 3/31/2023)

Provide a brief description of nominee's qualifications:

I live in the Urban Core CRA; served on Community
Maritime Park board; Served on exec board of
Belmont-DeVilliers Neighborhood Association; and am a
graduate of the city's Neighborhood Leadership Academy.

Ann Hill
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.

Ericka L. Burnett, City Clerk

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate James Hlubek
32503 (Nominee)
2810 E Gadsden St 850-380-0014
(Home Address) (Phone)
Hot Spot Barbecue
901 E LaRosa St 32501 850-497-6060
(Business Address) (Phone)
jameshlubek@gmail.com
(Email Address) City Resident: ☒ YES NO
Property Owner within the City: ☒ YES NO

for appointment by the City Council for the position of:

MEMBER
EAST HILL AREA
(Term expiring 3/31/2023)

Provide a brief description of nominee's qualifications:

James Hlubek has been a part of operating a successful business in a location that had been vacant more than occupied in the ten years prior to him acquiring it. He is also a real estate broker with training in what makes a successful residential neighborhood. He believes business and residential must both be considered for an area to thrive in an urban environment. He served on the board of the Pensacola Beach Chamber of Commerce 1998 - 2004 and on the board of directors of Sabine Yacht and Racquet Club Condominium Association 1999 - 2006.

Ann Hill

City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Monday, March 9, 2020 3:44 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	James Hlubek
Home Address	2810 E Gadsden St
Business Address	901 E La Rua St
To which address do you prefer we send correspondence regarding this application?	Home
Preferred Contact Phone Number(s)	850-380-0014
Email Address	jameshlubek@gmail.com
Upload Resume (optional)	Field not completed.

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 4

If yes, how long have you been a City resident? 7 Years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Redevelopment Board

Please list the reasons for your interest in this position: As a business owner, I know first hand the impact a business makes on a neighborhood. Everyone has a vested interest in being a 'good neighbor'.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Jewel Canada-Wynn, do nominate Patricia Jackson
(Nominee)

19 Port Royal Way
(Home Address) (Phone)

(Business Address) (Phone)

(Email Address) City Resident: YES NO
Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
WATERFRONT AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Canada-Wynn
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Tuesday, April 7, 2020 11:34 AM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Patricia A. Jackson
------	---------------------

Home Address	19 Port Royal Way Pensacola, FL 32502
--------------	--

Business Address	Field not completed.
------------------	----------------------

To which address do you prefer we send correspondence regarding this application?	Home
---	------

Preferred Contact Phone Number(s)	760-855-5544
-----------------------------------	--------------

Email Address	fjack2402@cox.net
---------------	--

Upload Resume (optional)	Field not completed.
--------------------------	----------------------

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 7

If yes, how long have you been a City resident? 2 1/2 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Advisory Board

Please list the reasons for your interest in this position: I live downtown and my family lived for years on Romana Street. I have strong interest in the direction of development downtown, and preserving the Southern feel of the area.

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Female

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of Terms I accept these terms.

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Spencer Leeper
(Nominee)
32502
101 E Romana St Apt 242 850-418-3816
(Home Address) 3rd floor (Phone)
815 S. Palafox St. 32502 850-777-3100
(Business Address) (Phone)
sleepersouthpalafox.com
(Email Address) City Resident: ☒ YES ☐ NO
Property Owner within the City: YES ☐ YES ☒ NO

for appointment by the City Council for the position of:

**MEMBER
WATERFRONT AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Spencer Leeper is a current downtown core resident, frequent CivicCon attendee, real estate agent with focus on commercial development and MBA candidate with a focus on data analytics. He is passionate about improving walkability for all persons and human-scale redevelopment downtown.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, March 11, 2020 5:19 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Spencer Bryce Leeper
------	----------------------

Home Address	101E Romana St Apt 242 Pensacola FL 32502
--------------	--

Business Address	815 S Palafox St 3rd Floor Pensacola FL 32502
------------------	--

To which address do you prefer we send correspondence regarding this application?	Business
---	----------

Preferred Contact Phone Number(s)	8504183816
-----------------------------------	------------

Email Address	sleeper@southpalafox.com
---------------	--

Upload Resume (optional)	Field not completed.
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(Section Break)

Details

Are you a City resident?	Yes
--------------------------	-----

If yes, which district?	6
-------------------------	---

If yes, how long have you been a City resident?	1 year
--	--------

Do you own property within the City limits?	No
--	----

Are you a registered voter in the city?	Yes
--	-----

Board(s) of interest:	Urban Core Redevelopment Board
-----------------------	--------------------------------

Please list the reasons for your interest in this position:	Passionate about the redevelopment and furtherment of opportunities in downtown Pensacola. Especially concerned with walkability, bikeability, and human scale development.
---	---

Do you currently serve on a board?	No
---------------------------------------	----

If yes, which board(s)?	Field not completed.
-------------------------	----------------------

Do you currently hold a public office?	No
---	----

If so, what office?	Field not completed.
---------------------	----------------------

Would you be willing to resign your current office for the appointment you now seek?	N/A
---	-----

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
--------	------

Race	Caucasian
------	-----------

Physically Disabled No

(Section Break)

Acknowledgement of I accept these terms.
Terms

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Jared Moore, do nominate Gloria Lemmey
(Nominee)

319 S L Street (786)371-8307
(Home Address) (Phone)

(Business Address) (Phone)

Glemmey@gmail.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

***MEMBER
TANYARD AREA
(Term expiring 3/31/2023)***

Provide a brief description of nominee's qualifications:

Engaged resident and business owner in the City. Vice President of Tanyard neighborhood and also serves
as Tanyard's representative with Council of Neighborhood Association Presidents of Pensacola (CNAPP)

Jared Moore
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, April 9, 2020 1:33 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Gloria Lemmey
Home Address	319 S. L Street Pensacola, FL 32502
Business Address	Field not completed.
To which address do you prefer we send correspondence regarding this application?	Home
Preferred Contact Phone Number(s)	786.371.8307
Email Address	glemmey@gmail.com
Upload Resume (optional)	Field not completed.

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 7

If yes, how long have you been a City resident? 5 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Redevelopment Board

Please list the reasons for your interest in this position:

I'm very interested in participating on behalf of The Tanyard neighborhood (district 7) in the newly established Urban Core Redevelopment Board. I consider myself a neighborhood enthusiast, and I've been a homeowner in the Tanyard since 2015. I currently serve as Vice President of The Tanyard Neighborhood Association and serve as the designated representative in the City Neighborhood Association Presidents of Pensacola (CNAPP). My focus since joining the board over two years ago has been to instill community pride. As a fast-evolving community where the old and the new development have come to coincide, my small marketing agency was instrumental in producing the current "The Tanyard Pensacola" brand. We donated the existing branding for the community (Please refer to The Tanyard Community Facebook: <https://bit.ly/34pbT9A> to view logo) in the hopes to give our neighborhood a recognizable identity. I'm also active in the marketing & communications of our community, mainly through social media with our current board's secretary. I feel the urban core neighborhoods are rich in history, vibrant, and face challenges that require understanding and direction. I would much welcome the opportunity to serve on the board with fellow neighborhood leaders in this next exciting new phase.

Do you currently serve on a board? Yes

If yes, which board(s)? The Tanyard Neighborhood Association as Vice President and City Neighborhood Association Presidents of Pensacola (CNAPP)

Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A
(Section Break)	
Diversity <i>In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.</i>	
Gender	Female
Race	Hispanic-American
Physically Disabled	No
(Section Break)	
Acknowledgement of Terms	I accept these terms.

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Melanie Nichols
(Nominee)

14 E Gonzalez St. 32501
(Home Address)

850-221-1586
(Phone)

(Business Address)

(Phone)

nicholsmelanie2@gmail.com
(Email Address)

City Resident: ☒ YES ☐ NO
Property Owner within the City: ☒ YES ☐ NO

for appointment by the City Council for the position of:

MEMBER
NORTH HILL AREA
(Term expiring 3/31/2023)

Provide a brief description of nominee's qualifications:

- Melanie Nichols is well qualified to represent North Hill on the Urban Core Redevelopment Board. She once served on the CRA's Neighborhood Roundtable which met monthly years ago and had representatives from each neighborhood within the CRA District. She is excited that the City is once again recruiting representatives from these areas and would love to continue to serve in that capacity. She has been a volunteer in North Hill for 20 years and is well known and respected by all who know her.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Tuesday, March 3, 2020 8:03 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Melanie Nichols
------	-----------------

Home Address	14 E. Gonzalez Street Pensacola, FL 32501
--------------	--

Business Address	Field not completed.
------------------	----------------------

To which address do you prefer we send correspondence regarding this application?	Field not completed.
---	----------------------

Preferred Contact Phone Number(s)	8502211586
-----------------------------------	------------

Email Address	nicholsmelanie2@gmail.com
---------------	--

Upload Resume (optional)	Field not completed.
--------------------------	----------------------

(Section Break)

