

#### PLANNING SERVICES

#### MEMORANDUM

то:	Planning Board Members
FROM:	Cynthia R. Cannon, AICP, Assistant Planning Services Administrator
DATE:	September 27, 2019
SUBJECT:	Request for Zoning Map and Future Land Use Map Amendment 14 W. Jordan Street

Millwood Terrace, Inc. is requesting a Zoning Map and Future Land Use Map (FLUM) Amendment for the property located at 14 W. Jordan Street and identified by parcel number 00-0S-00-9010-001-124. The property currently has split zoning with C-2 on the southeastern portion and R-2 on the western portion; the Future Land Use Map (FLUM) is consistent with Commercial and Office designations. The applicants are proposing to amend the zoning district to C-1 Commercial zoning district and the FLUM to Commercial.

Existing Zoning	Proposed Zoning	Existing FLUM	Proposed FLUM	Lot Size
R-2 & C-2	C-1	Office &	Commercial	1.69 acres
		Commercial		

- R-2 (existing) provides a mixture housing types and office uses, in some cases the R-2 district is also intended as a transition area between commercial and residential uses.
- C-1 (*PROPOSED*) is intended to provide a transitional buffer between mixed-use neighborhood commercial areas and more intense commercial zoning.
- C-2 (existing) is intended to provide for major commercial areas intended primarily for retail sales and service establishments oriented to a general community and/or market.

Although the C-1 zoning district currently does not lie within the immediate area, the proposed district will appropriately serve as a transition area between the more-intensive C-2 zoning abutting the subject property to the east and the more-restrictive R-1AAA zoning district directly across N. Baylen Street to the west. Additionally, it will serve as a transition to the properties located directly to the south across W. Jordan and north across W. Maxwell Streets which are located within the R-2 zoning district.

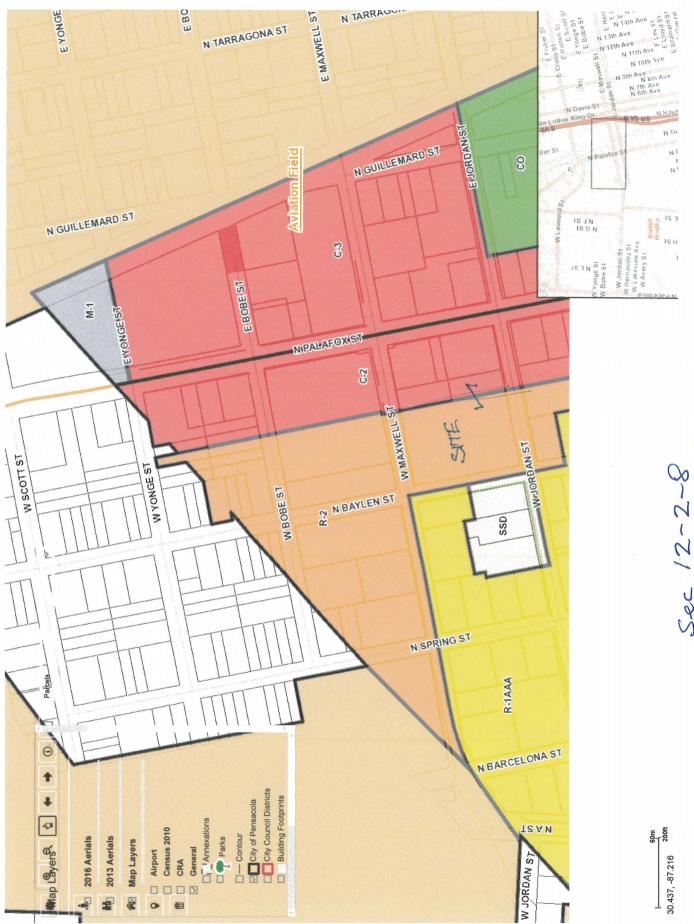
This request has been routed through the various City departments and utility providers. Those comments are attached for your review.

