

City of Pensacola

CITY COUNCIL

Meeting Minutes

January 17, 2019 5:30 P.M. Council Chambers

Council President Terhaar called the meeting to order at 5:30 P.M.

ROLL CALL

Council Members Present: Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri

Myers, Jared Moore, Jewel Cannada-Wynn

Council Members Absent: None

Also Present: Mayor Grover C. Robinson, IV

INVOCATION

Pastor Richard Lindsey, Cornerstone Abundant Life Church

PLEDGE OF ALLEGIANCE

Council Vice President P.C. Wu

FIRST LEROY BOYD FORUM

Colvin Rancifer: Addressed Council indicating improvements to the park at Morris Court have not yet started. He also relayed his concerns related to the lack of safety for pedestrians on Pace Boulevard. Finally, he suggested placing picnic tables at Bruce Beach.

Karen Kilpatrick: Made comments regarding lack of notification to residents in close proximity to large buildings being demolished.

Gloria Horning: Addressed Council regarding flooding concerns due to stormwater in the Tanyards Neighborhood and indicated she recently met with Mayor Robinson and Public Works & Facilities Director Owens for a walking tour to address the issues, along with Laurie Murphy who provided input.

Dianne Robinson: Invited the Mayor and Council to attend an upcoming event honoring the memory of General Daniel "Chappie" James, Jr.

FIRST LEROY BOYD FORUM (CONT'D.)

Barbara Mayall: Invited the Mayor and Council to attend an Easter event at her church.

The following individuals addressed Council regarding their concerns related to proposed expansion of soccer facilities at Hitzman Optimist Park:

Jo Mathews Melissa McKnight **Beverly Collier** Pamela Corey Jennifer Brahier Krista Hobgood Becky Febro Daniel Hobgood Sharon Dickinson Logan Phettglace Marla Backhaus Anya Klinginsmith Deborah York Paulette Drasutis Sally Grace Tara Kirby

During public input, Ms. Dickinson referenced a petition signed by over 200 residents in the Scenic Heights community who are against the above proposal (did not file with City Clerk).

Amanda Dosher: Identified herself as a Scenic Heights resident and indicated she is in favor of the above proposal.

That concluded the first segment of LeRoy Boyd Forum.

PRESENTATION

1. 19-00015 PRESENTATION FROM JIM ROBERTS OF ECUA

Recommendation: That City Council receive a presentation from Jim Roberts of ECUA regarding recycling.

Jim Roberts provided an overhead presentation updating Council on *The Future of Recycling* (on file with background materials). Council Member Myers and Mayor Robinson made follow-up remarks.

AWARDS

None.

APPROVAL OF MINUTES

2. 19-00046 APPROVAL OF MINUTES: REGULAR MEETING DATED 12/13/18

A motion to approve was made by Council Member Wingate and seconded by Council Member Moore.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

APPROVAL OF AGENDA

Conference) to language in Public Hearing Item 19-00011 and Proposed Ordinance No. 01-19 Proposed Amendment to the Code of the City of Pensacola – Land Development Code Section 12-12-4; Vacation of Streets; Alley. And a revised recommendation (as discussed during Agenda Conference) for Item 19-00018 Bicycle Advisory Committee, which were provided in the agenda materials.

A motion to approve was made by Council Member Moore and seconded by Council Member Cannada-Wynn.

Sponsor(s) pulled the following items (based on discussion during Agenda Conference):

19-00023 Americans With Disabilities Act (ADA), Coordinator, Complaint Process

19-00024 Noise Complaints

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

CONSENT AGENDA

3. 19-00003 AIRPORT MASTER PLAN

Recommendation: That the City Council approve the Airport Master Plan. Further, that City Council authorize the Mayor to submit the Master Plan to the Florida Department of Transportation and the Federal Aviation Administration.

4. <u>19-00006</u> APPOINTMENTS - CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Recommendation: That City Council appoint to the Construction Board of Adjustment and Appeals Yuri Ramos, registered architect; Sean McLemore, electrical contractor, and reappoint Amir Fooladi, alternate at large from the public to a term expiring March 31, 2020; and reappoint Michael Ritz, mechanical contractor to a term expiring March 31, 2021.

