



City of Pensacola

CITY COUNCIL

Meeting Minutes

November 8, 2018

5:30 P.M.

Council Chambers

Council President Wingate called the meeting to order at 5:38 P.M.

ROLL CALL

Council Members Present: Gerald Wingate, Sherri Myers (arrived 7:00), Larry Johnson, Brian Spencer, Andy Terhaar, P.C. Wu

Council Members Absent: Cannada-Wynn

Also Present: Mayor Ashton J. Hayward, III (arrived 6:23)

INVOCATION

Pastor Rob Looper, McIlwain Presbyterian Church

PLEDGE OF ALLEGIANCE

Council Member Andy Terhaar

FIRST LEROY BOYD FORUM

Colvin Rancifer: Addressed Council regarding his concerns related to the lack of safety for pedestrians on Pace Boulevard and referred to the recent incident which two pedestrians were struck by a vehicle. He also urged City officials to install signage at Bruce Beach warning of deep water. Finally he referenced the timeline for improvements to the park at Morris Court and questioned the delay in starting construction.

That concluded the first segment of LeRoy Boyd Forum.

PRESENTATIONS

*****THE FOLLOWING PRESENTATION WAS WITHDRAWN BY THE SPONSOR*****

1. 18-00388 PRESENTATION REGARDING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT)'S 2015 COMPLETE STREET GUIDE BOOK AND DESIGN MANUAL ALONG WITH THE POSSIBLE ADOPTION BY REFERENCE INTO THE CITY CODE

***Recommendation:** That City Council be presented information regarding FDOT's 2015 Complete Street Guide Book and Design Manual, with a discussion of the advantage to adopting by reference the same into the City Code. This presentation will take place at the Thursday November 8, 2018 Council Meeting.*

Withdrawn.

*****THE FOLLOWING PRESENTATION WAS WITHDRAWN BY THE SPONSOR
(VIA COUNCIL EXECUTIVE)*****

2. 18-00378 PRESENTATION - ESCAMBIA COUNTY ANIMAL SHELTER

***Recommendation:** That City Council receive a presentation from John Robinson, Director of the Escambia County Animal Control Shelter. Further that this presentation be given at the City Council meeting on November 8, 2018.*

Withdrawn.

3. 18-00395 CLIMATE MITIGATION AND ADAPTATION TASK FORCE REPORT

***Recommendation:** That City Council accept a presentation from the Climate Mitigation and Adaptation Task Force for delivery of the Task Force Report. Further that this presentation be given at the November 8, 2018 City Council Meeting.*

Council Executive Kraher provided a brief summary of the background for the assembly of (the) task force.

Task Force Chair Elaine Sargent along with Task Force Member Dr. Haris Alibasic provided an overhead presentation *Climate Action Recommendations – A Blueprint for Addressing Climate Change at a Municipal Level* (on file with background materials).

Following the presentation, brief discussion took place among Council. Mayor Hayward was also provided an opportunity to make remarks.

Public input was heard from the following individuals:

Larry Chamblin

Christian Wagley

AWARDS

None.

APPROVAL OF MINUTES

4. [18-00425](#) **APPROVAL OF MINUTES: REGULAR MEETING DATED OCTOBER 11, 2018**

A motion to approve was made by Council Member Terhaar and seconded by Council Member Spencer.

The motion carried by the following vote (with Council Member Myers not yet in attendance):

Yes: 5	Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

APPROVAL OF AGENDA

Council President Wingate referenced hardcopies of an add-on item sponsored by Mayor Hayward at Council places and indicated **he will entertain a motion to approve adding the following item to the agenda:**

18-00424 ADD-ON: INTERLOCAL AGREEMENT - PENSACOLA-ESCAMBIA COUNTY PROMOTION AND DEVELOPMENT COMMISSION

A motion to approve adding the (above) item to the agenda was made by Council Member Terhaar and seconded by Council Member Spencer.

The motion failed by the following vote (with Council Member Myers not yet in attendance):

Yes: 4	Gerald Wingate, Andy Terhaar, Brian Spencer, P.C. Wu
No: 1	Larry Johnson

A motion to approve the agenda was made by Council Member Terhaar and seconded by Council Member Spencer.