Review Routing Project: 14 W Jordon

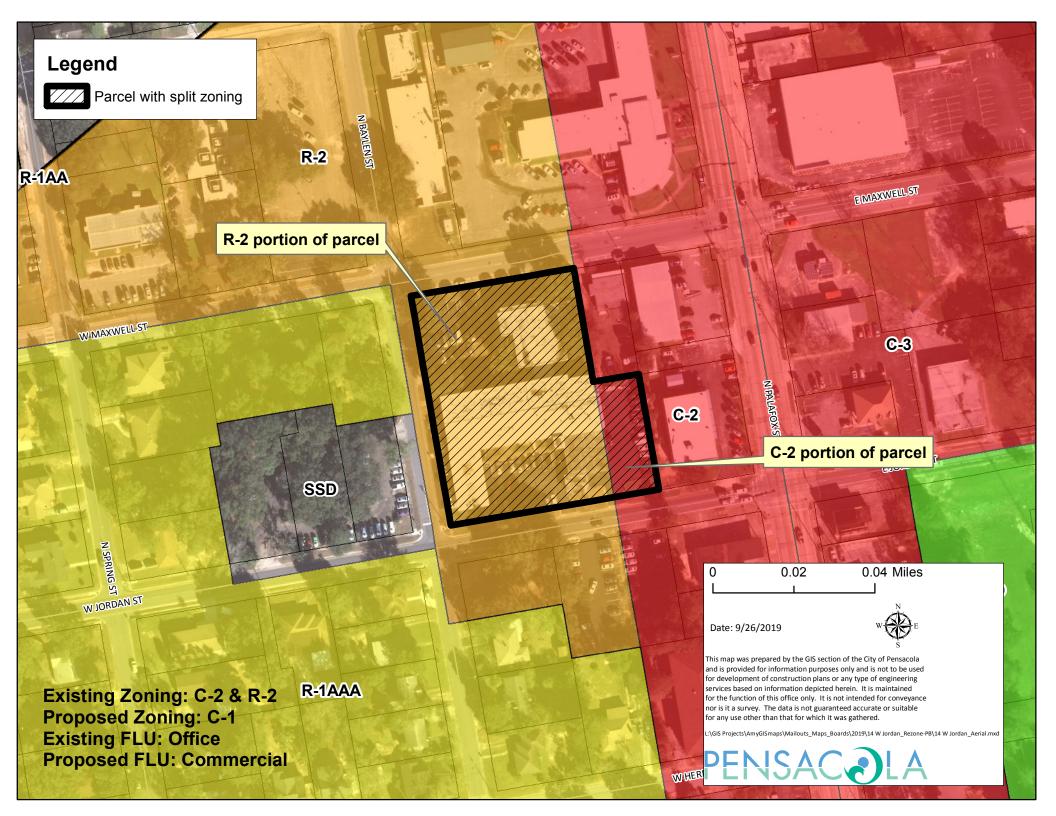
## Meeting: October 8, 2019 Comments Due: September 24, 2019

