

PENSACOLA, FL 32502

## PROOF OF PUBLICATION

Before the undersigned authority personally appeared said legal clerk, who on oath says that he or she is a Legal Advertising Representative of the Pensacola News Journal, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

**041221**

Sworn to and Subscribed before me this 12th of April 2021, by legal clerk who is personally known to me

Notary Public State of Wisconsin, County of Brown

**Customer No: PNL-24384500**

**This is not an invoice**

**NANCY HEYRMAN**  
Notary Public  
State of Wisconsin

On Thursday, April 22, 1993 at 4:00 p.m. in the Council Chambers, 100 First City Hall, 112 West Main Street, the Pennington City Council will conduct a quasi-judicial hearing to consider:

• 1998 年 10 月 1 日 - 1999 年 10 月 1 日

You are not required to respond or take any action regarding the notice and you will be invited to attend City Council on this subject, members of the public may attend and participate as follows. Members of the public may attend the meeting in person, however, there will be limited seating capacity. Consistent with GSA guidelines, attendance and the opportunity to be heard from your area will be on a first-come, first-served basis. We encourage you to come if you have any comments.

To watch the meeting live visit [chicago.earth.com/CFR-on-Monday-Talk](http://chicago.earth.com/CFR-on-Monday-Talk)

• **Emergency Response Team:** For those who are the agency's "go-to" for natural disaster from both the **Department of Emergency Services** and **Department of Health**, including a **Public Health and Safety Unit** and a **Public Health and Safety Unit** to assist during **Public Health and Safety** and **Public Health and Safety**. Staff will call the person at the appropriate time in the afternoon or evening when the City Council is not in session.

• **Agenda items**, for specific items on the agenda showing who submitted or is the chair. Visit <http://www.maryland.gov/agenda> for more information. Beginning at 3:00 P.M. with that agenda item, the two will spend an entire day working to address the items they want to speak to at specific times on the agenda and include a phrase marker. That will put the members of the appropriate time to be able to directly address the City Council using a phrase marker and go to a microphone. Any time someone else is speaking then the other person will not be speaking.

If any person desires to appeal any decision made with respect to any matter contained in such meeting, notice and fees as stated in the preceding meeting, and also for such purpose before they may be required to file a written record of the proceedings, a record which cannot include the testimony and evidence given with the exception of the hearing.

The City of Lancaster wishes to be represented with Justice, Inc. and will make reasonable accommodations for access to City services, programs and activities. Please call 661-395-1111 or 1-800-455-1111 for further information. See [www.ci.lancaster.ca.us](http://www.ci.lancaster.ca.us) for more information. The City is committed to ensuring that the needs of the general public are met and to allow the City time to provide the best possible service.

For additional information regarding  
the specific hearing, contact the  
Tribunal at 475-5741.

2010年12月15日

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John L. Burnett

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