5. 19-00016 APPOINTMENT - ARCHITECTURAL REVIEW BOARD

Recommendation: That City Council reappoint Michael Crawford, a registered architect who is also a city resident, to the Architectural Review Board for a term of two (2) years, expiring September 30, 2020.

6. 19-00032 APPOINTMENTS - FIRE PREVENTION BOARD OF APPEALS

Recommendation: That City Council appoint to the Fire Prevention Board of Appeals Alyce Flournoy-Jones and reappoint Jay Larson as members to a term ending August 31, 2019; appoint Ian Barber, as a member to a term expiring August 31, 2020; reappoint James F. Lee and appoint Michael Ritz, as members to a term ending August 31, 2021; and appoint Jeff Martin, as an alternate member to a term ending August 31, 2020.

A motion to approve consent agenda Items 3 through 6 was made by Council Member Wingate and seconded by Council Member Moore.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

REGULAR AGENDA

7. <u>19-00009</u> COUNCIL CONSENT FOR MAYORAL APPOINTMENT OF SUSAN WOOLF AS CITY ATTORNEY

Recommendation: That City Council consent to the appointment of Susan Woolf as City Attorney.

A motion to approve was made by Council Member Wingate and seconded by Council Member Cannada-Wynn.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

8. 19-00005 APPOINTMENT - PLANNING BOARD

Recommendation: That City Council appoint an individual who is a resident of the city or property owner in the city, to the Planning Board to fill the unexpired term of Jared Moore, ending July 14, 2019.

Council President Terhaar provided an opportunity for Council Members and incumbents/nominees to make comments.

Patrick Boudreaux Michael Tracy Laurie Murphy William Weeks

Public input was heard from the following individuals:

Doreen Swartz Barbara Mayall Derek Cosson

Following discussion, Council President Terhaar called for a ballot vote.

Balloting and tallying takes place.

While ballots were being tallied, Council President Terhaar recognized newly elected State Representative Alex Andrade in attendance and provided an opportunity for him to briefly address Council. Representative Andrade made comments indicating he would like to be a resource for local government and encouraged officials to contact him.

Council President Terhaar announced the appointment of Laurie Murphy.

REGULAR AGENDA (CONT'D.)

9. <u>19-00011</u> PUBLIC HEARING - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE SECTION 12-12-4; VACATION OF STREETS, ALLEYS

Recommendation: That City Council hold a Public Hearing on January 17, 2019 regarding the amendment to the Land Development Code Section 12-12-4--Vacation Streets, Alleys.

Council Member Moore (sponsor) referenced revisions (as discussed during Agenda Conference) to the amendment language which was provided in the agenda materials.

Public input was heard from the following individuals:

David Del Gallo (no longer in attendance)

Steven Shelley

Bill Chavis

Karen Kilpatrick

Rand Hicks

Carolyn Grawi

Christian Wagley

A motion to approve was made by Council Member Wingate and seconded by Council Member Moore.

Council Member Myers made brief remarks.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, Ann Hill, Gerald Wingate, Sherri Myers, Jared Moore, Jewel

Cannada-Wynn

No: 1 P.C. Wu

10. <u>01-19</u> PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE SECTION 12-12-4; VACATION OF STREETS, ALLEYS.

Recommendation: That City Council approve Proposed Ordinance No. 01-19 on first reading:

AN ORDINANCE AMENDING SECTION 12-12-4 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, VACATION OF STREETS, ALLEYS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

A motion to approve on first reading was made by Council Member Wingate and seconded by Council Member Hill.

REGULAR AGENDA (CONT'D.)

The motion (to approve P.O. No. 01-19 on first reading) carried by the following vote:

Yes: 6 Andy Terhaar, Ann Hill, Gerald Wingate, Sherri Myers, Jared Moore, Jewel

Cannada-Wynn

No: 1 P.C. Wu

11. <u>19-00035</u> APPROVAL OF THE PENSACOLA-ESCAMBIA PROMOTION AND DEVELOPMENT COMMISSION (PEDC) PROPOSED LEGISLATIVE AMENDMENTS

Recommendation: That City Council approve the proposed legislative amendments to the PEDC statute being presented to the Legislature during the upcoming Legislative session.