Council Member Spencer requested Item 17, 18-00329 LAND EXCHANGE AGREEMENT - PENSACOLA SOCCER COMPLEX, be moved up to the top of the regular agenda (prior to Item 10).

The motion approving the agenda (as amended) carried by the following vote (with Council Member Myers not yet in attendance):

Yes: 5	Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

CONSENT AGENDA

5. [18-00375](#) HOME INVESTMENT PARTNERSHIPS ACT PROGRAM INTERLOCAL AGREEMENT

Recommendation: That City Council approve the HOME Investment Partnerships Act Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.

6. [18-00393](#) PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM INTERLOCAL AGREEMENT

Recommendation: That City Council approve entering into the Pensacola and Perdido Bay Estuary Program Interlocal Agreement. Further that City Council authorize the Mayor to execute all associated implementing documents.

7. [18-00397](#) PENSACOLA ENERGY - AWARD OF CONTRACT FOR WAREHOUSE RACKS AND EQUIPMENT

Recommendation: That City Council award a contract in the amount of \$49,515 to Carolina Handling, LLC of Charlotte, North Carolina for the replacement and installation of racks, warehouse fixtures, and equipment in the Pensacola Energy warehouse. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the work.

8. [18-00401](#) EXECUTIVE ASSISTANT TO COUNCIL AND COUNCIL ASSISTANT SALARY INCREASE

Recommendation: That the City Council approve salary increases for the Executive Assistant to Council and Council Assistant, effective October 1, 2018.

9. [18-00405](#) INTERLOCAL AGREEMENT BETWEEN ESCAMBIA COUNTY AND THE CITY OF PENSACOLA - FUNDING OF AEROSPACE MAINTENANCE, REPAIR AND OVERHAUL (MRO) CAMPUS EXPANSION AT PENSACOLA INTERNATIONAL AIRPORT

Recommendation: That City Council approve the Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola related to the funding of the aerospace maintenance, repair and overhaul (MRO) campus expansion at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary to execute an Interlocal Agreement.

A motion to approve consent agenda Items 5 through 9 was made by Council Member Terhaar and seconded by Council Member Spencer.

CONSENT AGENDA (CONT'D.)

The motion (to approve consent agenda Items 5 through 9) carried by the following vote (with Council Member Myers not yet in attendance):

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

REGULAR AGENDA**17. [18-00329](#) LAND EXCHANGE AGREEMENT - PENSACOLA SOCCER COMPLEX**

Recommendation: That City Council authorize a land exchange of a portion of city-owned real property located at 2130 Summit Boulevard, parcel reference number 331S307103000000, account number 033540010 with improved real property owned by the Young Men's Christian Association of Northwest Florida, Inc. located at 3215 Langley Avenue, parcel reference number 131S292102000001, account number 012324010 to further the development of a soccer complex. Further that City Council declare the city-owned property surplus and deem such exchange a valid municipal purpose. Finally, that City Council authorize the Mayor to take all action necessary for the exchange of the properties including but not limited to obtaining an appraisal, dividing and a survey of the properties.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Spencer.

Public input was heard from the following individuals:

Sam Mathews	Zachary Peterson
Scott Grissett	Steve Willis
David Werdung	Phil Nickinson
Emily Morgan (with her son Berkley)	Spirit Meeks (with Samantha Pearson)
Patrick Smith	Charles Bare
Frency Moore	

There being no further discussion, the vote was called.

The motion carried by the following vote (with Council Member Myers not yet in attendance):

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

REGULAR AGENDA (CONT'D.)**10. [18-00361](#) PUBLIC HEARING - ANNEXATION OF PROPERTY - CAMPUS HEIGHTS PHASE II**

Recommendation: That City Council conduct the second of two required Public Hearings, on November 8, 2018, to consider the annexation of fifty-two (52) parcels in the Campus Heights area, which are all owned by the Pensacola International Airport.

Airport Director Flynn described the issue before Council as outlined in the agenda package dated 11/8/18.

There was no public input or discussion among Council.

A motion to approve was made by Council Member Johnson and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

11. [25-18](#) PROPOSED ORDINANCE NO. 25-18 - ANNEXATION OF PROPERTY - CAMPUS HEIGHTS PHASE II

Recommendation: That City Council approve Proposed Ordinance No. 25-18 on first reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE

A motion to adopt was made by Council Member Terhaar and seconded by Council Member Johnson.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

REGULAR AGENDA (CONT'D.)