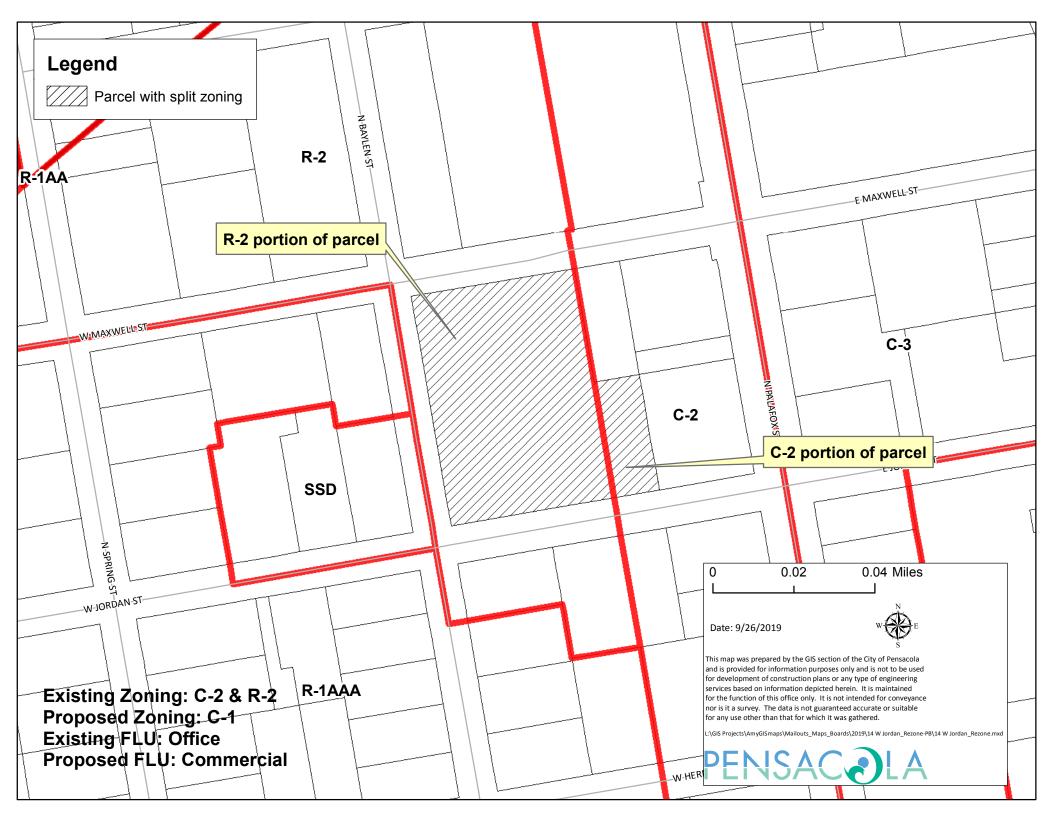
Department:	Comments:	.i	Date Rec'd
FIRE	No comments.	÷.	9/18/2019
PW/E	No objections.		9/23/2019
InspSvcs	None received.		
ESP	No comments.		9/11/2019
ECUA	No comments.		9/11/2019
GPW	None received.		
ATT	No comments.		9/6/2019

<u>REZONING</u>		
Please check application type		
		FLUM Amendment (≥ 10 acres) \$3,500.00 \$250.00 \$1,000.00
Applicant Information: Name: Millwood Terr	ace. Inc.	Date: Sept. 12, 2017
- Turner, and a second s	Drive Pensacola, Florida 32504	Date
Phone:850-232-9853	3 Fax:Ema	uil: budpage1@att.net
Property Information:		
Owner Name: Millwoo	od Terrace, Inc.	Phone:
Location/Address:1111_T	amara Drive Pensacola, Florda 32504	4 W. Jordan St. Pensacola
Parcel ID: 0 0 - 0 S		2 4 Acres/Square Feet: 01.02ac
Zoning Classification: Exis	ting C-2 & R-2	Proposed <u>C-</u>
Future Land Use Classificat	ion: Existing Office	Proposed Commercial
units for retail uses.		-
Required Attachments: (A	<ul><li>A) Full legal description of property (from deed or</li><li>B) General location map with property to be rezone</li></ul>	
Required Attachments: (A (I) The above information, togeth	B) General location map with property to be rezone her with all other answers and information provided all other attachments thereto, is accurate and compared to the second s	ed indicated thereon I by me (us) as petitioner (s)/applicant (s) plete to the best of my (our) knowledge
Required Attachments: (A (I) The above information, togeth in the subject application, and	B) General location map with property to be rezone her with all other answers and information provided I all other attachments thereto, is accurate and comp day of	ed indicated thereon I by me (us) as petitioner (s)/applicant (s) plete to the best of my (our) knowledge
Required Attachments: (/ (I The above information, togeth in the subject application, and and belief as of this d	B) General location map with property to be rezone her with all other answers and information provided I all other attachments thereto, is accurate and comp day of	ed indicated thereon I by mc (us) as petitioner (s)/applicant (s) plete to the best of my (our) knowledge HELEN CARTER Notary Public - State of Florida Commission # GG 010841
Required Attachments: (/ (I The above information, togeth in the subject application, and and belief as of thisd Applicant Signature Applicant Name (Print) Sworn to and subscribed to be	B) General location map with property to be rezone her with all other answers and information provided all other attachments thereto, is accurate and comp day of, 20_1_7. , 20_1_7.  <i>Climbla</i> <u>Owner Signature</u> <u>Millwood Terrace, In</u> Owner Name (Print) efore me this 15 day of September	ed indicated thereon I by me (us) as petitioner (s)/applicant (s) plete to the best of my (our) knowledge
Required Attachments: (/ (I) The above information, togeth in the subject application, and and belief as of this d Applicant Signature Applicant Name (Print) Sworn to and subscribed to be Name:	B) General location map with property to be rezone her with all other answers and information provided all other attachments thereto, is accurate and comp day of	ed indicated thereon I by mc (us) as petitioner (s)/applicant (s) plete to the best of my (our) knowledge
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Sec 12-2-8 Commancel