A motion to approve was made by Council Member Cannada-Wynn and seconded by Council Member Terhaar.

Public input was heard from Derek Cosson

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

12. <u>2019-04</u> RESOLUTION NO. 2019-04 - QUALIFIED TARGET INDUSTRY (QTI) TAX REFUND INCENTIVE FOR "PROJECT TITAN"

Recommendation: That City Council approve Resolution Number 2019-04

A RESOLUTION IN SUPPORT OF PROJECT TITAN AS A QUALIFIED TARGET INDUSTRY PURSUANT TO SECTION 288.106, FLORIDA STATUTES, FOR THE PURPOSE OF JOB CREATION, AND PROMOTING ECONOMIC DEVELOPMENT; AUTHORIZING THE CITY OF PENSACOLA TO NOTIFY THE DEPARTMENT OF ECONOMIC OPPORTUNITY OF SAID DESIGNATION; PROVIDING AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Cannada-Wynn and seconded by Council Member Wingate.

The motion (to adopt Res. No. 2019-04) carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

13. 19-00018 BICYCLE ADVISORY COMMITTEE

Recommendation: That City Council suspend the activities of the Bicycle Advisory Committee as a subcommittee of the Parks and Recreation Board for 120 days or until such time that it is replaced with a Complete Streets Committee.

Council Member Myers (sponsor) referenced the revised recommendation (as discussed during Agenda Conference) and provided in the agenda materials.

A motion to approve was made by Council Member Wingate and seconded by Council Member Myers.

Council Member Myers responded to questions from Council Member Wingate.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

14. <u>2019-03</u> RESOLUTION NO. 2019-03 - REQUESTING MEMBERS OF THE FLORIDA LEGISLATURE TO CONSIDER NAMING THE NEW PENSACOLA BAY BRIDGE THE GENERAL DANIEL "CHAPPIE" JAMES JR. MEMORIAL BRIDGE.

Recommendation: That City Council adopt Resolution No. 2019-03:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA REQUESTING MEMBERS OF THE FLORIDA LEGISLATURE TO CONSIDER NAMING THE NEW PENSACOLA BAY BRIDGE THE GENERAL DANIEL "CHAPPIE" JAMES, JR. MEMORIAL BRIDGE

A motion to adopt was made by Council Member Myers and seconded by Council Member Cannada-Wynn.

Public input was heard from Alan Gray.

There being no further discussion (related to Res. No. 2019-03), the vote was called.

The motion to adopt carried by the following vote:

Yes: 6 P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared Moore, Jewel

Cannada-Wynn

No: 1 Andy Terhaar

15. <u>19-00017</u> BUDGET ANALYST / STRATEGIC BUDGET PLANNER TO THE CITY COUNCIL

Recommendation: That City Council direct the Council Executive to begin the process of hiring a Budget Analyst in accordance with Section 4.02(6) of the City Charter.

A motion to approve was made by Council Member Myers and seconded by Council Member Wingate.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

16. 19-00027 AMENDMENT TO CITY COUNCIL POLICY 4.36 - PUBLIC INPUT

Recommendation: That City Council Amend City Council Policy 4.36 - Public Input by removing the following language:

In all circumstances where appropriate, the Chair of the meeting shall allow the public the last opportunity to speak to an issue.

And replace it with:

In all circumstances, where appropriate, the Chair of a meeting shall ensure that the public has had an opportunity to speak to an issue prior to formal action being taken.

Further, that City Council direct the Council Executive to ensure that each Council created Board has within its rules and procedures a section covering Public Input, with preapproved language.

A motion to approve was made by Council Member Myers and seconded by Council Member Jewel Cannada-Wynn.

The motion (to approve Item 16) carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

17. <u>19-00002</u> ACCEPTANCE OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) LOCALLY FUNDED AGREEMENT

Recommendation: That City Council authorize the Mayor to accept and execute the Florida Department of Transportation Locally Funded Agreement, FDOT Project No. 437178-1-52-01 concerning new LED street/pedestrian lighting for the new bridge to be constructed on 9th Avenue over Carpenter Creek.

