AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to:

Escambia County Community and Environment Department

Neighborhood Enterprise Division Attention: Meredith Reeves 221 Palafox Place, Suite 200 Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with
	affordable housing
<u> </u>	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable
	housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
X	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently
	employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as:
	*Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management
	*Teachers, Educators, and School District Personnel in the public, private, or university systems
	*Health Care professionals and support personnel
	*Tourism Industry professionals and employees
	*Judicial/Court System management and support personnel
	*Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

M_{R}	KRIS	430000000	WATERS
Salutation	First Name	Middle Initial	Last Name
7101	Joy St. # (54 Pensa	AcolA, FL 32504
Street Address	, · · · · · · · · · · · · · · · · · · ·	City, State, Zip	·
(8	50) 293-1118	KWATERS	. 66 @ yahoo .com
Home Phone	Cell Phone EMPLOYME	Email Address	• • • • • • • • • • • • • • • • • • •
gran,	•		
None of Small	preme Lenoing		
Name of Emplo	•		and a second
Street Address	5 E. Gonzalez	City, State, Zip	15ACOLA, FC 5230
			2
	183-0931 Kris	Work Email Address	e sopreme renoring.
Work Phone		Work Email Address	
\//hich metho	d do you prefer to be contacted?	ell # (8	150) 293 - 1118
	ver held any Professional or Occupation le the Title, Issue Date, and Issuing Auth		tions, or Certifications,
TITLE	ISSUE DATE	ISSU	ING AUTHORITY
Mortgage	Lender License 4/2015	TATE	e and teberal
	embers of your immediate family, or busi		
	mily been an owner, officer or employee of three years with any Escambia County		
appointment?		agency, moraumy an	o board to Millorr you book
Yes	No X		
If yes, please	evnlain:		
ii yes, piease	explain.		
Mariana (Aliana)			

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

RATE 2002 - Present	ORGANIZATION
2005 - Present	Pensacola ASSOCIATION of Realtons CALLARY Chapel Church
· •	a County? (Members MUST be a resident of Escambia County)
YesNo_	
If yes, continuous resident sine	ce (year)
Are you currently serving, or h	ave you ever served, on a board or committee?
YesX No_	
If yes, please state the name of	of the Board or Committee and the dates served:
DATES SERVED 2016 - Preset	Persacola Association of Pealter of filinite
	Comulte
	t (or last employment) or any volunteer activities in which you engage (or rexperience in the following categories? (Check as many as apply.)
Agriculture and/or land-ov	wnership interest
★ Banking	
Business/Industry Building, Development ar	ad/or Real Estate
Civic Activism	id/of Near Estate
Community Design, Plani	
Education and Academia	
Engineering/Surveying Environmental and/or Co	nsarvation
Land Use Law	, servation
Neighborhood and/or Civ	ic Associations
Planning	
Recreation	
Rural Development	
Transportation Water Resources	

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:
For 21 Years I have been originating montgage lowers for home buyers. A majority of them for first time home buyers. I am correctly one of the top producers for the Escambia County Housing Finance Authority providing down payment assistance learns for First Time I theme Buyers.
My knowledge & experience in All Areas of mortgage lend Ymake me an Ideal candidate For Appointment to this
Can you attend meetings if they are held (check all that apply):
Mornings (Afternoons Evenings
Why do you want to serve on the Committee?
I would like to offer IDEAS * insight AS to how we can help thome Buyers get into Affordable Housing.
The Lending Industry has been very good to me and I would slike to give back to the community and the BEST way to do that is offer my stime and 21+ years experience in this Field.
What do you hope to accomplish by serving on this Committee? To offer my Knowledge and Thought so More Low to moderate Income famalies
more how to moderate Income translier can gain thome ownership.
Attach Additional Sheets as Necessary
By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee. Applicant's Signature Date