# REPORT OF STANDING COMMITTEES: Cont'd:

SUBJECT: STATE CONTRACT PURCHASE - TRACTOR

Reference Material:

Committee Memorandum February 20, 1997

## Recommendation:

That City Council approve the purchase of one (1) Model #580L Case tractor/loader, complete with options, under State Contract #760-001-96-1, Spec #760-960-110 (66) for \$43,653.

The motion passed unanimously.

3. SUBJECT: BUILDING MANAGEMENT SUPPORT SERVICES CONTRACT - PENSACOLA REGIONAL AIRPORT

#### Reference Material:

Committee Memorandum February 20, 1997

## Recommendation:

That City Council authorize the City Manager to enter into a one year contract with Honeywell, Inc. for building management support services at Pensacola Regional Airport for a fee of \$17,946.

The motion passed unanimously.

SUBJECT: LEASE OF SUBMERGED PROPERTY - BAYLEN SLIP

#### Reference Material:

Committee Memorandum February 20, 1997

## Recommendation:

That City Council authorize the City Manager to negotiate a lease with Scuba Shack, Inc. for the use of submerged land in Baylen Slip.

The motion passed unanimously.