Details	
Are you a City resident?	Yes
If yes, which district?	6
If yes, how long have you been a City resident?	25 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Urban Core Redevelopment Board
Please list the reasons for your interest in this position:	I respectfully request to represent the North Hill area on the Urban Core Redevelopment Board. I have the experience required to represent the area as I have been a volunteer in the neighborhood for 20 years and have worked successfully with the City's CRA to bring improvements to the neighborhood and surrounding areas. I support the mission of the Community Redevelopment Agency whose work is responsible for the revitalization of Downtown and surrounding neighborhoods and which has attracted private reinvestment back into our urban core. I was a member of the CRA's Neighborhood Roundtable which met monthly years ago and had representatives from each neighborhood within the CRA District. I'm excited that the City is once again recruiting representatives from these areas. It would be an honor to serve and be a part of the great work of the Community Redevelopment Agency. Thank you for your consideration.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Female
--------	--------

Race	Caucasian
------	-----------

Physically Disabled	No
---------------------	----

(Section Break)

Acknowledgement of Terms	I accept these terms.
--------------------------	-----------------------

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Christopher Scott Satterwhite
(Nominee)

309 N. 6th St 32501

(Home Address)

352-634-2256

(Phone)

UWF Bld 50 Room 208

(Business Address)

850-474-2923

(Phone)

satterwhite309@gmail.com

(Email Address)

City Resident: ☒ YES ☐ NO

Property Owner within the City: ☒ YES ☐ NO

for appointment by the City Council for the position of:

MEMBER
OLD EAST HILL AREA
(Term expiring 3/31/2023)

Provide a brief description of nominee's qualifications:

Christopher Scott Satterwhite is a board member of the 309 Punk House museum project that saved the house at 309 N. 6th St., where he also now resides. He and his wife Lauren Anzaldo started Open Books Bookstore and Prison Ministry, which is now at 1040 N Guillemard St. He is also a UWF instructor who teaches composition, rhetoric, public writing and literature. He received a bachelor's degree in history, with a specialization in gender and diversity studies and a minor in English, as well as master's degrees in English and history, all from UWF.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, April 1, 2020 5:26 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Christopher Satterwhite
------	-------------------------

Home Address	309 North 6th Ave Pensacola, FL 32501
--------------	--

Business Address	Field not completed.
------------------	----------------------

To which address do you prefer we send correspondence regarding this application?	Field not completed.
---	----------------------

Preferred Contact Phone Number(s)	3526342256
-----------------------------------	------------

Email Address	satterwhite309@gmail.com
---------------	--

Upload Resume (optional)	Field not completed.
--------------------------	----------------------

(Section Break)

Details

Are you a City resident?	Yes
If yes, which district?	<i>Field not completed.</i>
If yes, how long have you been a City resident?	PENSACOLA
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Urban Core Board
Please list the reasons for your interest in this position:	I have lived in the City of Pensacola for over 20 years, and I am very interested in the direction of the city's urban center. Our city is in the midst of great change, and as a business owner, non-profit director, and resident, I feel the business community and the residents need more attention to diversity and equity. What the Urban Core Board does plays an important role in the way these issues are address, and I'd like the opportunity to become more active in my city at this level.
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
--------	------

Race	Other
Physically Disabled	<i>Field not completed.</i>
(Section Break)	
Acknowledgement of Terms	I accept these terms.

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Nester Taylor
(Nominee)

1016 Creekside Ct 32514
(Home Address) 32501

850-208-8052
(Phone)

1060 N. Guillemard St
(Business Address)

850-347-8027
(Phone)

pinsandneedlespensacola@gmail.com
(Email Address)

City Resident: YES ☒ NO
Property Owner within the City: YES ☒ NO

for appointment by the City Council for the position of:

MEMBER
LONG HOLLOW AREA
(Term expiring 3/31/2023)

Provide a brief description of nominee's qualifications:

Nester Taylor runs a business in Long Hollow, giving him a stake in how well this area thrives. Second, his personal history lends itself to a unique insight on how to best help the surrounding community.

Ann Hill
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, March 19, 2020 11:39 AM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name	Nester Taylor
------	---------------

Home Address	1016 Creekside Ct. Pensacola, FL 32514
--------------	---

Business Address	1060 N. Guillemard St. Pensacola, FL 32501
------------------	---

To which address do you prefer we send correspondence regarding this application?	Home
---	------

Preferred Contact Phone Number(s)	8502088052
-----------------------------------	------------

Email Address	pinsandneedlespensacola@gmail.com
---------------	--

Upload Resume (optional)	Field not completed.
-----------------------------	----------------------

(Section Break)

Details

Are you a City resident?	No
--------------------------	----

If yes, which district?	Field not completed.
-------------------------	----------------------

If yes, how long have you been a City resident?	Field not completed.
---	----------------------

Do you own property within the City limits?	No
---	----

Are you a registered voter in the city?	No
---	----

Board(s) of interest:	Urban Core Redevelopment Board
-----------------------	--------------------------------

Please list the reasons for your interest in this position:	I am interested in this position because my life experiences lend me a unique outlook that will be beneficial in finding ways to help improve this area.
---	--

Do you currently serve on a board?	No
------------------------------------	----

If yes, which board(s)?	Field not completed.
-------------------------	----------------------

Do you currently hold a public office?	No
--	----

If so, what office?	Field not completed.
---------------------	----------------------

Would you be willing to resign your current office for the appointment you now seek?	N/A
--	-----

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
--------	------

Race	African-American
------	------------------

Physically Disabled	No
---------------------	----

(Section Break)

Acknowledgement of Terms	I accept these terms.
-----------------------------	-----------------------

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Ann Hill, do nominate Kelly Wieczorek
32501 (Nominee)
1421 E. Gadsden St. 352-262-8558
(Home Address) 32502 (Phone)
720 Bayfront Pkwy Ste. 200 850-432-0706
(Business Address) (Phone)
Kelly.wieczorek@gmcnetwork.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
GATEWAY AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Kelly Wieczorek, AIA, LEED AP BD+C, is a Senior Project Manager with Goodwyn, Mills and Cawood in Pensacola. She brings with her 15 years of experience as an Architect and Interior Designer, specializing in commercial, healthcare, educational, and community/recreational projects. Kelly has exemplified leadership not only in her firm but throughout the local community. Kelly currently serves as the Secretary/Treasurer for AIA Florida, and has previously served as a State Director for AIA Florida, Chapter President for AIA Florida Northwest, and Board Director for USGBC Florida. She has also served locally on the Community Maritime Park Associates Board of Trustees; the CMPA Design committee, the City of Pensacola Complete Streets Committee; and volunteers for several local organizations. She was a graduate of the 2014 class of Leadership Pensacola.

Kelly holds a Bachelors of Design in Architecture and a Master of Architecture from the University of Florida. She has a strong commitment to community design and the built environment, and enjoys helping Northwest Florida become a more sustainable place to live, work and play.

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett, City Clerk

Ann Hill
City Council Member

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, April 8, 2020 1:57 PM
To: Ericka Burnett; Robyn Tice
Subject: [EXTERNAL] Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name	Kelly Wieczorek
------	-----------------

Home Address	1421 E. Gadsden St. Pensacola, FL 32501
--------------	--

Business Address	720 Bayfront Parkway, Suite 200 Pensacola, FL 32502
------------------	--

To which address do you prefer we send correspondence regarding this application?	Business
---	----------

Preferred Contact Phone Number(s)	(850) 432-0706
-----------------------------------	----------------

Email Address	kelly.wieczorek@gmcnetwork.com
---------------	--

Upload Resume
(optional)

[Kelly Wieczorek Resume.pdf](#)

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 6

If yes, how long have you been a City resident? 9 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Urban Core Redevelopment Board

Please list the reasons for your interest in this position: To give back to the community and use my design background to promote positive growth in the City

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Female

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of I accept these terms.
Terms

Email not displaying correctly? [View it in your browser.](#)



Kelly Wieczorek, AIA, LEED® AP BD+C, NCARB
Senior Project Manager

Goodwyn Mills Cawood

720 Bayfront Parkway
Suite 200
Pensacola, FL 32502

T (850) 432-0706
F (850) 433-0508

www.gmcnetwork.com

EDUCATIONAL BACKGROUND

- University of Florida—College of Design, Construction & Planning Gainesville, FL
Bachelor of Design in Architecture 2003
Master of Architecture 2005
- Vicenza Institute of Architecture Vicenza, Italy
Study Abroad Program 2004

PROFESSIONAL REGISTRATIONS

- Registered Architect
State of Florida #96359 2012
National Council of Architectural Boards #123217 2012
- Registered Interior Designer
State of Florida #5987 2012
- Leadership in Energy & Environmental Design (LEED) - USGBC
Accredited Professional, Specialty Building Design and Construction 2007
- Licensed Disaster Safety Worker
State of California—Emergency Management Agency 2018

