## **CITY OF PENSACOLA, FLORIDA**

## **NOMINATION FORM**

| I, <u>Brian Spencer</u>                            | , do nominate       | Beth Partington         |
|--|---------------------|-------------------------|
|  |                     | (Nominee)               |
| 000 W. 411 01                                      |                     | 050 572 5245            |
| 206 West Lloyd Street                              | <del></del>         | 850-572-5245<br>(Phone) |
| (Home Address)                                     |                     | (Phone)                 |
| (Business Address)                                 |                     | (Phone)                 |
| beth-partington@cox.net                            |                     |                         |
| (Email Address)                                    |                     |                         |
| for appointment by the City Council for th         | e position of:      |                         |
|  | MEMBER              |                         |
| INTERNAT   | TIONAL RELATIONS AL | DVISORY BOARD           |
| Provide a brief description of nominee's q         | ualifications:      |                         |
| Con attacked application                           |                     |                         |
| See attached application.                          |                     |                         |
|  |                     |                         |
|  |                     |                         |
|  |                     |                         |
|  |                     |                         |
|  |                     |                         |
|  |                     | 2:5-21111               |
|  |                     | Evispenus               |
|  | City                | Council Manchen         |
|  | City                | Council Member          |
|  |                     |                         |
| I hereby certify that the above                    |                     |                         |
| nomination was submitted to my                     |                     |                         |
| office within the time limitations                 |                     |                         |
| prescribed by the Rules and Procedures of Council. |                     |                         |
| riocedures of Council.                             |                     |                         |
| <br>Fricka I. Burnett City Clerk                   |                     |                         |