A motion to approve was made by Council Member Cannada-Wynn and seconded by Council Member Hill.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

18. <u>2019-02</u> RESOLUTION NO. 2019-02 - SUPPORTING APPLICATIONS FOR TRANSPORTATION ALTERNATIVES PROGRAM FUNDING FOR MULTI-MODAL FACILITIES

Recommendation: That City Council adopt Resolution No. 2019-02.

A RESOLUTION OF THE CITY OF PENSACOLA SUPPORTING APPLICATIONS FOR TRANSPORTATION ALTERNATIVES PROGRAM FUNDING TO DESIGN AND CONSTRUCT MULTI-MODAL FACILITIES ALONG SEVERAL CITY ROADS; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Hill and seconded by Council Member Cannada-Wynn.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

19. <u>19-00034</u> REDUCTION AND REMOVAL OF STYROFOAM, PLASTIC BOTTLES AND OTHER NON-ENVIROMENTALLY FRIENDLY ITEMS FROM USE WITHIN CITY HALL

Recommendation: That City Council work with the Office of the Mayor in establishing a policy for the reduction and removal of Styrofoam cups, plastic bottles and other non-environmentally friendly items from use within City Hall. Recommendation is from the Environmental Advisory Board.

A motion to approve was made by Council Member Myers and seconded by Council Member Cannada-Wynn.

Public input was heard from the following individuals:

Gloria Horning

Larry Downs, Jr.

Council Member Myers made follow-up remarks.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 7 Andy Terhaar, P.C. Wu, Ann Hill, Gerald Wingate, Sherri Myers, Jared

Moore, Jewel Cannada-Wynn

No: 0 None

20. <u>19-00043</u> 2019 CITY COUNCIL MEETING SCHEDULE

Recommendation: That City Council adopt the 2019 City Council Meeting Schedule.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Myers.

Discussion ensued among Council with Mayor Robinson also providing input.

Upon conclusion of discussion, the vote was called.

The motion carried by the following vote:

Yes: 5 Andy Terhaar, Ann Hill, Gerald Wingate, Sherri Myers, Jewel Cannada-

Wynn

No: 2 P.C. Wu, Jared Moore

DISCUSSION

THE FOLLOWING ITEMS 21 THROUGH 25 WERE WITHDRAWN BY THE SPONSOR

21. 19-00020 PURCHASE FOR SOCIAL JUSTICE

Withdraw

22. 19-00022 2020 BUDGET PROCESS

Withdraw

23. 19-00023 AMERICANS WITH DISABILITIES ACT (ADA), COORDINATOR, COMPLAINT PROCESS

Withdraw

24. 19-00024 NOISE COMPLAINTS

Withdraw

25. 19-00026 GARDEN STREET SAFETY CONCERNS FROM PACE BLVD TO ALCANIZ STREET

Withdrawn.

COUNCIL EXECUTIVE'S REPORT

Council Executive Kraher addressed Council regarding the following:

- A special City Council Meeting is scheduled for February 14th at 4:00 P.M. to conduct a quasi-judicial hearing to consider *Review of Architectural Review Board Decision 11 East Romana Street, Pensacola Historic Business District PHBD/C-2A, Contributing Structure.*
- ➤ Indicated he receives police reports and let him know if anyone wants him to forward to them.
- ➤ Informed Council of a recent recognition presented to Council Member Moore honoring his involvement and commitment to *Big Brothers Big Sisters*.
- Advised that every Friday at 4:30 P.M. the City will have a segment in Escambia County TV.
- ➤ Upcoming event at Community Maritime Park in March *Battle of the Badges*.
- Upcoming meeting on the waterfront by consultants SCAPE on January 29th.

MAYOR'S COMMUNICATION

Mayor Robinson made follow-up remarks regarding Council Member Moore's commitment to *Big Brothers Big Sisters*. He also advised he will be holding a town hall meeting in District 5, which is represented by Council Member Wingate, at the Woodland Heights Resource Center on January 24th. And with regard to concerns related to proposed expansion of soccer facilities at Hitzman Optimist Park, he indicated he will continue to discuss the issue with residents, but at this time without further Council action he will move forward with execution of what was brought to Council and approved under the previous administration.