RELEVANT PROFESSIONAL EXPERIENCE AND AFFILIATIONS

- Goodwyn, Mills and Cawood, Inc. Pensacola, FL
(previously Bay Design Associates Architects, PL)
Project Manager—2009 to present
15 years of experience in the design and construction administration of facilities throughout the Southeast.
- American Institute of Architects Florida Association: Secretary/Treasurer (2019–present)
State Board of Directors (2016–2019); Professional Development Committee (2018–2019);
Membership Committee (2018); Emerging Professionals Taskforce (2017–present); Advocacy
Committee (2017, 2020); Communications Committee (2017); Convention Committee (2017);
Presidential Citation (2014); “Associate Member Individual Honor Award” (2010) Northwest
Florida Chapter: Board Member (1984–1990, 2000–2005); Vice-President (2013); President (2014);
“Service to the Profession Award” (2012, 2018)
- US Green Building Council Florida Chapter: Board of Directors (2014–2016) Northern Gulf Coast
Chapter: Board of Directors (2008–2016); Vice Chair (2009); Chair (2010); Regional Representative
(2012–2014)
- Community Maritime Park Associates: Board of Directors (2014–2017); Design Committee
(2014–2017)



Kelly Wieczorek, AIA, LEED® AP BD+C, NCARB
Project Manager

Page 2

- City of Pensacola Complete Streets Committee (2012)
- Leadership Pensacola – Graduate (2014)
- Rising Star—Independent News (2010)
- UWF Summer Explorers Program—Instructor (2010-2011)
- Habitat for Humanity—Volunteer
- Participant in numerous presentations to construction and design groups: Associated General Contractors, NAIOP Northwest Florida, International Building Code Conference, Florida Board of Architecture, American Institute of Architects, Construction Specifications Institute

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Jewel Cannack-Wynn, do nominate MARILYN WIGGINS
(Nominee)

1416 West Intendencia
(Home Address)

850-480-2392
(Phone)

(Business Address)

(Phone)

MARILYNLOWE4@gmail.com
(Email Address)

City Resident: YES NO
Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
TANYARD AREA
(Term expiring 3/31/2023)**

Provide a brief description of nominee's qualifications:

Mrs. Wiggins would be a great asset to the Board

Annelle Dyer
City Council Member

I hereby certify that the above
nomination was submitted to my
office within the time limitations
prescribed by the Rules and
Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk



Application for City Council Appointments to Boards, Authorities, and Commissions

Office of the City Clerk, P.O. Box 12910, Pensacola, FL 32521, 850-435-1606

This application will be utilized in considering you for appointment by City Council to a board, authority or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

- Complete each blank on the application
- Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk
- It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to www.cityofpensacola.com for Council Member contact information. If you have any questions, contact the City Clerk's Office at the number listed above.
- Please type or print legibly.

Name: Marilynn L. Wilkins Email Address: MarilynnLowe@gmail.com
Home Address: 416 W Intendencia St Work Address: Retired
Preferred Contact Phone Number(s): 850 480-2392

To which address do you prefer correspondence regarding this application be sent: ☒ Residence ☐ Business

Are you a resident of the City? ☒ Yes ☐ No If yes, which district: 1 2 3 4 5 6 7 How long? 15 yrs
Circle one

Do you own property within the City limits? Yes Are you a registered voter in the City of Pensacola? ☒ Yes ☐ No

Board (s) of interest: TANYARD/URBAN CORE

Please list the reasons for your interest in this position (if necessary, continue on reverse side or on an attached sheet).

I AM the President of the Neighborhood AND I would be helpful in all areas of this community

Are you currently on a City board, authority, or commission? ☐ If yes, which board? N/A

Do you now hold public office: No If so, what is the office? _____

The Florida Constitution, in section 5 (a) of Article II, prohibits simultaneous "dual office holding". If you were already serving on a board, authority, or commission for the City of Pensacola or for another governmental agency, would you be willing to resign in order to accept the appointment you now seek? ☐ Yes ☐ No

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees. Describe yourself within the categories below.

RACE:

☒ African-American ☐ Caucasian
☐ Asian-American ☐ Other
☐ Hispanic-American

GENDER:

☐ Male
☐ Female

PHYSICALLY DISABLED:

☐ Yes
☐ No

I hereby certify that the statements and answers provided are true and accurate. I understand that any false statements may be cause for removal from a board or committee if appointed.

Signature

Marilynn L. Wilkins Date 3-31-2020

THANK YOU FOR YOUR WILLINGNESS TO SERVE

Ballot – Urban Core Redevelopment Board

April 23, 2020

Three year term expiring March 31, 2023

City Council Member

_____ Ann Hill

Belmont DeVilliers Area

_____ Gregory Dziadon

Central Business Area

_____ Blake Foster

East Hill Area

_____ James Hlubek

Gateway Area

_____ Kelly Wieczorek

Historic District - Aragon Area

_____ Drew Buchanan

Long Hollow Area

_____ Nester Taylor

North Hill Area

_____ Melanie Nichols

Old East Hill Area

_____ Christopher Satterwhite

Tanyard Area

_____ Gloria Lemmey

_____ Marilyn Wiggins

Waterfront Area

_____ Patricia Jackson

_____ Spencer Bryce Leeper

Vote for One for Each Area

Signed: _____
Council Member



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00174

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

RECOMMENDATION:

That City Council approve and authorize the Mayor to execute the acceptance of the FY20 High Intensity Drug Trafficking Area (HIDTA) between the Santa Rosa County Sheriff's Office (SRCSO) being the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area for the Drug Enforcement Administration in the amount of \$27,049. Further, that City Council ratify the Mayor's action taken relating to the finalization of the grant. Finally, that City Council approve a supplemental budget resolution appropriating the grant funds.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Pensacola Police Department is a resource recipient under the State of Florida High Intensity Drug Trafficking Area (HIDTA) Program-95.001. Under this agreement, the Pensacola Police Department will be incurring reimbursable expenses under the program to include overtime, fringe benefits, and vehicle expenses.

Santa Rosa County Sheriff's Office (SRCSO) is the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area (HIDTA) and, as such, will be reimbursing the City for expenditures incurred under this agreement.

The purpose of this program is to reduce drug trafficking and drug production by facilitating cooperation among Federal, state, local, and tribal law enforcement agencies sharing information, and implementing coordinated enforcement activities; enhancing law enforcement intelligence sharing; providing reliable law enforcement intelligence to law enforcement agencies needed to design effective enforcement strategies and operations; and supporting coordinated law enforcement strategies which maximize the use of available resources to reduce the supply of illegal drugs in designated areas and in the United States as a whole.

PRIOR ACTION:

None

FUNDING:Budget: \$27,049

Actual:	\$18,649	Personnel Services
	<u>8,400</u>	Operating Expenses
	<u>\$27,049</u>	

FINANCIAL IMPACT:

The grant award for \$27,049 is under the sub-recipient agreement for the FY20 High Intensity Drug Trafficking Area (HIDTA). The composition of the award is \$18,649 for overtime and \$8,400 for vehicle expenses to be reimbursed by the Santa Rosa County Sheriff's Office (SRCO) as fiscal agent upon approval of the HIDTA Director of Operations for Alabama and Northwest Florida. Approval of the supplemental budget resolution will appropriate the HIDTA grant funds.

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Tommi Lyter, Chief of Police

ATTACHMENTS:

- 1) Pensacola Police Department Office Letter for MOA
- 2) Sub-grantee Memorandum of Agreement - Santa Rosa County Sheriff's Office
- 3) Supplemental Budget Resolution
- 4) Supplemental Budget Explanation

PRESENTATION: No



OFFICE of the CITY ATTORNEY
Susan A. Woolf, City Attorney

March 10, 202

Marcia Arnold, Admin. Clerk
Santa Rosa Sheriff's Office
Narcotics Unit
5755 East Milton Road
Milton, Florida 32583

Re: FY20 HIDTA Sub-grantee Memorandum of Agreement

Dear Ms. Arnold:

Please find enclosed an executed original of the above-referenced agreement, as well as the required executed certifications.

Thank you for your assistance in routing the agreement for execution by the parties.

Sincerely,

Vanessa Moore
Assistant City Attorney

VM/jlm
Enclosures

FEDERAL GRANT # G20GC0007A**MEMORANDUM OF AGREEMENT****BETWEEN THE****SANTA ROSA COUNTY SHERIFF'S OFFICE****AND THE****PENSACOLA POLICE DEPARTMENT**

This Agreement between the Santa Rosa County Sheriff's Office (SRCSO) and the Sub-Recipient Pensacola Police Department shall be effective January 1, 2020 and shall not extend beyond the ending date of the above-referenced federal grant including any grant extensions but not to exceed three (3) years from the beginning date of this agreement.

WHEREAS, the above named agency is a sub-recipient under the State of Florida High Intensity Drug Trafficking Area (HIDTA) Program-95.001 and is incurring reimbursable expenses under the program.

WHEREAS, SRCSO has been designated as the fiscal agent for the State of Florida High Intensity Drug Trafficking Area (HIDTA) Program-95-.001 and all requests for payments and budget reprogramming shall pass through SRCSO.