12. [18-00396](#) QUASI -JUDICIAL HEARING - REQUEST FOR CONDITIONAL USE PERMIT APPROVAL - 805 E. GADSDEN STREET - EAST HILL ANIMAL HOSPITAL & PET RESORT

Recommendation: That City Council conduct a quasi-judicial hearing on November 8, 2018 to consider the request for Conditional Use Permit approval for 805 E. Gadsden Street - East Hill Animal Hospital and Pet Resort.

Council President Wingate read into the record describing how a quasi-judicial proceeding differs from legislative action. He then called on City staff as to whether or not this issue is contested. **Planning Services Administrator Morris indicated she is not aware of any formal protest contesting the legality of (this) request.** Council President Wingate indicated they may dispense of formalities and called for evidence to be entered into the record by City staff.

Planning Services Administrator Morris presented evidence into the record on behalf of the City describing the issue and referencing all background materials provided in the agenda package dated 11/8/18, as well as overhead slides of the subject plat.

Dr. Laura Hall: The applicant of (this) request was in attendance and indicated she has no additional evidence to provide.

A motion to approve was made by Council Member Johnson and seconded by Council Member Spencer.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

13. [18-00406](#) LETTER FROM CITY COUNCIL TO ALL MEMBERS SERVING ON CITY COUNCIL APPOINTED BOARDS, COMMISSIONS OR AUTHORITIES

Recommendation: That City Council authorize the Council President to author a letter to be sent to all members serving on City Council appointed Boards, Commissions or Authorities.

A motion to approve was made by Council Member Myers and seconded by Council Member Wingate.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

REGULAR AGENDA (CONT'D.)**14. 18-00412 DECLARATION OF THE EXISTENCE OF EXIGENT CIRCUMSTANCES REGARDING PARCELS I, IA AND III INCLUDED IN THE SEVILLE HARBOR LEASE**

Recommendation: That City Council expressly declare that exigent circumstances exist regarding Parcels I, IA, and III included in the Seville Harbor Lease in accordance with Section 2-3-4 of the City Code. Further, that with this declaration, City Council authorize the Mayor to bring forth a Purchase and Sales Agreement regarding these parcels for consideration.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Johnson.

Discussion ensued among Council with Mayor Hayward commenting.

Public input was heard from the following individuals:

John Bullock
Ed Fleming

Ray Russenberger
Collier Merrill

Council President Wingate made comments indicating he can support this declaration. There being no further discussion, called for the vote.

Council Member Spencer stated he will abstain from the vote on this item due to his conflict of interest.

The motion carried by the following vote (with Council Member Spencer abstaining):

Yes: 4	Sherri Myers, Andy Terhaar, Larry Johnson, P.C. Wu
No: 1	Gerald Wingate

15. 18-00409 APPROVAL OF REAL PROPERTY PURCHASE - 605 WEST INTENDENCIA

Recommendation: That City Council approve the property purchase and sales agreement for the purchase of real property located at 605 West Intendencia, parcel reference number, 000S009070036041, account number 152164000 located within the footprint of Corinne Jones Stormwater Park from Randall A. Seaward in the amount of \$121,091.70 plus closing costs and appraisal fee of \$774.45 for a total of \$121,866.15. Further that City Council authorize the Mayor to negotiate and execute all necessary documents related to the purchase of the property. Finally, that City Council approve a Supplemental Budget Resolution appropriating funds for the purchase of the property.

A motion to approve was made by Council Member Johnson and seconded by Council Member Spencer.

REGULAR AGENDA (CONT'D.)

The motion (to approve Item 15) carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry
 Johnson, P.C. Wu
No: 0 None

16. [18-54 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-54 - 605 WEST INTENDENCIA](#)

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-54.