Recorded in Public Records 11/13/2006 at 12:40 PM OR Book 6029 Page 789, Instrument #2006113634, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$27.00 Deed Stamps \$17150.00

Prepared By: Margaret T. Stopp, of Moore, Hill & Westmoreland, P.A. Post Office Box 13290 Pensacola, Florida 32591-3290

#### WARRANTY DEED

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

THIS WARRANTY DEED made the *b*<sup>th</sup> day of November, 2006, by NATIONAL LAUNDRY & CLEANING COMPANY, INC., a Florida corporation, hereinafter called the Grantor (whether singular or plural), to MILLWOOD TERRACE, INC., a Florida corporation, whose post office address is Post Office Box 62519, Colorado Spring, Colorado 80962 hereinafter called the Grantee (whether singular or plural):

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Escambia County, Florida, to-wit:

#### PARCEL 1:

Lots 1 to 12, inclusive and the West 29 feet of Lot 13, and all of Lots 26 to 30, inclusive, Block 124, EAST KING TRACT, BELMONT NUMBERING, in the City of Pensacola, Escambia County, Florida, according to the map of said City copyrighted by Thomas C. Watson in 1906.

#### PARCEL 2:

Lots 26 and 27 and the East 25 feet of Lot 28; the West 5 feet of Lot 25; the South 30 feet of Lots 12, 13 and 14 and the East 10 feet of the South 30 feet of Lot 11, Block 123, EAST KING TRACT, BELMONT NUMBERING, Escambia County, Florida, according to a Map of the City of Pensacola, copyrighted by Thomas C. Watson in 1906.

#### PARCEL 3:

The West 50 feet of Lots 19 through 24 inclusive, and the East 25 feet of Lot 25, Block 123, EAST KING TRACT, BELMONT NUMBERING, according to a Map of the City of Pensacola, copyrighted by Thomas C. Watson in 1906, Escambia County, Florida.

#### PARCEL 4:

The East 75 feet of Lots 20, 21, 22, 23 and 24, Block 123, EAST KING TRACT, BELMONT NUMBERING in the City of Pensacola, Escambia County, Florida, according to Map of said City copyrighted by Thomas C. Watson in 1906.

PARCEL 5:

Lots 11, 12, 13, 14 and 15, in Block 119, all in EAST KING TRACT, BELMONT NUMBERING, in the City of Pensacola, Escambia County, Florida, according to Map of said City copyrighted by Thomas C. Watson in 1906.

Parcel Identification Numbers: 000S00-9010-200-123; 000S00-9010-010-119; 000S00-9010-111-123; 000S00-9010-140-123 and 000S00-9010-001-124

THIS CONVEYANCE IS SUBJECT TO THE FOLLOWING:

Conditions, restrictions, limitations and easements of record, if any, but this provision shall not operate to re-impose the same.