NOW THEREFORE, SRCSO and Gulf Coast HIDTA hereby agree to the disbursement of HIDTA funds in an amount not to exceed \$27,049.00 to the sub-recipient under the following terms and conditions:

1. This award is subject to the Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200 (the "Part 200 Uniform Requirements"), as adopted and implemented by the Office of National Drug Control Policy (ONDCP) in 2 C.F.R. Part 3603.

For this 2020 award, the Part 200 Uniform Requirements supersede, among other things, the provisions of 28 C.F.R. Parts 66 and 70, as well as those of 2 C.F.R. Parts 215, 220, 225 and 230.

2. The sub-recipient agrees to abide by and be bound by the attached budget spending plan (Appendix A) including future reprogramming requests or revisions as approved by SRCSO and Gulf Coast HIDTA. All reprogramming requests shall be submitted by email to the High Intensity Drug Trafficking Area HIDTA Financial Manager and Director. The request will be sent to SRCSO for approval.

3. Request for payment shall be submitted to the SRCSO financial office through the HIDTA Financial Manager at the following address by the 15th of the month following the end of the claim period:

ATTN: Nick Forte
 HIDTA Director of Operations Alabama & NW Florida
 Gulf Coast HIDTA
 2350 Fairlane Drive, Suite 200
 Montgomery, AL 36116

4. The sub-recipient agrees to sign all applicable items attached to this document to include EEOP Certification, Certification Regarding Lobbying, Certification Regarding Debarment, Certification Regarding Drug Free Work Place and Grant Conditions.
5. SRCSO agrees to disburse funds to the sub-recipient after the request has been approved by the HIDTA Management staff and the SRCSO financial officer.
6. The sub-recipient agrees to reimburse SRCSO for any amount paid by SRCSO which is later disallowed after audit or financial review.

IN WITNESS WHEREOF, the parties acknowledge the Agreement as evidenced by the signatures below.

By: [Signature]
 Grover C. Robinson, IV
 Mayor

[Signature]
 Robert W. Johnson
 Sheriff, Santa Rosa County Sheriff's Office

[Signature]
 Sub-Recipient Agency Head
 Pensacola Police Department

2-24-2020
 Date

3/3/20
 Date

APPROVED AS TO FORM AND EXECUTION
By: <u>Vanessa Morgan</u> City Attorney
Dated: <u>3/9/20</u>

APPENDIX A of MOA

Pensacola Police Department

2020 Expenditure Plan *

Overtime	\$18,649.00
Travel	\$0
Facilities	\$0
Services (Vehicle Allowance)	\$8,400
Supplies	\$0
Other - PE/PI	\$0
Agency Total	<u>\$27,049</u>

* Expenditure Plan is for the calendar year 2020, and may be comprised of unexpended balances from previous years Awards

CERTIFICATION FORM**Compliance with the Equal Employment Opportunity Plan (EEOP) Requirements**

Please read carefully the Instructions (see below) and then complete Section A or Section B or Section C, not all three. If recipient completes Section A or C and sub-grants a single award over \$500,000, in addition, please complete Section D.

Recipient's Name:

Address:

Is agency a; ☐ Direct or ☐ Sub recipient of OJP, OVW or COPS funding? | Law Enforcement Agency? ☐ Yes ☐ No

DUNS Number:

Vendor Number (only if direct recipient)

Name and Title of Contact Person:

Telephone Number:

E-Mail Address:

Section A—Declaration Claiming Complete Exemption from the EEOP Requirement

Please check all the following boxes that apply.

☐ Less than fifty employees.☐ Indian Tribe☐ Medical Institution.☐ Nonprofit Organization☐ Educational Institution☐ Receiving a single award(s) less than \$25,000.

I, _____ [responsible official], certify that _____

[recipient] is not required to prepare an EEOP for the reason(s) checked above, pursuant to 28 C.F.R. § 42.302.

I further certify that _____ [recipient] will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services.

If recipient sub-grants a single award over \$500,000, in addition, please complete Section D

Print or Type Name and Title

Signature

Date

Section B—Declaration Claiming Exemption from the EEOP Submission Requirement and Certifying That an EEOP Is on File for Review

If a recipient agency has fifty or more employees and is receiving a single award or, subaward, of \$25,000 or more, but less than \$500,000, then the recipient agency does not have to submit an EEOP to the OCR for review as long as it certifies the following (42 C.F.R. § 42.305):

I, Keith W. Wilkins, City Administrator [responsible official], certify that _____

[recipient], which has fifty or more employees and is receiving a single award or subaward for \$25,000 or more, but less than \$500,000, has formulated an EEOP in accordance with 28 CFR pt. 42, subpt. E. I further certify that within the last twenty-four months, the proper authority has formulated and signed into effect the EEOP and, as required by applicable federal law, it is available for review by the public, employees, the appropriate state planning agency, and the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice. The EEOP is on file at the following office:

City of Pensacola
[organization],222 W. Main Street, Pensacola, FL 32502
[address].Keith W. Wilkins City Administrator
Print or Type Name and TitleK. Wilkins
Signature3-9-2020
Date**Section C—Declaration Stating that an EEOP Short Form Has Been Submitted to the Office for Civil Rights for Review**

If a recipient agency has fifty or more employees and is receiving a single award, or subaward, of \$500,000 or more, then the recipient agency must send an EEOP Short Form to the OCR for review.

I, _____ [responsible official], certify that _____

[recipient], which has fifty or more employees and is receiving a single award of \$500,000 or more, has formulated an EEOP in accordance with 28 CFR pt. 42, subpt. E, and sent it for review on _____

[date] to the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

If recipient sub-grants a single award over \$500,000, in addition, please complete Section D

Print or Type Name and Title

Signature

Date

INSTRUCTIONS

Completing the Certification Form

Compliance with the Equal Employment Opportunity Plan (EEOP) Requirements

The federal regulations implementing the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, as amended, require some recipients of financial assistance from the U.S. Department of Justice subject to the statute's administrative provisions to create, keep on file, submit to the Office for Civil Rights (OCR) at the Office of Justice Programs (OJP) for review, and implement an Equal Employment Opportunity Plan (EEOP). *See* 28 C.F.R. pt. 42, subpt. E. All awards from the Office of Community Oriented Policing Services (COPS) are subject to the EEOP requirements; many awards from OJP, including awards from the Bureau of Justice Assistance (BJA), the Office of Juvenile Justice and Delinquency Prevention (OJJDP), and the Office for Victims of Crime (OVC) are subject to the EEOP requirements; and many awards from the Office on Violence Against Women (OVW) are also subject to the EEOP requirements. If you have any questions as to whether your award from the U.S. Department of Justice is subject to the Safe Streets Act's EEOP requirements, please consult your grant award document, your program manager, or the OCR.

Recipients should complete *either* Section A *or* Section B *or* Section C, not all three. If recipient completes Section A *or* C and sub-grants a single award over \$500,000, in addition, please complete Section D.

Section A

The regulations exempt some recipients from all of the EEOP requirements. Your organization may claim an exemption from all of the EEOP requirements if it meets any of the following criteria: it is a nonprofit organization, an educational institution, a medical institution, or an Indian tribe; *or* it received an award under \$25,000; *or* it has less than fifty employees. To claim the complete exemption from the EEOP requirements, complete Section A.

Section B

Although the regulations require some recipients to create, maintain on file, and implement an EEOP, the regulations allow some recipients to forego submitting the EEOP to the OCR for review. Recipients that (1) are a unit of state or local government, an agency of state or local government, or a private business; *and* (2) have fifty or more employees; *and* (3) have received a single grant award of \$25,000 or more, but less than \$500,000, may claim the limited exemption from the submission requirement by completing Section B. In completing Section B, the recipient should note that the EEOP on file has been prepared within twenty-four months of the date of the most recent grant award.

Section C

Recipients that (1) are a unit of state or local government, an agency of state or local government, or a private business, *and* (2) have fifty or more employees, *and* (3) have received a single grant award of \$500,000 or more, must prepare, maintain on file, *submit to the OCR for review*, and implement an EEOP. Recipients that have submitted an EEOP Utilization Report (or in the process of submitting one) to the OCR, should complete Section C.

Section D

Recipients that (1) receive a single award over \$500,000; *and* (2) subaward a single award of \$500,000 or more must provide a list; including, name, address and DUNS # of each such sub-recipient by completing Section D.

Submission Process

Recipients should download the online Certification Form, complete required sections, have the appropriate official sign it, electronically scan the signed document, and then send the signed document to the following e-mail address: EEOPForms@usdoj.gov. *The document must have the following title: EEOP Certification.* If you have questions about completing or submitting the Certification Form, please contact the Office for Civil Rights, Office of Justice Programs, 810 7th Street, NW, Washington, DC 20531 (Telephone: (202) 307-0690 and TTY: (202) 307-2027).

**Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions
(Sub-Recipient)**

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
2. The certifications this clause is a materiel representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage section of rules implementing Executive Order 12549.
5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with this transaction originated.
6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion -- Lower Tier Covered Transaction," without modification, in all lower covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

This certification is required by the regulations implementing Executive Order 12549, Debarment and suspension, 28 CFR Part 67, Section 67.510, Participants' Responsibilities. The regulations were published as Part VII of the May 26, 1988 *Federal Register* (pages 19160 - 19211)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principles are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in these certification, such prospective participant shall attach an explanation to this proposal.

Keith Wilkins, City Administrator
(Type or Print Name and Title of Authorized Representative)


(Signature of Authorized Representative)

3-9-2020
Date

City of Pensacola
(Name of Organization)

222 W. Main Street, Pensacola, FL 32502
(Address of Organization)

Certification Regarding Drug Free Workplace Requirements Grantees Other Than Individuals

This certification is required by the regulations implementing the Drug-Free Workplace Act of 1988, 28 CFR Part 67, subpart F. The regulation, published in the January 31, 1989 Federal Register, require certification by grantees, prior to award, that they will maintain a drug-free workplace. The certification set out below is a material representation of fact upon which reliance will be placed when the agency determines to award the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment (see 28 DFR part 67, Sections 67.615 and 67.620).

The grantee certifies that it will provide a drug free workplace by:

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- (b) Establishing a drug free awareness program to inform employees about --
 - 1. The dangers of drug abuse in the workplace.
 - 2. The grantee's policies of maintaining a drug free workplace.
 - 3. Any available drug counseling, rehabilitation, and employee assistance programs.
 - 4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a).
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will --
 - 1. Abide by the terms of the statement.
 - 2. Notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five days after such conviction.
- (e) Notifying the agency within ten days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction.
- (f) Taking one of the following actions, within 30 days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted --
 - 1. Taking appropriate personnel action against such an employee, up to and including termination.
 - 2. Requiring such employee to participate satisfactorily in drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

Place(s) of Performance: The grantee shall insert in the space provided below the site(s) for the performance of work done in connection with the specific grant (Street Address, City, County, State, Zip Code):

222 W. Main Street Pensacola Escambia FL 32502
 Street Address City County State Zip Code

 Street Address City County State Zip Code

 Street Address City County State Zip Code

City of Pensacola Police Department # G-206-C-0007A
 Organization Name Applicant or Grant Number

Keith Wilkins City Administrator
 Name and Title of Authorizing Representative

Keith Wilkins 3-9-2020
 Signature Date

CERTIFICATION REGARDING LOBBYING

Each applicant shall file this certification and disclosures form if applicable, with each submission that initiates agency consideration of such applicant for an award of a LETS contract, grant or cooperative agreement of \$100,000 or more.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal Agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any non-Federal funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall initial here _____ and complete and submit Standard Form # LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers and that all sub-recipients shall certify and disclose accordingly.


Signature of Authorized Official

3-9-2020
Date

City Administrator
Title

**RESOLUTION
NO. 2020-12**

**A RESOLUTION
TO BE ENTITLED:**

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE
FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA

SECTION 1. The following appropriations from funds on hand in the fund accounts stated below, not heretofore appropriated, and transfer from funds on hand in the various accounts and funds stated below, heretofore appropriated, be, and the same are hereby made, directed and approved to-wit:

A. SPECIAL GRANTS FUND

As Reads:	Federal Grants	1,374,713
Amended		
To Read:	Federal Grants	1,401,762
As Reads:	Personnel Services	116,002
Amended		
To Read:	Personnel Services	134,651
As Reads:	Operating Expenses	530,535
Amended		
To Read:	Operating Expenses	538,935

SECTION 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. This resolution shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Adopted: _____

Approved: _____
President of City Council

Attest:

City Clerk

THE CITY OF PENSACOLA

APRIL 2020 - SUPPLEMENTAL BUDGET RESOLUTION - FY 20 HIDTA - DEA GRANT - RES NO. 2020-12

FUND	AMOUNT	DESCRIPTION
A. SPECIAL GRANTS FUND		
Estimated Revenues		
Federal Grants	27,049	Increase estimated revenue from Federal Grants
Total Revenues	<u>27,049</u>	
Appropriations		
Personnel Services	18,649	Increase appropriation for Personnel Services
Operating Expenses	8,400	Increase appropriation for Operating Expenses
Total Appropriations	<u>27,049</u>	



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 2020-12

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-12 - APPROPRIATING FUNDING IN CONNECTION WITH THE FY20 HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) - DRUG ENFORCEMENT ADMINISTRATION (DEA) FEDERAL GRANT AWARD #G20GC0007A

RECOMMENDATION:

That City Council adopt Supplemental Budget Resolution No. 2020-12.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Pensacola Police Department is a resource recipient under the State of Florida High Intensity Drug Trafficking Area (HIDTA) Program-95.001. Under this agreement, the Pensacola Police Department will be incurring reimbursable expenses under the program to include overtime, fringe benefits, and vehicle expenses.

The Santa Rosa County Sheriff's Office (SRCSO) is the fiscal agent on behalf of the Gulf Coast High Intensity Drug Trafficking Area (HIDTA) and as such will be reimbursing the City for expenditures incurred under this agreement.

The purpose of this program is to reduce drug trafficking and drug production by facilitating cooperation among Federal, state, local, and tribal law enforcement agencies sharing information, and implementing coordinated enforcement activities; enhancing law enforcement intelligence sharing; providing reliable law enforcement intelligence to law enforcement agencies needed to design effective enforcement strategies and operations; and supporting coordinated law enforcement strategies which maximize the use of available resources to reduce the supply of illegal drugs in designated areas and in the United States as a whole.

PRIOR ACTION:

None

FUNDING:

Budget: \$ 27,049

Actual:	\$18,649	Personnel Services
	<u>8,400</u>	Operating Expenses
	<u>\$27,049</u>	

FINANCIAL IMPACT:

Approval of Supplemental Budget Resolution No. 2020-12 will appropriate the HIDTA grant funds.

CITY ATTORNEY REVIEW: Yes

3/17/2020

STAFF CONTACT:

Keith Wilkins, City Administrator
Tommi Lyter, Chief of Police

ATTACHMENTS:

- 1) Supplemental Budget Resolution No. 2020-12
- 2) Supplemental Budget Explanation No. 2020-12

PRESENTATION: No

**RESOLUTION
NO. 2020-12**

**A RESOLUTION
TO BE ENTITLED:**

**A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE
FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA

SECTION 1. The following appropriations from funds on hand in the fund accounts stated below, not heretofore appropriated, and transfer from funds on hand in the various accounts and funds stated below, heretofore appropriated, be, and the same are hereby made, directed and approved to-wit:

A. SPECIAL GRANTS FUND

As Reads:	Federal Grants	1,374,713
Amended		
To Read:	Federal Grants	1,401,762
As Reads:	Personnel Services	116,002
Amended		
To Read:	Personnel Services	134,651
As Reads:	Operating Expenses	530,535
Amended		
To Read:	Operating Expenses	538,935

SECTION 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. This resolution shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Adopted: _____

Approved: _____
President of City Council

Attest:

City Clerk

THE CITY OF PENSACOLA

APRIL 2020 - SUPPLEMENTAL BUDGET RESOLUTION - FY 20 HIDTA - DEA GRANT - RES NO. 2020-12

FUND	AMOUNT	DESCRIPTION
A. SPECIAL GRANTS FUND		
Estimated Revenues		
Federal Grants	27,049	Increase estimated revenue from Federal Grants
Total Revenues	<u>27,049</u>	
Appropriations		
Personnel Services	18,649	Increase appropriation for Personnel Services
Operating Expenses	8,400	Increase appropriation for Operating Expenses
Total Appropriations	<u>27,049</u>	



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 2020-13

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

RESOLUTION NO. 2020-13 - SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK

RECOMMENDATION:

That City Council adopt Resolution No. 2020-13.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA SUPPORTING SPECIFIC DEVELOPMENT RESTRICTIONS OF HITZMAN-OPTIMIST PARK; PROVIDING FOR AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Mayor would like to preserve the already wooded area of Hitzman-Optimist Park, not applicable to any area of the park purchased from the YMCA. This will ensure the citizens that there will be no encroachment into this area of the park after completion of the sports fields noted in the YMCA land swap proposal.

PRIOR ACTION:

June 13, 2019 - City Council approved the Real Property Exchange with the YMCA, with the understanding that the Mayor would later issue a resolution supporting the development restrictions.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/25/2020

STAFF CONTACT:

Keith Wilkins, City Administrator

Kerrith Fiddler, Deputy City Administrator - Community Development

Brian Cooper, Parks and Recreation Director

ATTACHMENTS:

- 1) Resolution No. 2020-13

PRESENTATION: No

RESOLUTION
NO. 2020-13

A RESOLUTION
TO BE ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PENSACOLA SUPPORTING SPECIFIC DEVELOPMENT
RESTRICTIONS OF HITZMAN-OPTIMIST PARK;
PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Hitzman-Optimist Park, located at 3221 Langley Avenue, is a city owned and maintained recreational facility that is open for public use and is accessible for people for all ages and abilities, with amenities including but not limited to athletic fields, restroom facilities, playground equipment, a disc golf course, and a walking path; and

WHEREAS, the City of Pensacola is committed to providing privacy to neighbors by means of natural foliage and ensuring protection to the already wooded areas of the park; and

WHEREAS, the City Council finds that it is in the public interest to promote the preservation of the currently wooded areas of Hitzman-Optimist Park, once the current park renovations are complete.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. The City Council supports the preservation of the already wooded area of Hitzman-Optimist Park, not applicable to any area of the park purchased from the YMCA.