[A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE](#)

A motion to adopt was made by Council Member Wingate and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry
 Johnson, P.C. Wu
No: 0 None

18. [18-00391 CITY OF PENSACOLA HOMEBUYER INCENTIVE PROGRAM](#)

Recommendation: That City Council approve a modification to the City of Pensacola Homebuyer Incentive Program eligibility criteria to remove the essential services personnel requirement.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Spencer.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry
 Johnson, P.C. Wu
No: 0 None

REGULAR AGENDA (CONT'D.)**19. [18-00415](#) TRANSFER OF FIVE FLAGS MEMORIAL PARK TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**

Recommendation: That the City Council adopt a resolution authorizing the Mayor to execute a quitclaim deed transferring the Five Flags Memorial Park to the State of Florida Department of Transportation and to enter into an agreement with the State for appropriate replacement signage. Further that City Council declare the city-owned property surplus and deem such exchange a valid municipal purpose. Finally that City Council authorize the Mayor to take all action necessary for the exchange of the property.

A motion to approve was made by Council Member Johnson and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 5	Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 1	Gerald Wingate

20. [18-55](#) RESOLUTION NO. 18-55 - TRANSFER OF FIVE FLAGS MEMORIAL PARK TO FLORIDA DEPARTMENT OF TRANSPORTATION

Recommendation: That City Council adopt Resolution No. 18-55:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, FINDING AND DECLARING THE DESIRABILITY AND NECESSITY OF TRANSFERRING OWNERSHIP OF THE FIVE FLAGS MEMORIAL PARK TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS RELATED TO THE REPLACEMENT OF THE THREE-MILE BRIDGE OVER PENSACOLA BAY, AND AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF PENSACOLA, FLORIDA, TO EXECUTE A QUITCLAIM DEED TO SUCH PROPERTY TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND AN AGREEMENT PROVIDING FOR APPROPRIATE SIGNAGE IN CONNECTION THEREWITH, AND TO TAKE ALL OTHER ACTIONS NECESSARY RELATING TO THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Terhaar and seconded by Council Member Wingate.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

REGULAR AGENDA (CONT'D.)

21. 18-48 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-48 - FY 2019 ENCUMBRANCE CARRYOVER BUDGET RESOLUTION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-48.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Johnson and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

22. 18-49 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-49 - FINAL AMENDMENT TO THE FISCAL YEAR 2018 BUDGET

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-49.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Terhaar and seconded by Council Member Johnson.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

23. 18-50 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-50 - FY 2019 NON-ENCUMBERED CARRYOVER BUDGET RESOLUTION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-50.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE

REGULAR AGENDA (CONT'D.)

A motion to adopt (Res. No. 18-50) was made by Council Member Johnson and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

DISCUSSION

None.

COUNCIL EXECUTIVE'S REPORT

Council Executive Kraher advised he will be calling Council Members (individually) to schedule a special City Council meeting, regarding the Airport's Master Plan, either on November 27th (in the afternoon to proceed the reception following the two special meetings already scheduled) or on November 28th.

MAYOR'S COMMUNICATION

Mayor Hayward made remarks as this is his final (regular) meeting since serving two (2) terms as mayor. He thanked the Council for working with him, various staff, and commented on outgoing and incoming Council Members for Districts 4 and 6.

COUNCIL COMMUNICATIONS

Council Member Johnson made remarks as this is his final (regular) meeting since being first elected to the City Council ten (10) years ago.

Council Members Myers and Wu made remarks regarding the outgoing Council Members and Mayor Hayward.

CIVIC ANNOUNCEMENTS

None.

SECOND LEROY BOYD FORUM

Dorothy Dubuisson: Made announcements of upcoming events in the Belmont-DeVilliers neighborhood in conjunction with Foo Foo Festival. She, too, made farewell remarks of outgoing Council Members and the Mayor.

SECOND LEROY BOYD FORUM (CONT'D.)

Council President Wingate: Tagged on farewell remarks to outgoing elected officials.

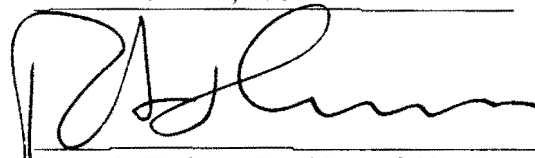
That concluded the second segment of LeRoy Boyd forum.

ADJOURNMENT

WHEREUPON the meeting was adjourned at 8:20 P.M.

