

zzz4 Training Purposes Only

Agenda - Final

THIS IS USED FOR TRAINING AND TESTING PURPOSES ONLY!

Saturday, August 6, 2022, 10:00 PM

Training Room

** This meeting is for training purposes ONLY**

ROLL CALL/QUORUM

APPROVAL OF MINUTES

APPROVAL OF AGENDA

REGULAR AGENDA

1. <u>22-00845</u> SUBJECT

Sponsors: Grover C. Robinson, IV

DISCUSSION

2. 22-00845 SUBJECT

Sponsors: Grover C. Robinson, IV

ADD-ON ITEMS

TRN-22-000 CLICK OR TAP HERE TO ENTER TEXT.

9

Recommendation: Click or tap here to enter text.

Sponsors: Grover C. Robinson, IV

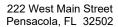
OPEN FORUM

(Public comment upon any subject not on the agenda unless waived by a majority of the existing membership of Council.)

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.





Memorandum

File #: 22-00845 zzz4 Training Purposes Only 8/6/2022

FOR DISCUSSION

TO: Architectural Review Board Members

FROM: Gregg Harding, RPA, Historic Preservation Planner

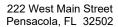
DATE: Click or tap to enter a date.

SUBJECT:

Subject

BACKGROUND:

Text





Memorandum

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FOR DISCUSSION

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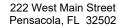
DATE: Click or tap to enter a date.

SUBJECT:

Subject

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Text



Memorandum

File #: TRN-22-0009 zzz4 Training Purposes Only 2/10/2022

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

Click or tap here to enter text.

RECOMMENDATION:

Click or tap here to enter text.

HEARING REQUIRED: Choose an item.

SUMMARY:

Click or tap here to enter text.

PRIOR ACTION:

Click or tap here to enter text.

FUNDING:

Budget: \$

Actual: \$

FINANCIAL IMPACT:

Click or tap here to enter text.

LEGAL REVIEW ONLY BY CITY ATTORNEY: Choose an item.

Click here to enter a date.

STAFF CONTACT:

Kerrith Fiddler, City Administrator Click or tap here to enter text.

zzz4 Training Purposes Only

2/10/2022

File #: TRN-22-0009

ATTACHMENTS:

1) Click or tap here to enter text.

PRESENTATION: Choose an item.