SECTION 2. The City Council encourages this initiative on behalf of the citizens to ensure that there will be no encroachment into the above-mentioned section of the park after the construction of the sports fields noted in the YMCA land swap proposal.

SECTION 3. This resolution shall become effective on the fifth business day after adoption, unless otherwise provided, pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Adopted: _____

Approved: _____
President of City Council

Attest:

City Clerk



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-20

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Jewel Cannada-Wynn

SUBJECT:

PROPOSED ORDINANCE NO. 20-20 PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 20-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 49-07 AS SUBSEQUENTLY AMENDED BY ORDINANCE NO. 16-08; PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In 2007 under Ordinance No. 49-07, the Comprehensive Plan and Future Land Used Map was amended. In 2008 under Ordinance No. 16-08, Ordinance No. 49-07 was amended re-designating the Future Lane Use of a portion of the Sonia Drive property as Conservation (CO). Within this amendment a boundary was set for the portion of the property located within the Coastal High Hazard Area which included the language, "as re-designated from time to time."

This action item sets the boundary as that approved on February 13, 2008 thereby removing the "re-designated from time to time language."

There is no adjustment to the Comprehensive Plan or the Future Land Use Map, only setting a static boundary.

PRIOR ACTION:

September 27, 2007 - City Council passed Ordinance No.49-07

February 13, 2008 - City Council amended Ordinance No. 49-07 with the passage of Ordinance No 237

16-08

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive
Sherry Morris, AICP, Planning Services Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 20-20
- 2) Ordinance No. 49-07
- 3) Ordinance No. 16-08

PRESENTATION: No

PROPOSED
ORDINANCE NO. 20-20

ORDINANCE NO. ____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING ORDINANCE NO. 49-07 AS
SUBSEQUENTLY AMENDED BY ORDINANCE NO. 16-08; PROVIDING
A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-
HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY;
REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Ordinance No. 49-07 was adopted on September 27, 2007, amending
the Comprehensive Plan and Future Land Use Map of the City of Pensacola; and

WHEREAS, Ordinance No. 16-08 was adopted on February 13, 2008 amending
Pensacola Ordinance No. 49-07; re-designating the Future Land Use of a portion of the
subject property as Conservation (CO); amending the effective date of said
Comprehensive Plan and Future Land Use Map and repeating the legal description
contained therein; and

WHEREAS, it is necessary to provide a date certain for the designation of the
coastal high-hazard area boundary, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Section 1 of the City of Pensacola Ordinance No. 49-07 as amended
shall read as follows:

SECTION 1. (a) Except as provided in subsection (b) of this section, the
Comprehensive Plan and Future Land Use Map of the City of Pensacola, and all
notations, references and information shown thereon as it relates to the following
described real property in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF THE
MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA,
COPYRIGHTED BY THOMAS C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201, MAXENT TRACT IN THE CITY OF PENSACOLA, COUNTY OF ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE- HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND 23-37.

is hereby amended from the present classification of MDR (Medium Density Residential) land use to a future land use classification of HDR (High Density Residential) land use.

(b) Notwithstanding subsection (a) of this section, the Comprehensive Plan and Future Land Use Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to that portion of the property described in subsection (a) which lies within the coastal high-hazard area boundary as designated, ~~and as re-designated from time to time~~ on February 13, 2008, in accordance with Section 163.3178, Florida Statutes, and as presently depicted in the map attached hereto and made a part as Exhibit 1, is hereby amended from the present classification of MDR (Medium Density Residential) land use to a future land use classification of CO (Conservation) land use.

SECTION 2. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

PROPOSED
ORDINANCE NO. 45-07

ORDINANCE NO. 49-07

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN
AND FUTURE LAND USE MAP OF THE CITY OF
PENSACOLA, FLORIDA; REPEALING CLAUSE;
PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Pensacola adopted a Comprehensive Plan on October 4, 1990, pursuant to applicable law; and

WHEREAS, the City Council desires to effect an amendment to a portion of the Future Land Use element of the Comprehensive Plan; and

WHEREAS, said amendment is consistent with the other portions of the Future Land Use Element and all other applicable elements of the Comprehensive Plan, as amended; and

WHEREAS, said amendment will affirmatively contribute to the health, safety and general welfare of the citizens of the City of Pensacola; and

WHEREAS, the City Council has followed all of the procedures set forth in §§163.3184 and 163.3187, Fla. Stat., and all other applicable provisions of law and local procedures with relation to amendment to the Future Land Use Element of the Comprehensive Plan; and

WHEREAS, proper public notice was provided and appropriate public hearing was held pursuant to the provisions referred to hereinabove as to the following amendment to the Comprehensive Plan and Future Land Use map of the City of Pensacola; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the Comprehensive Plan and Future Land Use Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to the following described real property in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF T. MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA, COPYRIGHTED BY THOM C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT, ACCORDING TO THE MAP SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201, MAXENT TRACT IN THE City of Pensacola, COUNTY OF ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE-HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND 23-37.

is hereby amended from the present classification of MDR (Medium Density Residential) land use to a future land use classification of HDR (High Density Residential) land use.

SECTION 2. The City Council shall by subsequently adopted ordinance change the zoning classification and zoning map for the subject property to a permissible zoning classification, as determined by the discretion of the City Council, which is consistent with the future land use classification adopted by this ordinance. Pending the adoption of such a rezoning ordinance, no development of the subject property shall be permitted which is inconsistent with the future land use classification adopted by this ordinance.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4. The effective date of this small scale development plan amendment shall be 31 days after final passage (adoption), unless the amendment is challenged pursuant to Section 163.3187(3), Fla.Stat. If challenged, the effective date of this amendment shall be the date a final order is issued by the Department of Community Affairs, or the Administration Commission, finding the amendment in compliance as defined in Section 163.3184, Fla.Stat. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has

become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Department of Community Affairs, Bureau of Local Planning, 2740 Centerview Drive, Tallahassee, Florida 32399-2100.

Passed: September 27, 2007

Approved: _____
Mayor

Attest:

Charles L. Burnett
City Clerk

Legal in form and valid if
enacted:

[Signature]
City Attorney

PROPOSED
ORDINANCE NO. 10-08

ORDINANCE NO. 16-08

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING CITY OF PENSACOLA ORDINANCE NO. 49-07; REDESIGNATING THE FUTURE LAND USE OF A PORTION OF THE SUBJECT PROPERTY AS CONSERVATION (CO); AMENDING THE EFFECTIVE DATE OF SAID ORDINANCE PERTAINING TO AN AMENDMENT TO THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEATING THE LEGAL DESCRIPTION CONTAINED IN SAID ORDINANCE; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Section 1 of City of Pensacola Ordinance No. 49-07 is amended and restated to read as follows:

SECTION 1. (a) Except as provided in subsection (b) of this section, the Comprehensive Plan and Future Land Use Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to the following described real property in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF THE MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA, COPYRIGHTED BY THOMAS C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201,
MAXENT TRACT IN THE City of Pensacola, COUNTY OF
ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE-
HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND
23-37.

is hereby amended from the present classification of MDR
(Medium Density Residential) land use to a future land use
classification of HDR (High Density Residential) land use.

(b) Notwithstanding subsection (a) of this
section, the Comprehensive Plan and Future Land Use Map of
the City of Pensacola, and all notations, references and
information shown thereon as it relates to that portion of
the property described in subsection (a) which lies within
the coastal high-hazard area as designated, and as
redesignated from time to time, in accordance with Section
163.3178, Florida Statutes, and as presently depicted in
the map attached hereto and made a part as Exhibit 1, is
hereby amended from the present classification of MDR
(Medium Density Residential) land use to a future land use
classification of CO (Conservation) land use.


SECTION 2. Section 4 of City of Pensacola Ordinance No.
49-07 is amended to read as follows:

SECTION 4. This ordinance shall take effect immediately
upon its passage by the City Council.

SECTION 3. All ordinances or parts of ordinances in
conflict herewith are hereby repealed to the extent of such
conflict.

SECTION 4. This ordinance shall take effect immediately
upon its passage by the City Council.