Adopted: December 13, 2018

Approved:



R. Andy Terhaar, President of City Council

Attest:



Ericka L. Burnett, City Clerk

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME SPENCER BRIAN KENNETH		NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE CITY COUNCIL	
MAILING ADDRESS 3 E. ZARAGOZA		THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY	
CITY PENSACOLA	COUNTY ESCAMBAY	NAME OF POLITICAL SUBDIVISION:	
DATE ON WHICH VOTE OCCURRED 11/8/18		MY POSITION IS <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE	

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Brian Spencer, hereby disclose that on Nov 8, 2018.

(a) A measure came or will come before my agency which (check one or more)

- ☐ inured to my special private gain or loss;
- ☒ inured to the special gain or loss of my business associate, _____;
- ☐ inured to the special gain or loss of my relative, _____;
- ☐ inured to the special gain or loss of _____, by whom I am retained; or
- ☐ inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Nov 8, 2018
Date Filed

[Signature]
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

LEROY BOYD FORUM is an opportunity for the public to comment on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Name: COLVIN RANCIER

Address: 1611 West Lakeview Av

Phone: 850 4383220

Email: RANCIER at 1950 at Gmail-com

City Resident: ☐ Yes ☒ No

City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

Present to City Clerk prior to the beginning of the Leroy Boyd Forum.

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11-8-18

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: Complete Streets Item# 18-00388

Name: ALAN GRAY, AICP

Address: 260 S. Terryman St.

Phone: 550 560 0598

Email: _____

City Resident: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: Nov. 8, 2018

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I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: Climate task force Item# 3

Name: Larry Chamblin

Address: 2130 Athens Ave, Panama, FL 32507

Phone: (850) 207-1997

Email: larrycham@gmail.com

City Resident: ☐ Yes ☒ No

City Business Owner:

City Property Owner: ☐ Yes ☒ No

☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: _____

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: climate task force report Item# 3

Name: Christian Wagley

Address: 801 East Larch St.

Phone: 880 687-9968

Email: christian.wagley@gmail.com

City Resident: ☒ Yes ☐ No City Business Owner: ☒ Yes ☐ No
City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18 *speaks* *only needed*

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: Conditional Use 805 E Gadsden Item# 12

Name: Laura Hay

Address: 805 E Gadsden St. P.O. Box 32501

Phone: 4505035

Email: laura@drhali.us

City Resident: ☐ Yes ☒ No

City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: Nov 8, 2018

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I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: Exigent Circumstances Item# 14

Name: John Bullock

Address: 47 Port Royal Way

Phone: 203-645-8445

Email: johnbullock@gmail.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: ~~10/18~~ 11/8/18

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

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Subject: Item 14 (Declaration) Item# 14

Name: Ed Fleming

Address: 719 S. Palatka St.

Phone: 850 ~~377~~ 375/8225

Email: epfleming@PensacolaLaw.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Declaration Item# 14

Name: Ray Russenberger

Address: 712 S Palafax St.

Phone: 850 324-1258

Email: ray.russenberger@gmail.com

City Resident: ☒ Yes ☐ No City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

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Subject: Seville Harbor Item# 14

Name: Collier Merrill

Address: 1940 Seville Drive

Phone: (850) 449-1620

Email: collier@merrilland.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: YMCA LAND SWAP Item # 17

Name: Sam Mathews Date: 11-8-18

Address: 5420 Limestone RD Phone: 850 476 1032
Peola, 32504

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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I understand that my comments are limited to no more than three (3) minutes and my time may not be given to another.

Subject: Lul Swap / Soccer Item # 1

Name: Steve Gristell Date: 11/6/2018

Address: 5131 Yesteroaks Phone: 850 287 4079
Circle 32504

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: LAND SWAP / SOCCER Item # 1

Name: DAVID WERDNE Date: 11/8/18

Address: 793 Cedar Tree Ln Phone: 850 206 5710
C'ment FL 32533

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer fields/land swap Item # _____

Name: Emily Morgan Date: 11-8-18

Address: 624 Woodbine Dr Phone: 485 2885

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Swap Item # _____

Name: Patrick Smith Date: 11/8/18

Address: 5266 Westwind Cir Phone: 239-281-2857

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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I understand that my comments are limited to no more than three (3) minutes and my time may not be given to another.

