| PROPOSED ORDINANCE | NO. | |
|--------------------|-----|--|
| ORDINANCE | NO. | |

AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

WHEREAS, the City of Pensacola adopted a Comprehensive Plan on October 4, 1990, pursuant to applicable law; and

WHEREAS, a proposed amended zoning classification has been referred to the local planning agency pursuant to §163.3174, Fla. Stat., and a proper public hearing was held on June 8, 2017 concerning the following proposed zoning classification affecting the property described therein; and

WHEREAS, after due deliberation, the City Council has determined that the amended zoning classification set forth herein will affirmatively contribute to the health, safety, and general welfare of the citizens of the City of Pensacola; and

WHEREAS, said amended zoning classification is consistent with all applicable elements of the Comprehensive Plan as amended, NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the Zoning Map of the City of Pensacola and all notations, references and information shown thereon is hereby amended so that the following described real property located in the City of Pensacola, Florida, to-wit:

LOTS 1 TO 6 & LOT 7, LESS S 25 FT OF E 12 $\frac{1}{2}$ FT & N 107 $\frac{1}{2}$ FT OF LOTS 8 9 & 10; BLOCK 284 NEW CITY TRACT OR 4565 P 1538 CA 52.

is hereby changed from SSD (Site Specific Development) to the R-1AA District (One and Two Family Residential).

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such

conflict.

SECTION 3. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

| | Passed: | | | | |
|------------|-------------|-----------|----|------|---------|
| | Approved: | President | of | City | Council |
| Attest: | | | | | |
| City Clerk | | | | | |