Passed: February 13, 2008

Approved: 

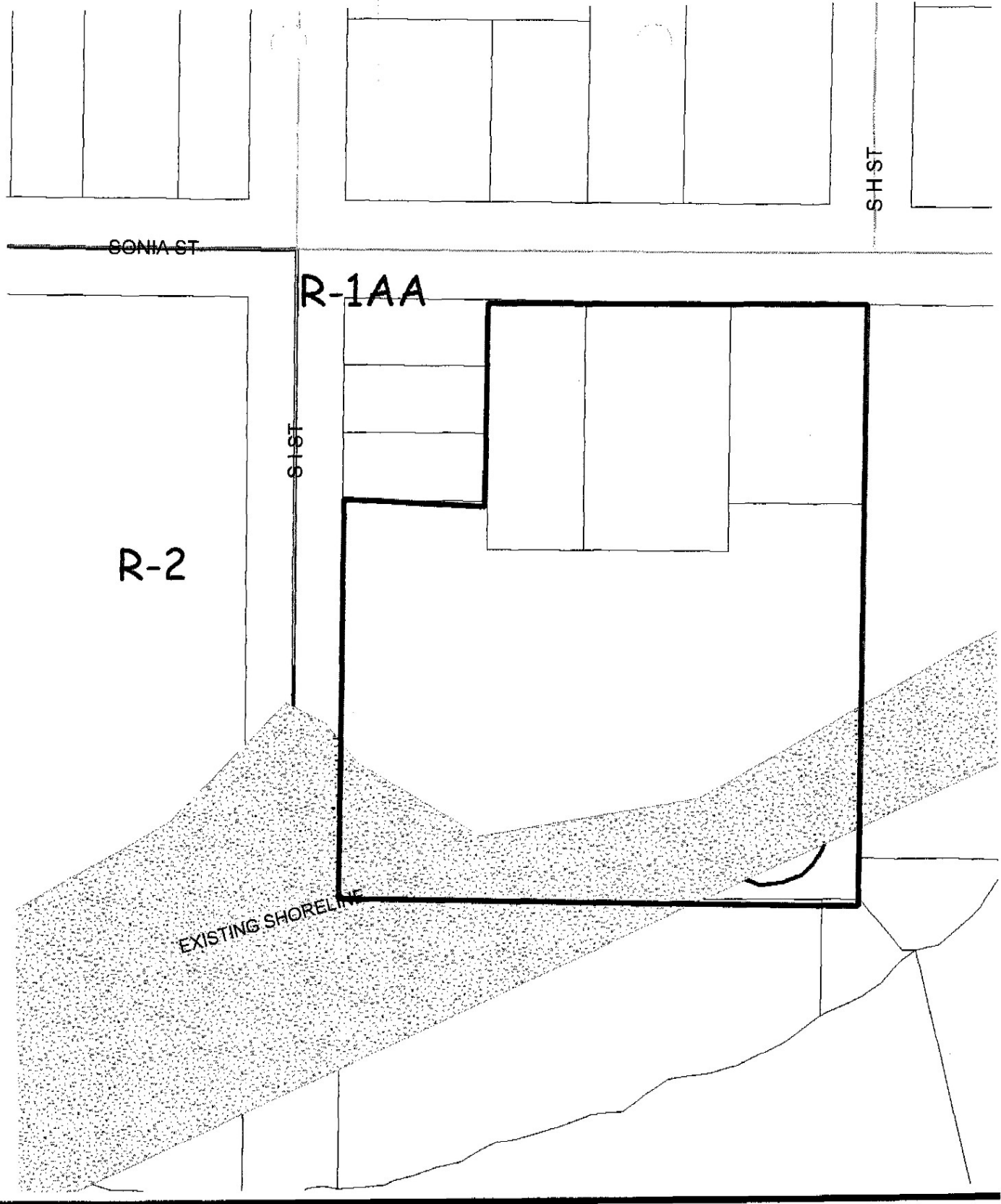
Mayor

Attest:

Charles L. Burnett
City Clerk

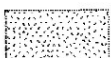
Legal in form and valid if
enacted:

M. Phij
City Attorney



N
1 inch equals 82 feet

2.5 ACRES INCLUDING THE COSTAL HIGH HAZARD AREA



COSTAL HIGH HAZARD AREA



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 21-20

City Council

4/23/2020

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Jewel Cannada-Wynn

SUBJECT:

PROPOSED ORDINANCE NO. 21-20 PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY

RECOMMENDATION:

That City Council approved Proposed Ordinance No. 21-20 on first reading:

AN ORDINANCE AMENDING ORDINANCE NO. 50-07 AS SUBSEQUENTLY AMENDED BY ORDINANCE NO. 17-08; PROVIDING A DATE CERTAIN FOR DETERMINATION OF A COASTAL HIGH-HAZARD AREA BOUNDARY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In 2007 under Ordinance No. 50-07 the Zoning Classification pursuant to the Comprehensive Plan was amended. In 2008 under Ordinance No. 17-08, Ordinance No. 50-07 was amended re-designating the Zoning Classification of a portion of the Sonia Drive property as Conservation (CO). Within this amendment a boundary was set for the portion of the property located within the Coastal High Hazard Area which included the language, "as re-designated from time to time."

This action item sets the boundary as that approved on February 13, 2008 thereby removing the "re-designated from time to time language."

There is no adjustment to the Zoning Map, only setting a static boundary.

PRIOR ACTION:

September 27, 2007 - City Council passed Ordinance No. 50-07

February 13, 2008 - City Council amended Ordinance No. 50-07 by passed Ordinance 17-08

FUNDING:

249

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive
Sherry Morris, AICP, Planning Services Director

ATTACHMENTS:

- 1) Proposed Ordinance No. 21-20
- 2) Ordinance No. 50-07
- 3) Ordinance No. 17-08

PRESENTATION: No

PROPOSED
ORDINANCE NO. 20-21

ORDINANCE NO. ____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING ORDINANCE NO. 50-07 AS
SUBSEQUENTLY AMENDED BY ORDINANCE NO. 17-08;
PROVIDING A DATE CERTAIN FOR DETERMINATION OF
A COASTAL HIGH-HAZARD AREA BOUNDARY;
PROVIDING FOR SEVERABILITY; REPEALING CLAUSE;
AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Ordinance No. 50-07 was adopted on September 27, 2007, amending the Zoning Classification of certain property pursuant to and consistent with the Comprehensive Plan of the City of Pensacola; and

WHEREAS, Ordinance No. 17-08 was adopted on February 13, 2008 amending Pensacola Ordinance No. 50-07; re-designating the zoning classification of a portion of the subject property as Conservation (CO); restating the legal description and amending the Zoning Map of the City of Pensacola; and

WHEREAS, it is necessary to provide a date certain for the designation of the coastal high-hazard area boundary, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Section 1 of the City of Pensacola Ordinance No. 50-07 as amended shall read as follows:

SECTION 1. (a) Except as provided in subsection (b) of this section, the Zoning Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to the following described real property in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF THE
MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA,
COPYRIGHTED BY THOMAS C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201, MAXENT TRACT IN THE City of Pensacola, COUNTY OF ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE-HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND 23-37,

is hereby changed from R-IAA DISTRICT(one and two family residential) to R-2B District (MULTIPLE FAMILY RESIDENTIAL), fully as if all of the said real property had been originally included in City of Pensacola R-2B Zoning District.

(b) Notwithstanding subsection (a) of this section, the Zoning Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to that portion of the property described in subsection (a) which lies within the coastal high-hazard area as designated, ~~and as re-designated from time to time~~ on February 13, 2008, in accordance with §163.3178, Florida Statutes, and as presently depicted in the map attached hereto and made a part as Exhibit 1, is hereby amended from the present classification of R-IAA DISTRICT (one and two family residential) to CO (Conservation) zoning district, as fully as if all of the said designated property had been originally included in the City of Pensacola CO (Conservation) zoning district.

SECTION 2. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

PROPOSED
ORDINANCE NO. 46-07

ORDINANCE NO. 50-07

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

WHEREAS, the City of Pensacola adopted a Comprehensive Plan on October 4, 1990, pursuant to applicable law; and

WHEREAS, a proposed amended zoning classification has been referred to the local planning agency pursuant to §163.3174, Fla. Stat., proper public hearing was provided and a public hearing was held on September 13, 2007 concerning the following proposed zoning classification affecting the property described therein; and

WHEREAS, after due deliberation, the City Council has determined that the amended zoning classification set forth herein will affirmatively contribute to the health, safety, and general welfare of the citizens of the City of Pensacola; and

WHEREAS, said amended zoning classification is consistent with all applicable elements of the Comprehensive Plan as amended, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the Zoning Map of the City of Pensacola and all notations, references and information shown thereon be and the same is hereby amended so that the following described real property located in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF THE MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA, COPYRIGHTED BY THOMAS C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT,

ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201, MAXENT TRACT IN THE City of Pensacola, COUNTY OF ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE-HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND 23-37.

is hereby changed from R-1AA DISTRICT(one and two family residential) to R-2B District (MULTIPLE FAMILY RESIDENTIAL), fully as if all of the said real property had been originally included in City of Pensacola R-2B Zoning District.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. This ordinance shall become effective upon the effective date of Proposed Ordinance No.45-07.