Subject: Soccer land exchange Item # _____

Name: Frenzy Moore Date: Nov. 8 2018

Address: 4485 Macellan Phone: (850) 525 4386

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Item # _____

Name: Zechary J. Peterson Date: 11/8/18

Address: 2335 Arriviste way Phone: 850-450-8230

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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I understand that my comments are limited to no more than three (3) minutes and my time may not be given to another.

Subject: Soccer Complex Item # _____
Name: Dr Steve Willis Date: 11-8-18
Address: 3785 Hidden Oak Drive
Pensacola FL Phone: 850 341-6977

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: YMCA Land Swap Item #

Name: Phil Nickerson Date: 11-8-18

Address: 5150 Flax Rd. Phone: 860-366-8764

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: New Soccer fields Item # soccer

Name: Spirit Meeks Date: 11-8-18

Address: 1110 Boke st. Phone: (850) 525-3100

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Land Exchange Item# 17

Name: Charles Bare

Address: 3019 Kents Drive

Phone: (850) 375-0051

Email: Charles@charlesbare.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

☐ Yes ☐ No

LEROY BOYD FORUM is an opportunity for the public to comment on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Name: Justine Dubois

Address: 1308 N Baradema

Phone: 904 - 864 - 4648

Email: dottieorganizes@gmail.com

City Resident: ☒ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

Present to City Clerk prior to the beginning of the Leroy Boyd Forum.

**THE FOLLOWING
INDIVIDUALS
IN SUPPORT OF
ITEM 17
ALSO SIGNED UP
TO SPEAK**

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Field Funding Item# _____

Name: Mike Brown

Address: 109 W. Blount St.

Phone: 850-449-4601

Email: pegasus53a@yahoo.com

City Resident: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Jo Elizabeth Brown

Address: 109 W. Blount St. 32501

Phone: 850-442-5979

Email: pegasus53d@yahoo.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: _____

11/8/18

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Subject: Soccer Complex Item# _____

Name: Dom Brown

Address: _____

Phone: _____

Email: _____

City Resident: ☒ Yes ☐ No

City Business Owner: _____

City Property Owner: ☐ Yes ☐ No

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Max Braun

Address: _____

Phone: _____

Email: _____

City Resident: ☒ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

City Business Owner: _____

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Complex Item #

Name: Scott Jennigan Date: 11-8-18

Address: 7784 Stark Ave Phone: 850-216-3995

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Seeger Complex Item #

Name: Molly Carey Date: 11-8-18

Address: 7784 Stark Ave Phone: 850-787-3688

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: PHILIP DE BOER

Address: 9151 STRIMFIELD DR.

Phone: (850) 375-5442

Email: PDEBOER25@HOTMAIL.COM

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Success Item # _____

Name: Geoff. Winkel Date: 11-8-13

Address: 5145 Leesway Blvd Phone: 850 913 2209
Dade, FL 33508

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Item # _____

Name: Tara Peterson Date: 11-8-18

Address: 2335 Arriviste Way Phone: 637-5550

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer facilities Item # _____

Name: Shannon Nickerson Date: 11.8.18

Address: 5150 Flax Rd Paola Phone: 850-525-2116
32504

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Swap Item # _____

Name: Phedra Smith Date: 11/8/18

Address: 5266 Westwind Cir Phone: 850 316 6291
Pensacola, FL 32526

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: New soccer complex Item# _____

Name: Katie Brzerra

Address: 4615 Francisco, Pico, 32504

Phone: _____

Email: _____

City Resident: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: YMCA @ Sower Field Item #
Name: Christi Waters Date: 11/8/18
Address: 8913 Camelot Place Phone: 850-723-1371

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Soccer Complex Item # 17

Name: Michael Lynch Date: 11-8-18

Address: 1221 Driftwood Dr. Phone: 850-910-0241

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11-2-11

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Subject: Recess Item# 17

Name: KEVIN BRONCH

Address: 1130 N 13 RD

Phone: 707 421 1412

Email: Kevin.Bronch@KBR INC.COM

City Resident: ☒ Yes ☐ No

City Business Owner:

City Property Owner: ☒ Yes ☐ No

☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: Nov. 8, 2018

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Subject: Soccer Complex Item# _____