Zoning and other governmental regulations.

Taxes and assessments for 2006 and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

MARGARETT

NATIONAL LAUNDRY & CLEANING COMPANY, INC.

By: Momarcum

R. BRUCE MORRISON, Its President 107 West Gregory Street Pensacola, Florida 32501 ,

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this  $3^{+4}$  day of November, 2006, by R. Bruce Morrison, III as President of National Laundry & Cleaning Company, Inc., who is personally known to me or who has produced  $F_{-}$ .  $D_{-}/r_{1}/r_{1}/r_{2}$  as identification and who did not take an oath.

My Commission Expires:

Finette NOTARY PUBLIC



## I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES FOSHA

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

01/16/2017 Date

2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000021290

Entity Name: MILLWOOD TERRACE, INC.

**Current Principal Place of Business:** 

14 W. JORDAN PENSACOLA, FL 32501

#### **Current Mailing Address:**

1111 TAMARA DR. PENSACOLA, FL 32504

## FEI Number: 55-0818124

#### Name and Address of Current Registered Agent:

FOSHA, CHARLES E 1111 TAMARA DR PENSACOLA, FL 32504 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

## SIGNATURE: CHARLES E FOSHA

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

Title	PRES
Name	FOSHA, CHARLES E
Address	1111 TAMARA DR
City-State-Zip:	PENSACOLA FL 32504

FILED Jan 16, 2017 **Secretary of State** CC8755396763

Certificate of Status Desired: No

01/16/2017

Date

From:Annie BloxsonSent:Wednesday, September 18, 2019 7:30 AMTo:Cynthia CannonSubject:RE: Please Review & Comment - 14 W Jordon St. Rezoning

Good Morning,

I have no issues. Thank you.

Respectfully,

## Annie Bloxson

Fire Marshal Visit us at <u>PensacolaFire.com</u> 475 E. Strong St. Pensacola, FL 32501 Office: 850.436.5200 <u>abloxson@cityofpensacola.com</u>



Florida has a very broad public records law. As a result, any written communication created or received by City of Pensacola officials and employees will be made available to the public and media, upon request, unless otherwise exempt. Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this office. Instead, contact our office by phone or in writing.

From: Cynthia Cannon <CCannon@cityofpensacola.com> Sent: Friday, September 06, 2019 12:58 PM

To: Amy Hargett <ahargett@cityofpensacola.com>; Andre Calaminus (ECUA) <andre.calaminus@ecua.fl.gov>; Annie Bloxson <ABloxson@cityofpensacola.com>; Bill Kimball <bkimball@cityofpensacola.com>; Brad Hinote <bradhinote@cityofpensacola.com>; Brian Cooper <bcooper@cityofpensacola.com>; Chris Mauldin <CMauldin@cityofpensacola.com>; Cynthia Cannon <CCannon@cityofpensacola.com>; Derrik Owens <DOwens@cityofpensacola.com>; Diane Moore <DMoore@cityofpensacola.com>; Jonathan Bilby <JBilby@cityofpensacola.com>; Karl Fenner (AT&T) <KF5345@att.com>; Kellie L. Simmons (Gulf Power) <kellie.simmons@nexteraenergy.com>; Leslie Statler <LStatler@cityofpensacola.com>; Miriam Woods <MWoods@cityofpensacola.com>; Paul A Kelly(GIS) <PAKelly@cityofpensacola.com>; Robbie Weekley <rweekley@cityofpensacola.com>; Ryan J. Novota <RNovota@cityofpensacola.com>; Sherry Morris

From:	Derrik Owens
Sent:	Friday, September 6, 2019 1:53 PM
То:	Cynthia Cannon
Cc:	Ryan J. Novota; Brad Hinote
Subject:	RE: Please Review & Comment - 14 W Jordon St. Rezoning

PW&F has no objection to the request.....

