

AFFORDABLE HOUSING ADVISORY COMMITTEE

Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
Neighborhood Enterprise Division
Attention: Meredith Reeves
221 Palafox Place, Suite 200
Pensacola, FL 32502

The deadline for application submittal is JUNE 18, 2020.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

The committee is seeking to fill vacancies to the following categories as outlined in Florida Statutes. Please indicate your interest by checking below:

INTEREST	POSITION
<input type="checkbox"/>	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
<input checked="" type="checkbox"/>	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
<input type="checkbox"/>	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

Mr. Justin T. Williams
 Salutation First Name Middle Initial Last Name
 6537 White Oak Dr. Pensacola, FL 32503
 Street Address City, State, Zip
 N/A 850-291-0400 jtwells@gmail.com
 Home Phone Cell Phone Email Address

Justin@gulfcostyachtgroup.com

EMPLOYMENT DATA

Gulf Coast Yacht Group
 Name of Employer
 400 Pensacola Beach Blvd. Pensacola Beach, FL 32561
 Street Address City, State, Zip
 850-898-2242 justin@gulfcostyachtgroup.com
 Work Phone Work Email Address

Which method do you prefer to be contacted? email + cell

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
Real Estate Salesman	12-1-2014	Florida, NBPR
Yacht and Ship Employing Broker	5-13-2004	Florida, NBPR
U.S. Merchant Marine Officer Master	9-30-2019	USCG
Yacht Management + Consultants LLC owner		State of Florida

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes ☒

No ☐

If yes, please explain:

I do business with Section 8 Choice Voucher Program as a landlord.

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
Present	Pensacola Bay Game Fishing Club Board Member
2010 to Present	International Yacht Iske Association
Present	Realtor Association

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes ☒ No ☐

If yes, continuous resident since (year) Birth

Are you currently serving, or have you ever served, on a board or committee?

Yes ☐ No ☒

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED

BOARD/COMMITTEE

N/A

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- ☐ Agriculture and/or land-ownership interest
- ☐ Banking
- ☐ Business/Industry
- ☒ Building, Development and/or Real Estate
- ☐ Civic Activism
- ☐ Community Design, Planning, and/or Engineering
- ☐ Education and Academia
- ☐ Engineering/Surveying
- ☐ Environmental and/or Conservation
- ☐ Land Use Law
- ☐ Neighborhood and/or Civic Associations
- ☐ Planning
- ☐ Recreation
- ☐ Rural Development
- ☐ Transportation
- ☐ Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

I'm a landlord managing Section 8 Choice Voucher housing. Since 2005

Can you attend meetings if they are held (check all that apply):

☐ Mornings

☐ Afternoons

☐ Evenings

Flexible

Why do you want to serve on the Committee?

To learn more about how funds are awarded ect.

What do you hope to accomplish by serving on this Committee?

Better understanding of Section 8 Choice Voucher Program.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

Date