COUNCIL COMMUNICATIONS

Council Member Moore thanked everyone for their (above) kind remarks.

Some follow-up discussion took place regarding the concerns related to proposed expansion of soccer facilities at Hitzman Optimist Park.

Council Member Myers indicated she is planning a town hall meeting regarding 9th Avenue. She also relayed past and upcoming meetings with individuals regarding walkability within District 2.

Council Member Wu made comments regarding the possibility of making a walking trail along the natural flowing creek (downtown) know as *Washer Woman Creek*. He also suggested, with the construction of the (replacement) Pensacola Bay Bridge, presents a great opportunity to expand access to the waterfront adding amenities such as retail shops and restaurants, in addition to public space.

CIVIC ANNOUNCEMENTS

Council Member Hill advised of an upcoming event in Belmont-DeVilliers and announced an upcoming District 6 neighborhood cleanup sponsored by the Mayor through Sanitation Services.

SECOND LEROY BOYD FORUM

Larry Downs, Jr: Addressed Council regarding business practices of Pensacola Energy and commented that their webpage is down.

Karen Kilpatrick: Made comments and remarks about the perks of living in the City.

That concluded LeRoy Boyd Forum.

ADJOURNMENT

WHEREUPON t	the meeting	was adjourned	at 8:24	P.M
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Adopted:

February 14, 2019

Approved:

R. Andy Terhaar, President of City Council

Attest:

(Chair) and my time may	not be give	n to another.	
Name: COVIN	KAN	'Cifer	Jr
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Phone: 850 43	8372	.0	-
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City Resident:	#2 Yes	□ No	
City Property Owner:	☐ Yes	□ No	
City Business Owner:	☐ Yes	□ No	
Present to City Clerk prior			

(Chair) and my time may not be given to another.

Name: KUN KI PAYICK

Address: 20 40 W. Interctional St.

Phone: 434-9501

Email:
City Resident: Yes | No
City Property Owner: Yes | No
City Business Owner: Yes | No

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

Name: DR GLO	RIA HOR	717 6		
Address: 310 S. DeVILLIER 5				
Phone: 850 933 8555				
Email: GLORIAHO	3NING (D GMAIL.COM		
City Resident:	☐ Yes	□ No		
City Property Owner:	☐ Yes	□ No		
City Business Owner:	☐ Yes	□ No		
Present to City Clerk prior to the begining of the Leroy Boyd Forum.				

three (3) minutes, unles	s determine	d otherwise by the Presiden
(Chair) and my time may	not be give	n to another.
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Address:4//	9 n	BST
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City Resident:	☐ Yes	□ No
City Property Owner:	☐ Yes	□ No
City Business Owner:	☐ Yes	□ No
Present to City Clerk prio	r to the begin	ning of the Leroy Boyd Forum

LEROY BOYD FORUM is an opportunity for the public to comment

on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to

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Present to City Clerk prior to the begining of the Leroy Boyd Forum.

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City Resident:	Yes	□ No	0019
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Present to City Clerk prior to the begining of the Leroy Boyd Forum.

three (3) minutes, unles	ss determined	d otherwise by the Presider
(Chair) and my time ma		
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Present to City Clerk pri	or to the begin	ning of the Leroy Boyd Forum

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three (3) minutes, unless determined otherwise by the President
(Chair) and my time may not be given to another.
n Ta is for Break 100

Name: UPMITPL	Brah	rifr
Address: 36 (C)	yer and	Dr
Phone: 850 39	0-128	9
Email: William	d holin	ail. com
City Resident:	☑ Yes	□ No
City Property Owner:	☐ Yes	□ No
City Business Owner:	☐ Yes	□ No
Present to City Clerk prior t	o the begining	of the Leroy Boyd Forum.

(Chair) and my time may not be given to another.

Name: MAN BULLY HOTO

Address: 3621 (Vir land 1.)1

Phone: 850 4787970

Email: Delly (a color of color of

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

Name:	JUCK	cn D	ock in	50-
Address:	5445	H.b.	SCUS	Rd
Phone:	V50	478-	1919	
Email:	Shaven	Jicki-	\S C~_	
City Resid	lent:	☑ Yes	□ No	
City Prope	erty Owner:	☐ Yes	□ No	
City Busin	ess Owner:	☐ Yes	□ No	
Present to	City Clerk prior	to the begini	ing of the Ler	oy Boyd Forum.