#### From: Cynthia Cannon

Sent: Friday, September 06, 2019 12:58 PM

To: Amy Hargett <ahargett@cityofpensacola.com>; Andre Calaminus (ECUA) <andre.calaminus@ecua.fl.gov>; Annie Bloxson <ABloxson@cityofpensacola.com>; Bill Kimball <bkimball@cityofpensacola.com>; Brad Hinote <bradhinote@cityofpensacola.com>; Brian Cooper <bcooper@cityofpensacola.com>; Chris Mauldin <CMauldin@cityofpensacola.com>; Cynthia Cannon <CCannon@cityofpensacola.com>; Derrik Owens <DOwens@cityofpensacola.com>; Diane Moore <DMoore@cityofpensacola.com>; Jonathan Bilby <JBilby@cityofpensacola.com>; Karl Fenner (AT&T) <KF5345@att.com>; Kellie L. Simmons (Gulf Power) <kellie.simmons@nexteraenergy.com>; Leslie Statler <LStatler@cityofpensacola.com>; Miriam Woods <MWoods@cityofpensacola.com>; Paul A Kelly(GIS) <PAKelly@cityofpensacola.com>; Robbie Weekley <rweekley@cityofpensacola.com>; Stephen Kennington (AT&T) <sk1674@att.com> Subject: Please Review & Comment - 14 W Jordon St. Rezoning

Good afternoon all!

Please review and comment on the attached Rezoning request for the property located at 14 W Jordan St. and identified with parcel number 00-0S-00-9010-001-124. All comments must be received by close of business on <u>Tuesday</u>, <u>September 24, 2019</u>.

Please note this request does include an amendment to the Future Land Use Map.

If you have any questions please let us know.

Thank you,

**Cynthia Cannon, AICP** Assistant Planning Services Administrator Visit us at <u>http://cityofpensacola.com</u> 222 W Main St. Pensacola, FL 32502 Office: 850.435-1670 <u>ccannon@cityofpensacola.com</u>

DEVIC/

FLORIDA'S FIRST & FUTURE

From:			Diane Moore
Sent:			Wednesday, September 11, 2019 7:36 AM
То:			Cynthia Cannon
Subject:	×	1	RE: Please Review & Comment - 14 W Jordon St. Rezoning

Cynthia,

Pensacola Energy has no comments on this zoning request.

Thanks, Diane

Diane Moore | Gas Distribution Engineer Pensacola Energy | 1625 Atwood Drive, Pensacola, Fl 32514 Desk: 850-474-5319 | Cell: 850-324-8004 | Fax: 850-474-5331 Email: <u>dmoore@cityofpensacola.com</u>

\*\*\*Please consider the environment before printing this email.



For Non-Emergency Citizen Requests, Dial 311 or visit Pensacola311.com

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#### Good afternoon all!

From:			Andre Calaminus <andre.calaminus@ecua.fl.gov></andre.calaminus@ecua.fl.gov>
Sent:	i		Wednesday, September 11, 2019 3:51 PM
То:			Cynthia Cannon
Subject:		· · J	RE: Please Review & Comment - 14 W Jordon St. Rezoning

Good afternoon Cynthia,

ECUA has no comment on the rezoning of that parcel 00-0S-00-9010-001-124 from C-2 & R-2 to C-1.

Thanks,

Andre Calaminus | Right of Way Agent | Emerald Coast Utilities Authority | P.O. Box 17089 | Pensacola, FL 32522-7089 | Web: www.ecua.fl.gov | Phone: (850) 969-5822 | Fax: (850) 969-6511 |

From: Cynthia Cannon [mailto:CCannon@cityofpensacola.com]

