

## **LEGISLATIVE ACTION ITEM**

**SPONSOR:** City Council President Brian Spencer

**SUBJECT:**

APPOINTMENTS – PLANNING BOARD

### **RECOMMENDATION:**

That City Council appoint seven (7) individuals, who are residents of the City of Pensacola, one of whom is a licensed architect, to the Planning Board for a term of two years, expiring July 14, 2019.

**HEARING REQUIRED:** No Hearing Required

### **SUMMARY:**

This Board advises the City Council concerning the preparation, adoption, and amendment of the Comprehensive Plan; reviews and recommends to Council ordinances designed to promote orderly development as set forth in the Comprehensive Plan; hears applications and submits recommendations to Council on the following land use matters: proposed zoning changes, proposed amendments to zoning ordinance, proposed subdivision plats, proposed street/alley vacations. The Board initiates studies on the location, condition, and adequacy of specific facilities of the area, i.e., housing, parks, and public buildings. The Board schedules and conducts public meetings and hearings pertaining to land development.

The following individuals are incumbents that wish to continue serving:

<b><u>Nominee</u></b>	<b><u>Nominated By</u></b>
<b><i>Member</i></b>	
Nina H. Campbell	Incumbent
Danny Grundhoefer	Incumbent
Kurt Larson	Incumbent
Nathan Monk	Incumbent
Jared Moore	Incumbent
Kyle Owens	Incumbent
<b><i>Licensed Architect</i></b>	
Paul Ritz	Incumbent

### **PRIOR ACTION:**

City Council appoints members to the Planning Board on a biennial basis.

**FUNDING:**

Budget: N/A

Actual: N/A

**FINANCIAL IMPACT:**

None.

**STAFF CONTACT:**

Ericka L. Burnett, City Clerk

**ATTACHMENTS:**

- 1) Member List
- 2) Application of Interest – Nina H. Campbell
- 3) Application of Interest – Danny Grundhoefer
- 4) Application of Interest – Kurt Larson
- 5) Application of Interest – Nathan Monk
- 6) Application of Interest – Jared Moore
- 7) Application of Interest – Kyle Owens
- 8) Application of Interest – Paul Ritz
- 9) Resume – Paul Ritz
- 10) Ballot

**PRESENTATION:** No