Name:	MARCA B.	ACKHAUS	- mineral and a second a second and a second a second and	MRKY()-
Address:	5720 S	AN GAB	RIEL DR.	32504
Phone:	850 44	19-3380	;	
Email:	fuzzyfac	es (a hoto	mail. com	
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City Prope	erty Owner:		□ No	
City Busin	ess Owner:	☐ Yes	□ No	
Present to	City Clerk prior	to the begir	ning of the Leroy	Boyd Forum.

Name: DERORAH	YORK	
Address: <u>5720 S4N</u>	GABRIEL	DRIVE
Phone: (850) 549-	7723	
Email: DEBANNYOR	KIE ONOT	-MAIL. COM
City Resident:	□-Yes	□ No
City Property Owner:	□Yes	□ No
City Business Owner:	☐ Yes	∃ No
Present to City Clerk prior	to the begining	of the Leroy Boyd Forum.

Name: Sully 41	all		
Address: 2213 I	Weiner	o Dr	
Phone: 43890	170		
Email: Suly	10@ Crx.	net	
City Resident:	'	□ No	
City Property Owner:	Yes	□ No	
City Business Owner:	☐ Yes	□ No	
Present to City Clerk prior to the begining of the Leroy Boyd Forum.			

Name: 17eliss	a Pro	cting thigh
Address: 3805	Potos	. (22)
Phone: PSccla	FI	
Email: > 7-2/15	>5a 5-h	acky has corgnial
City Resident:	☐ Yes	□ No . Ccm
City Property Owner:	☐ Yes	□ No
City Business Owner:	☐ Yes	□ No

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

Name: Alaba	Drly		
Address:		WALLES	- XI
Phone: (SS) (SS)	3138		
Email: 000 runs 1/0 gmail Com			
City Resident:	☐ Yes	□ No	
City Property Owner:	☐ Yes	□ No	
City Business Owner:	☐ Yes	□ No	
Present to City Clerk prior	r to the begir	ning of the Leroy Bo	yd Forum.

Name: <u>KRISTA †</u>	1086061	>	
Address: <u>6362 k</u>	CEATING	GRD	
Phone: <u>856525</u>	5983		
Email: KRISTAHO	BGOOD	DAOL.COM	
City Resident:	' Yes	□ No	
City Property Owner:	☑ Yes	□ No	
City Business Owner:	☐ Yes	₽ No	

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

on any subject <u>NOT</u> on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.
Name: Daniel Hobgood
Address: 6302 Keating Rd
Phone: 850 313 2085
Email: paulhobgood@aol.com

LEROY BOYD FORUM is an opportunity for the public to comment

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

□ No

□ No

D No

☑ Yes

☐ Yes

City Resident:

City Property Owner:

City Business Owner:

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

LEROY BOYD FORUM is an opportunity for the public to comment on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

☐ Yes

City Property Owner:

City Business Owner:

□ No

□⁄No

Name: i autote	18ası	1415	
Address: 3816 A	ynn	Cra	
Phone: (\$56) ~ (76 - 2314			
Email:			
City Resident:	□ Yes	□ No	
City Property Owner:	□∕Yes	□ No	
City Business Owner:	☐ Yes	□ No	
Present to City Clerk prior to the begining of the Leroy Boyd Forum.			

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(Chair) and my time may not be given to another.

Name: 10-70	Kirbi	
Address: <u>5955</u>	Adeli	IN RO
Phone: 250 3	330	4214
Email: + KKM	6 CO	L: NET
City Resident:	Yes	□ No
City Property Owner:	Yes	□No
City Business Owner:	Yes	No
Present to City Clerk prior t	to the begining	of the Leroy Boyd Forum.

(Chair) and my time may not be given to another.				
Name: Amand	a Do	sher		
Address: <u>5565</u> 4	EESWA	y BIVOL	32503	
Phone: (856) 60.		1		
Email: ananda dosher a hotmail.com				
City Resident:	ΣΥes	□ No		
City Property Owner:	⊠ Yes	□ No		
City Business Owner:	☐ Yes	💢 No		
Present to City Clerk prior to the begining of the Leroy Boyd Forum.				