Sent: Friday, September 06, 2019 12:58 PM

To: Amy Hargett <ahargett@cityofpensacola.com>; Andre Calaminus <andre.calaminus@ecua.fl.gov>; Annie Bloxson <ABloxson@cityofpensacola.com>; Bill Kimball <bkimball@cityofpensacola.com>; Brad Hinote <bradhinote@cityofpensacola.com>; Brian Cooper <bcooper@cityofpensacola.com>; Chris Mauldin <CMauldin@cityofpensacola.com>; Cynthia Cannon <CCannon@cityofpensacola.com>; Derrik Owens <DOwens@cityofpensacola.com>; Diane Moore <DMoore@cityofpensacola.com>; Jonathan Bilby <JBilby@cityofpensacola.com>; Karl Fenner (AT&T) <KF5345@att.com>; Kellie L. Simmons (Gulf Power) <kellie.simmons@nexteraenergy.com>; Leslie Statler <LStatler@cityofpensacola.com>; Miriam Woods <MWoods@cityofpensacola.com>; Paul A Kelly(GIS) <PAKelly@cityofpensacola.com>; Robbie Weekley <rweekley@cityofpensacola.com>; Stephen Kennington (AT&T) <sk1674@att.com> Subject: Please Review & Comment - 14 W Jordon St. Rezoning

# \*\*WARNING: This is an external email --- DO NOT CLICK links or attachments from unknown senders \*\*

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Please note this request *does* include an amendment to the Future Land Use Map.

If you have any questions please let us know.

Thank you,

# Cynthia Cannon, AICP

Assistant Planning Services Administrator Visit us at <u>http://cityofpensacola.com</u>

From:SAUERS, BRAD <bs5403@att.com>Sent:Friday, September 6, 2019 3:02 PMTo:Cynthia CannonSubject:FW: Please Review & Comment - 14 W Jordon St. RezoningAttachments:14 W. Jordan \_ Complete Application.pdf

AT&T has no comments or objections at this time.

Brad Sauers Manager – OSP Plng and Eng Technology Operations

AT&T 605 W Garden St, Pensacola, FL 32502 o 850.436.1495 | bs5403@att.com

#### MOBILIZING YOUR WORLD

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From: KENNINGTON, STEPHEN
Sent: Friday, September 06, 2019 1:11 PM
To: SAUERS, BRAD <bs5403@att.com>
Subject: FW: Please Review & Comment - 14 W Jordon St. Rezoning

Please review and comment as necessary.

SRK

From: Cynthia Cannon [mailto:CCannon@cityofpensacola.com]

Sent: Friday, September 06, 2019 12:58 PM

To: Amy Hargett <<u>ahargett@cityofpensacola.com</u>>; Andre Calaminus (ECUA) <<u>andre.calaminus@ecua.fl.gov</u>>; Annie Bloxson <<u>ABloxson@cityofpensacola.com</u>>; Bill Kimball <<u>bkimball@cityofpensacola.com</u>>; Brad Hinote <<u>bradhinote@cityofpensacola.com</u>>; Brian Cooper <<u>bcooper@cityofpensacola.com</u>>; Chris Mauldin <<u>CMauldin@cityofpensacola.com</u>>; Cynthia Cannon <<u>CCannon@cityofpensacola.com</u>>; Derrik Owens <<u>DOwens@cityofpensacola.com</u>>; Diane Moore <<u>DMoore@cityofpensacola.com</u>>; Jonathan Bilby <<u>JBilby@cityofpensacola.com</u>>; FENNER, KARL L <<u>kf5345@att.com</u>>; Kellie L. Simmons (Gulf Power) <<u>kellie.simmons@nexteraenergy.com</u>>; Leslie Statler <<u>LStatler@cityofpensacola.com</u>>; Miriam Woods <<u>MWoods@cityofpensacola.com</u>>; Paul A Kelly(GIS) <<u>PAKelly@cityofpensacola.com</u>>; Robbie Weekley <<u>rweekley@cityofpensacola.com</u>>; Ryan J. Novota <<u>RNovota@cityofpensacola.com</u>>; Sherry Morris <<u>SMorris@cityofpensacola.com</u>>; KENNINGTON, STEPHEN <<u>sk1674@att.com</u>> Subject: Please Review & Comment - 14 W Jordon St. Rezoning

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