AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Community and Environment Department Neighborhood Enterprise Division Attention: Meredith Reeves 221 Palafox Place, Suite 200 Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION		
х	One citizen who is actively engaged in the residential home building industry in connection with		
	affordable housing		
x	One citizen who is actively engaged in the banking or mortgage industry		
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing		
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing		
	One citizen who is actively engaged as a for-profit provider of affordable housing		
	One citizen who is actively engaged as a real estate professional in connection with affordable housing		
	One citizen who is actively engaged as a not-for-profit provider of affordable housing		
х	One citizen who resides within Escambia County		
	One citizen who represents employers within the jurisdiction		
	One citizen who actively serves on the local planning agency		
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as:		
	*Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management		
	*Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel		
	*Tourism Industry professionals and employees		
	*Judicial/Court System management and support personnel		
	*Service Industry Personnel (including child care, hospitality, and food service)		

PERSONAL DATA

Mrs.	Laura	L	Gilmore
Salutation	First Name	Middle Initial	Last Name
3561 Mayhaw Rd		McDavid FI 32568	
Street Address		City, State, Zip	
	850-501-4817	Laurag@fairwaymc.com	
Home Phone	Cell Phone	Email Address	
	EMPLOY	MENT DATA	
Fairway Independent Mortgage C	Corp		
Name of Employer			
4300 Bayou Blvd Suite 15		Pensacola, Fl 32503	
Street Address		City, State, Zip	
850-972-9372 Work Phone		Laurag@fairwaymc.com Work Email Address	
WORK PHONE		WORK EIHall Address	
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which method do you	u prefer to be contacted? <u>Cal</u>	i, text, email	
lf you have ever held	any Professional or Occupa	tional Licenses, Registra	ations, or Certifications,
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Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

01/01/2014 Home Builders Association of Northwest Florida 01/01/2017 Northwest Escambia Bradberry Park Baseball 01/01/2015 Pensacola Chamber of Commerce 01/01/2013 Pensacola Association of Realtors 01/01/2013 Navarre Area Board of Realtors 01/01/2016 Atmore Area Chamber of Commerce Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)
01/01/2015 Pensacola Chamber of Commerce 01/01/2013 Pensacola Association of Realtors 01/01/2013 Navarre Area Board of Realtors 01/01/2016 Atmore Area Chamber of Commerce
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Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)
Yes No
If yes, continuous resident since (year)
Are you currently serving, or have you ever served, on a board or committee?
Yes No
If yes, please state the name of the Board or Committee and the dates served:
DATES SERVED BOARD/COMMITTEE
01/01/2014 - Current Home Builders Association of Northwest Florida Auxiliary Counsel Member
01/01/2015 - 12/31/2015 Home Builders Association of Northwest Florida Auxiliary Counsel Vice President
01/01/2016 - 12/31/2016 Home Builders Association of Northwest Florida Auxiliary Counsel President

01/01/2016 - Current Home Builders Association of Northwest Florida Board of Directors member

09/01/2016 - Current Northwest Escambia Bradberry Baseball Park Board of Directors Secretary

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- ____ Agriculture and/or land-ownership interest
- × Banking
- <u>×</u> Business/Industry
- × Building, Development and/or Real Estate
- × Civic Activism
- ____ Community Design, Planning, and/or Engineering
- ____ Education and Academia
- ____ Engineering/Surveying
- Environmental and/or Conservation
- ____ Land Use Law
- ____ Neighborhood and/or Civic Associations
- ____ Planning
- × Recreation
- ____ Rural Development
- Transportation
- ____ Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

ave been a Mortgage Loan Originato	or for 12 years. I have served on several b	poards and I understand the need for Community Volunteers within organization
an you attend meeting	s if they are held (check all	that apply):
an you allend meeting.		
⊠ Mornings	☑ Afternoons	⊠ Evenings
/hy do you want to serv	e on the Committee?	
vork with first time homebuyers daily	and I understand the need for affordable h	housing in Escambia County. My passion has always been to help people.
ronth, con an The Llome Duilders /	Association of Northwest Florida Deard of J	- Disators with Patrial Korma Asma Briel, 11s is the lision between
-		Directors with Patrick Kozma, Acme Brick. He is the liaison between e selected to serve on the Affordable Housing Board so I can continue to be the
on to the HBA Board of Directors for		
	Northwest Honda	
Vhat do you hope to acc	complish by serving on this	Committee?
ope to help maintain and establish at	fordable housing in Escambia county. Mai	intaining affordable housing helps with our economic growth.
ttach Additional Sheets	as Necessary	

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

6/29/2018

Date