



# City of Pensacola

## zzz4 Training Purposes Only

### Agenda - Final

***THIS IS USED FOR TRAINING AND TESTING PURPOSES ONLY!***

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Saturday, August 6, 2022, 10:00 PM

Training Room

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**\*\* This meeting is for training purposes ONLY\*\***

#### ROLL CALL/QUORUM

#### APPROVAL OF MINUTES

#### APPROVAL OF AGENDA

#### REGULAR AGENDA

1. [22-00845](#) SUBJECT  
*Sponsors:* Grover C. Robinson, IV

#### DISCUSSION

2. [22-00845](#) SUBJECT  
*Sponsors:* Grover C. Robinson, IV

#### ADD-ON ITEMS

3. [TRN-22-000](#) CLICK OR TAP HERE TO ENTER TEXT.  
[9](#)  
*Recommendation:* Click or tap here to enter text.  
*Sponsors:* Grover C. Robinson, IV

#### OPEN FORUM

*(Public comment upon any subject not on the agenda unless waived by a majority of the existing membership of Council.)*

#### ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 22-00845

zzz4 Training Purposes Only

8/6/2022

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### **FOR DISCUSSION**

**TO:** Architectural Review Board Members

**FROM:** Gregg Harding, RPA, Historic Preservation Planner

**DATE:** Click or tap to enter a date.

**SUBJECT:**

Subject

**BACKGROUND:**

Text



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 22-00845

zzz4 Training Purposes Only

8/6/2022

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### **FOR DISCUSSION**

**TO:** Architectural Review Board Members

**FROM:** Gregg Harding, RPA, Historic Preservation Planner

**DATE:** Click or tap to enter a date.

**SUBJECT:**

Subject

**BACKGROUND:**

Text



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** TRN-22-0009

zzz4 Training Purposes Only

2/10/2022

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### **LEGISLATIVE ACTION ITEM**

**SPONSOR:** Grover C. Robinson, IV, Mayor

**SUBJECT:**

Click or tap here to enter text.

**RECOMMENDATION:**

Click or tap here to enter text.

**HEARING REQUIRED:** Choose an item.

**SUMMARY:**

Click or tap here to enter text.

**PRIOR ACTION:**

Click or tap here to enter text.

**FUNDING:**

Budget: \$

Actual: \$

**FINANCIAL IMPACT:**

Click or tap here to enter text.

**LEGAL REVIEW ONLY BY CITY ATTORNEY:** Choose an item.

Click here to enter a date.

**STAFF CONTACT:**

Kerrith Fiddler, City Administrator

Click or tap here to enter text.

**ATTACHMENTS:**

- 1) Click or tap here to enter text.

**PRESENTATION:** Choose an item.