Name: Amanda Nissley

Address: 5125 Leesway Circle, 32504

Phone: 850-324-4825

Email: plattala@gmail.com

City Resident: ☒ Yes ☐ No

City Business Owner:

City Property Owner: ☒ Yes ☐ No

☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Item# _____

Name: Eli Lawrence

Address: 2940 Inverness place 32503

Phone: 850-221-4886

Email: elilaw28@gmail.com

City Resident: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/2018

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Subject: Soccer Complex Item# _____

Name: Shayn Theriault

Address: 1601 E. 34th St. Pensacola, FL

Phone: 850-525-1142

Email: Shayn@CPCTEK.COM

City Resident: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Anna Thencul

Address: 1601 E. 34th St.

Phone: (850) 525-4875

Email: annawthencul@gmail.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: _____

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Subject: soccer complex Item# ~~300-1-1-1-1-1~~

Name: Brooks Lorton

Address: 3431 McClelland

Phone: (850) 525 22 51

Email: _____

City Resident: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: SOCCER COMPLEX Item# _____

Name: SVI XQA

Address: 2225

Phone: 292 7395

Email: _____

City Resident: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

City Business Owner:

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Item# _____

Name: Pierre Bizzerra

Address: 4615 Francisco Road

Phone: _____

Email: _____

City Resident: ☐ Yes ☒ No

City Business Owner: _____

City Property Owner: ☐ Yes ☒ No

☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 4/11/85

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Subject: Soccer Item# _____

Name: Thomas C Lawrence

Address: 2940 Inverness Place

Phone: 850-221-4886

Email: TCLaw507@STO@gmail.com

City Resident: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Reece Jackson

Address: 2041 N. 20th Ave

Phone: 850-292-8206

Email: _____

City Resident: ☒ Yes ☐ No

City Business Owner:

City Property Owner: ☐ Yes ☐ No

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Dawn Jackson

Address: 2041 N. 20th Ave

Phone: 850-292-8206

Email: _____

City Resident: ☒ Yes ☐ No

City Business Owner:

City Property Owner: ☐ Yes ☐ No

☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8/18

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Subject: Soccer Complex Item# _____

Name: Mary de Boer

Address: 4151 Springfield Dr.

Phone: 529-8518

Email: mdeboer@escambia.k12.fl.us

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/5/2018

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.

I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.

Subject: Youth Soccer League Item# _____

Name: Chun P. B. B. B.

Address: 4470 Spaulding Ave

Phone: 857-776-4625

Email: ChunP.B.B.B.

City Resident: ☒ Yes ☐ No

City Property Owner: ☐ Yes ☒ No

City Business Owner: ☒ Yes ☐ No

☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11/8

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Subject: Soccer / YUCA Item# 17

Name: STONE DANA

Address: 921 N. 19th Ave

Phone: 850-393-6760

Email: sdana@jerrypratt.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: 11-8-18

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Subject: Soccer Fields Item# 17

Name: DARRELL LIPNICKY

Address: 847 GERMANTOWN Da 32503

Phone: 858-483-8027

Email: LIPNICKYD@yahoo.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No

City Property Owner: ☒ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: November 9, 2014

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Subject: New soccer complex Item# 7

Name: Mia Nickinson

Address: 5150 Flax RD

Phone: (850) 499-806

Email: Mia@nickinson.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No

City Property Owner: ☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

Meeting Date: November 8, 2018

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Subject: NEW Soccer Complex Item# 7

Name: Abby Self

Address: 3930 Piedmont Rd, Pensacola, FL

Phone: (850) 291-8095

Email: ashleygrimm@yahoo.com

City Resident: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No

City Property Owner: ☐ Yes ☒ No

☐ Yes ☒ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being taken up. All comments shall be directed to the President and no comments or actions should be of a personal nature or disruptive nature.

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Subject: Soccer Item # _____

Name: Maria Gutierrez Date: 11-08-2018

Address: 4311 Bayou Blvd. Apt. N-14 Phone: 850 776 9903

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM

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Subject: Pensacola Youth Soccer Item # _____

Name: Phil & Kat Smith Date: 11/8/18

Address: 1131 Tamara Drive Phone: 914-396-7753
Pensacola, FL 32504