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 2019
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: Appoint with the president (Chair) and my time may not be given to another. Subject: Appoint with the president (Chair) and my time may not be given to another. Subject: Appoint with the president (Chair) and my time may not be given to another.
Name: Michael Tach
Address: 1006 E Robe St
Phone: 460 732 488)
Email: mitracy7 & ama, 1. 12m
City Resident: ☐ Yes ☐ No City Business Owner: City Property Owner: ☐ Yes ☐ No ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA	ITEM	
Meeting Date: 1/17/19		
A member of the public may address any action Council's agenda by delivering this completed care the item being considered. All comments shall be (Chair) and no comments or actions should be disruptive nature. Please note Rules of Conduct of	d to the City directed to of a perso	Clerk prior to the President nal nature or
I understand that my comments are limited to minutes, unless determined otherwise by the P time may not be given to another.		
Subject: Flamis Board Name: Band Hicks	Item#	8
Name: Band Hicks		
Address: 1721 Clematic	5 <u>+</u>	
Phone: 850 - 293 - 1859		
Email: Fandhicks @ me.	20-	
City Resident: ☐ Yes ☐ No	City Busin	ess Owner:
City Property Owner: - ✓ Yes □ No	☐ Yes	□ No

Meeting Date:	
A member of the public may address any action council's agenda by delivering this completed can the item being considered. All comments shall be (Chair) and no comments or actions should be disruptive nature. Please note Rules of Conduct	rd to the City Clerk prior to e directed to the President of a personal nature or
understand that my comments are limited to minutes, unless determined otherwise by the Fime may not be given to another. Subject: Name: Orean SWART	
Name: 1) Oreen SWART	2
Address: <u>88/ WOODBINE</u>	DR
Phone: 433,5372	
Email: dswmn & QCQ	<u> </u>
City Resident:	City Business Owner:
City Property Owner: 🔲 Yes 🔲 No	☐ Yes ☐ No

Meeting Date:	
A member of the public may address any action Council's agenda by delivering this completed card he item being considered. All comments shall be concern, and no comments or actions should be considered to be considered as a constant of the conduct of the conduc	to the City Clerk prior to lirected to the President of a personal nature or
understand that my comments are limited to nominutes, unless determined otherwise by the Presime may not be given to another. Subject:	
Name: Son Dora Margal	
Address: 30// Windowner	e O1
Phone: 850-982-4/33	
Email: bhealthy 10@ gmai	V. Com
City Resident: ✓ Yes ☐ No (City Business Owner:
City Property Owner: **Yes ** No	☐ Yes ☐ No

Meeting Date: 1/17/19
A member of the public may address any action or discussion item of Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the Presider (Chair) and no comments or actions should be of a personal nature of disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3 minutes, unless determined otherwise by the President (Chair) and m time may not be given to another. Subject: Planning Board Appt Item# Name: Derek (550n)
Subject: Flanning Dourd app. Item#
Name: <u>Derek</u> Cosson
Address: 1622 N 7th Ane
Phone: 850 485 0095
Email: derch Ocosson. Me
City Resident: Yes No City Business Owner:
City Property Owner: Yes No X Yes No

ER IN ATTENDANCY - 5 SHELLEY SPOKE IN HIS PLAC PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM Meeting Date: A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card. I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another Subject: Name: Address: Phone: morette co. com Email: ☐ No City Business Owner: City Resident: Yes City Property Owner: 🔽 Yes ☐ No Yes

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 17 2019
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: Name: Medium to say Medium to say
Address: 349D BANDU BU)
Phone: 450 50 100771
Email: B, 11@ EtsH(111b) 116 com
City Resident: Yes ☐ No City Business Owner: City Property Owner: ☐ Yes ☐ No ☐ Yes ☐ No