Passed: September 27, 2007

Approved: _____

Mayor

Attest:

Tracie L. Burnett
City Clerk

Legal in form and valid if enacted:

[Signature]
City Attorney

PROPOSED
ORDINANCE NO. 11-08

ORDINANCE NO. 17-08

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING CITY OF PENSACOLA ORDINANCE NO. 50-07; REDESIGNATING THE ZONING CLASSIFICATION OF A PORTION OF THE SUBJECT PROPERTY AS CONSERVATION (CO); RESTATING THE LEGAL DESCRIPTION CONTAINED IN SAID ORDINANCE; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

WHEREAS, the City of Pensacola adopted a Comprehensive Plan on October 4, 1990, pursuant to applicable law; and

WHEREAS, a proposed amended zoning classification has been referred to the local planning agency pursuant to §163.3174, Fla. Stat., proper public hearing was provided and public hearings were held on September 13, 2007, and January 31, 2008, concerning the following proposed zoning classification affecting the property described therein; and

WHEREAS, after due deliberation, the City Council has determined that the amended zoning classification set forth herein will affirmatively contribute to the health, safety, and general welfare of the citizens of the City of Pensacola; and

WHEREAS, said amended zoning classification is consistent with all applicable elements of the Comprehensive Plan as amended, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Section 1 of City of Pensacola Ordinance No. 50-07 is amended and restated to read as follows:

Section 1. (a) Except as provided in subsection (b) of this section, the Zoning Map of the City of Pensacola and all notations, references and information shown thereon as it relates to the following described property in the City of Pensacola, Florida, to-wit:

LOTS 3, 4, 5 AND THE WEST 90 FEET OF LOT 26, BLOCK 201 OF THE MAXENT TRACT, AS PER THE MAP OF THE CITY OF PENSACOLA, COPYRIGHTED BY THOMAS C. WATSON IN 1906.

AND;

THE WEST 90 FEET OF LOT 11, ALL OF LOTS 12 THROUGH 25 INCLUSIVE, THE EAST 60 FEET OF LOT 26, BLOCK 201, MAXENT TRACT, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906; TOGETHER WITH THAT PORTION OF THE WEST 25 FEET OF "H" STREET WHICH ADJOINS LOTS 23 TO 26, AND WHICH ADJOINS THE NORTH 30 FEET OF HILLIARD STREET; AND THAT PORTION OF THE NORTH 30 FEET OF HILLIARD STREET WHICH ADJOINS LOTS 14 TO 23 INCLUSIVE, AND WHICH ADJOINS THE WEST 25 FEET OF "H" STREET.

AND;

LOTS 6 AND 7 AND THE EAST 60 FEET OF LOT 11, BLOCK 201, MAXENT TRACT IN THE City of Pensacola, COUNTY OF ESCAMBIA, FLORIDA.

AND;

LOTS 1 AND 2, BLOCK 201 AND THE ADJOINING WEST ONE-HALF OF VACATED "H" STREET, ORDINANCES NO. 24-40 AND 23-37,

is hereby changed from R-1AA DISTRICT(one and two family residential) to R-2B District (MULTIPLE FAMILY RESIDENTIAL), fully as if all of the said real property had been originally included in City of Pensacola R-2B Zoning District.

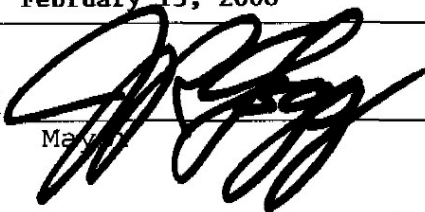
(b) Notwithstanding subsection (a) of this section, the Zoning Map of the City of Pensacola, and all notations, references and information shown thereon as it relates to that portion of the property described in subsection (a) which lies within the coastal high-hazard area as designated, and as redesignated from time to time, in accordance with §163.3178, Florida Statutes, and as presently depicted in the map attached hereto and made a part as Exhibit 1, is hereby amended from the present classification of R-1AA DISTRICT (one and two family residential) to CO (Conservation) zoning district, as fully as if all of the said designated property had been originally included in the City of Pensacola CO (Conservation) zoning district.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such

conflict.

SECTION 3. This ordinance shall take effect immediately upon its passage by the City Council.

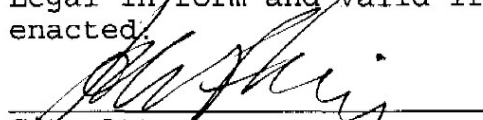
Passed: February 13, 2008

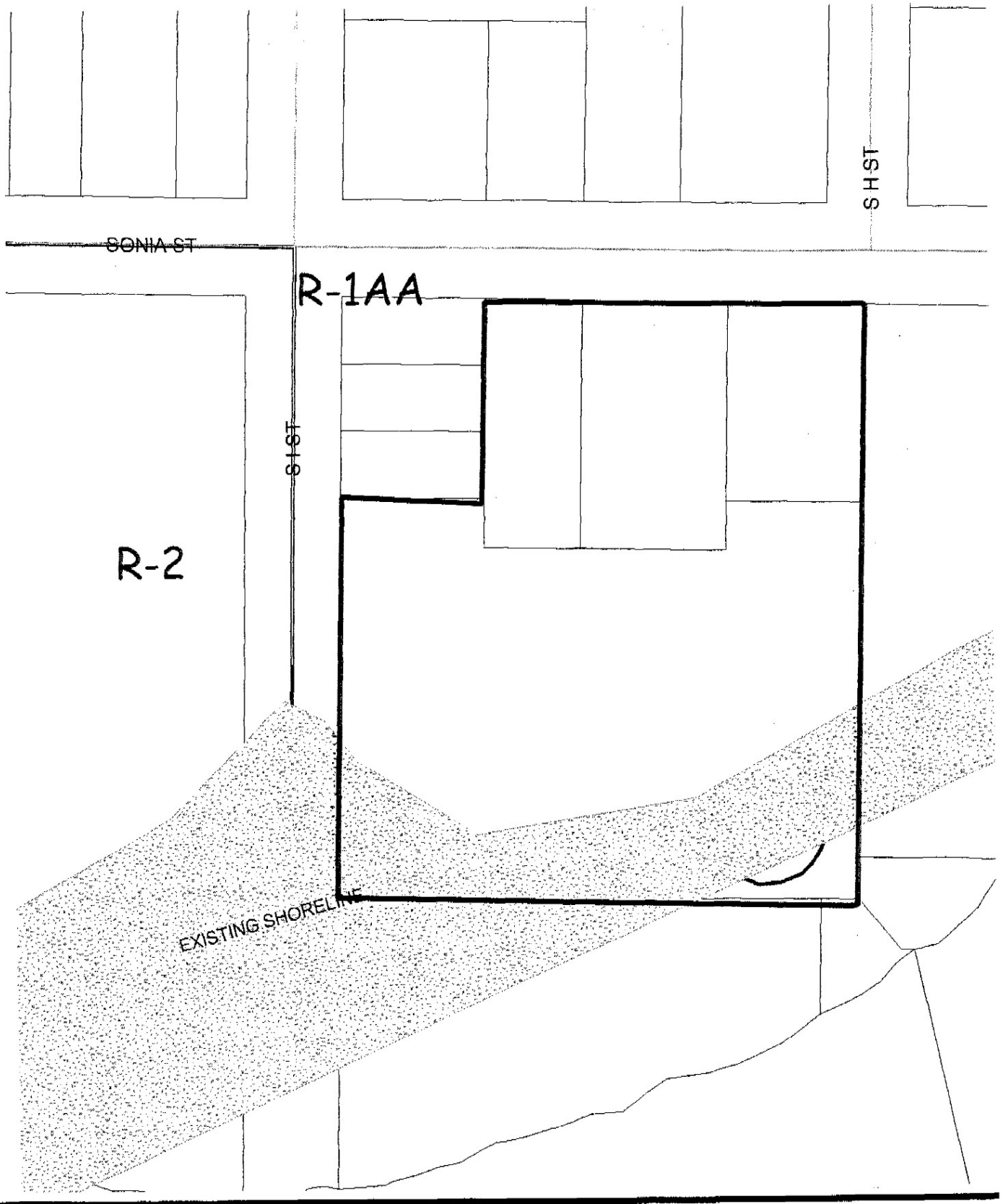
Approved: 
Mayor

Attest:


City Clerk

Legal in form and valid if enacted.


City Attorney



N
1 inch equals 82 feet

2.5 ACRES INCLUDING THE COSTAL HIGH HAZARD AREA



COSTAL HIGH HAZARD AREA



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 20-00199

City Council

4/23/2020

DISCUSSION ITEM

FROM: City Council Member Sherri Myers

SUBJECT:

HUD CARES ACT FUNDING FOR THE CITY

SUMMARY:

HUD released its first round of funding through the CARES Act. This city is to receive \$400,000 and Escambia County will receive \$800,000.

This item seeks to discuss how the City Council will be part of the conversation regarding the allocation of the funds in addressing housing for low income and homeless individuals.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

None

PRESENTATION: No