Prepared by;
Thomas T. Atteberry, St.
p.o. Bex 12646
Pensacola, FL 32574-2646

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OR BK 4338 PBO 855
Escambia County, Florida
INSTRUMENT 98-554271

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BY LANGE OF LETTER OF THE BROOK DERK

RCD Nov 19, 1998 03:07 pm
Escambia County, Florida

Clerk of the Circuit Count
INSTRUMENT 98-554271

CORPORATION QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that _

mailing address is: P.O. Box 12646, Pensacola,	F1 32574-2646
for and in concideration of You believe and other good and	
acknowledged, do remise, release, convey and quit claim unto	The City of Pensacola
whose melling address is: 180 Governmental Center	, Pensacola, Escambia County, F1 325
It's hills, executive, administrators, successors and assis	me, forever, the following described real property, situate,
lying and being in the City of Pensacola Cou	nty of Escambia , State of Florida, to-wit:
The south 30 feet (S 30 FT) of the nor	th 248 feet (N 248 FT) of the west
281 feet (W 281 FT) of the North half	(N t) of the Maxtent ND Block 55 in
The City of Pensacola, Escambia County	, Florida, according to map of said
City copyrighted by Thomas C. Watson i	n 1906.
The above described property has neve	r been occupied, and is not now
occupied, by Grantor as a home or hom	eplace.
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To have and to hold unto the said Grantes, $\underline{\mathrm{Tt}}'$	S Marks, successors and seetyme, forever.
Yogether with all and singular the tenements, heredita	ments and appurtenances thereunto belonging or in anywise
appartaining, free from all examptions and right of nomesteed.	•
IN VITURES WHEREOF, the said corporation, Granter, in pur of Directors, has executed these presents, causing its name to be	reunnee of due and legal motion of its stockholders and Board
of Directors, has executed these presents, causing its name to be seal to be affixed hereto this <u>15th</u> day of <u>March</u>	President, and its corporate
Signed, sealed and delivered in the presence of:	
The your hand	HAME THE
Asma (aucus 5)	HOMES, INC.
Printed Hene: Thomas T. Atteberry Jr.	0 . 4 . 0
Cholott D. Vanthill min	War II Add
Printed Home: Charlotte B. Northup	Dulley H. Goranhist
	ItesPresident
Aftenty	
A Coch The Conference	(CORPORATE SEAL)
STATE OF tlarida, COUNTY OF Escambio	
The foregoing fratrument was acknowledged before me this	is 15th day of March 1998.
by Dudley H. Greenhut	or or
Homes Inc	corporation, on behalf of the corporation, who
personally appeared before me and who is personally known to m	e or the produced <u>personally known</u> es
identification.	
	Wather I die
ı	Name 1
	MOTARY PUBLIC My commission empires: KARRY S. MACHI
	Counties for No.1

Homes, Inc.