Meeting Date: 1-17-2019
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.
Subject: VACAHON of Struts valleye Item# 19-00011 Name: Koven Kilpatrick
Name: Koren Kilpatrick
Address: 2040 W. Intendencia St.
Phone: 434-9501
Email:
City Resident: ☐ Yes ☐ No City Business Owner: City Property Owner: ☐ Yes ☐ No ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 1/17/19
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I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: Comments Co
Name: Kand Hicks "
Address: 121 Clemates ST
Phone: 850 - 293 - 1859
Email: Fondhieles @ me. com
City Resident: Yes No City Business Owner:
City Property Owner: Yes No Yes No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 1719
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: Name: A DIYA Grawi Cable 12-12-7
Subject: Item#
Name: (a Dlyn Grawi 2-12)
Address: CILD Basilty Reduce Chk- 3600N Pace
Phone: 850-595-5566
Email: <u>Carolyne cil-draw</u> City Resident: Yes No City Business Owner:
City Resident:
City Property Owner: ☐ Yes ☐ No ☐ Yes ☐ No
I advocate office cours the comp

Meeting Date:	9
Council's agenda by delivering thin the item being considered. All continues the continues of the continues	dress any action or discussion item on s completed card to the City Clerk prior to nments shall be directed to the President ions should be of a personal nature or les of Conduct on back of card.
minutes, unless determined other time may not be given to another	are limited to no more than three (3) erwise by the President (Chair) and my
Subject: right-of-war Name: hristian	! Item#
Name: Christian	Wagley
Address: 801 East	grua St. Pensacola 32501
Phone: 850-687-991	8
Email: Christianungle, a	19mail.com
City Resident: Yes	No City Business Owner:
City Property Owner: Yes	☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM Meeting Date: 1/17/19 A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card. I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: PEDC Amendment Item# // Name: Deno Address: 162 Phone: 85 0095 ☑ Yes City Resident: ☐ No City Business Owner:

☐ No

Meeting Date:	· · · · · · · · · · · · · · · · · · ·
A member of the public may address any action Council's agenda by delivering this completed care the item being considered. All comments shall be (Chair) and no comments or actions should be disruptive nature. Please note Rules of Conduct of	d to the City Clerk prior to directed to the President of a personal nature or
I understand that my comments are limited to minutes, unless determined otherwise by the P time may not be given to another.	resident (Chair) and my
Subject: Chappia Junes Bridge	
Name: Alay GRAY	
Address: 260 S. Tamason St. Suite	150
Phone: 850-510-0596	
Email: alangray wicp@gmail.com	
City Resident:	City Business Owner: ☐ Yes ☐ No

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 19 JAN 2KI 9
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another.
Subject: EAB/BAN Item# 19 Name: DR. GLORIA HORNING
Name: DR. GLORIA HORNING
Address:
Phone: OU Record
Email:
City Resident:

PUBLIC INPUT ON CITY COUNCIL AGENDA ITEM
Meeting Date: 17 - 17
A member of the public may address any action or discussion item on Council's agenda by delivering this completed card to the City Clerk prior to the item being considered. All comments shall be directed to the President (Chair) and no comments or actions should be of a personal nature or disruptive nature. Please note Rules of Conduct on back of card.
I understand that my comments are limited to no more than three (3) minutes, unless determined otherwise by the President (Chair) and my time may not be given to another. Subject: Conclusive Comments
Address:
Phone:
Email:
City Resident:
City Property Owner: ☐ Yes ☐ No ☐ Yes ☐ No

(Chair) and my time may not be given to another.			
Name: Lary Dours T.			
Address: 12 15 6			
Phone: 850 5546414			
Email: Fisht faction d Adlicam			
City Resident:	☐ Yes	□ No	
City Property Owner:	☐ Yes	□ No	
City Business Owner:	☐ Yes	□ No	

Present to City Clerk prior to the begining of the Leroy Boyd Forum.

LEROY BOYD FORUM is an opportunity for the public to comment on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to three (3) minutes, unless determined otherwise by the President

(Chair) and my time may not be given to another.

Name: Karen Kilfatrick

Address: 2040 W Intendencya St.

Phone: 434.9501

Email:
City Resident: Yes No

City Property Owner: Yes No

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LEROY BOYD FORUM is an opportunity for the public to comment on any subject **NOT** on the Agenda. Please note Rules of Conduct on the back of card. I understand that my comments are limited to three (3) minutes, unless determined otherwise by the President