



City of Pensacola

CITY COUNCIL AGENDA CONFERENCE

Meeting Minutes

October 7, 2019

3:30 P.M.

Hagler/Mason Conference Room

The agenda conference was called to order by Council President Terhaar (immediately following the 3:30 P.M. Community Redevelopment Agency (CRA) Board meeting) at 3:56 P.M.

ROLL CALL

Council Members Present: Andy Terhaar, P.C. Wu, Jewel Cannada-Wynn, Ann Hill, John Jerrals, Jared Moore, Sherri Myers

Council Members Absent: None

Also Present: Mayor Grover C. Robinson (left 5:02)

PRESENTATION ITEMS

1. [19-00429](#) PRESENTATION - JOHN JOHNSON OF OPENING DOORS NORTHWEST FLORIDA

Recommendation: That the City Council receive a presentation from John Johnson of Opening Doors Northwest Florida.

John Johnson, Executive Director of Opening Doors Northwest Florida provided an overhead presentation providing an update of operations and services. Discussion followed with Mr. Johnson fielding comments and questions accordingly. Mayor Robinson also provided input.

2. [19-00452](#) PRESENTATION - STORMWATER ASSESSMENT PROGRAM TO FUND NEW CAPITAL INFRASTRUCTURE IMPROVEMENTS

Recommendation: That City Council receive a presentation from Government Services Group, Inc. (GSG) regarding a stormwater assessment program to fund new capital infrastructure improvements.

Sandi Walker, Project Coordinator for GSG provided an overhead presentation (on file with background materials). Discussion followed with Ms. Walker fielding comments and questions accordingly. Mayor Robinson also provided input.

PRESENTATION ITEMS (CONT'D.)

3. [19-00457](#) PRESENTATION OF PROPOSALS: MARKET PLACE/SUMMIT GREENWAY AND CARPENTER'S CREEK WATERSHED

Recommendation: That City Council receive a presentation from Councilwoman Sherri Myers regarding two potential upcoming proposals: Market Place / Summit Greenway and Carpenter's Creek Watershed.

Postponed by sponsor.

REVIEW OF CONSENT AGENDA ITEMS

4. [19-00456](#) COMMUNITY WIDE WORKSHOP REGARDING STREET LIGHTING

Recommendation: That City Council conduct a community wide workshop regarding street lighting. Further that this workshop be held out of City Hall at a yet to be determined, city-owned, county-owned or public facility located within the North end of the City. Finally, that prior to the holding of this workshop, City Council receive a presentation outlining what part of the 5-year lighting plan has been completed, how much funding has been expended and from what sources did those funds emanate.

Place on Consent Agenda.

5. [19-00454](#) RECOMMENDATION FROM THE ENVIRONMENTAL ADVISORY BOARD REGARDING THE USE OF CHEMICALS FOR THE SPRAYING OF ATHLETIC FIELDS

Recommendation: That City Council forward to the Mayor's Office the following recommendation from the Environmental Advisory Board (EAB):

To propose a moratorium on the spraying of youth athletic fields and parks within the City limits until the City provides a comprehensive list of chemicals and the application schedule for the EAB to review.

Discussion took place with Council Member Myers (sponsor) fielding comments and questions. City Administrator Holley also provided input.

Council President Terhaar indicated this item will be placed on the regular agenda.

REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)

6. [19-00458](#) REFERRAL TO PLANNING BOARD - PROPOSED AMENDMENT TO SECTION 12-6-4(D) OF THE LAND DEVELOPMENT CODE - LANDSCAPE AND TREE PROTECTION PLAN

Recommendation: That City Council refer to the Planning Board a proposed amendment to Section 12-6-4(D) (Landscape and tree protection plan) of the Land Development Code (LDC).

Place on Consent Agenda.

7. [19-00461](#) CITY COUNCIL STAFF SALARY INCREASE

Recommendation: That City Council approve a 4% salary increase for Council Staff (Council Executive, Executive Assistant to City Council and Council Assistant) and an up to 2% merit increase based on performance evaluations for Council Staff.

Council Member Myers made comments and requested additional information related to job descriptions and evaluations of individual employees.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

8. [19-00441](#) PUBLIC HEARING - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-31 - ACCESSORY USES AND STRUCTURE STANDARDS

Recommendation: That City Council conduct a Public Hearing on October 10, 2019, to consider the request to amend Section 12-2-31 of the Land Development Code pertaining to Accessory Uses and Structure Standards.

Planning Services Administrator Morris responded accordingly to questions from Council Members.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

9. [31-19 PROPOSED ORDINANCE NO. 31-19 - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-31 - ACCESSORY USES AND STRUCTURE STANDARDS](#)

Recommendation: That City Council approve Proposed Ordinance No. 31-19 on first reading:

AN ORDINANCE AMENDING SECTION 12-2-31 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ACCESSORY USES AND STRUCTURE STANDARD; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

10. [33-19 PROPOSED ORDINANCE NO. 33-19 - PROPOSED AMENDMENT TO TITLE 7 LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, OF THE CODE OF THE CITY OF PENSACOLA](#)

Recommendation: That the City Council approve Proposed Ordinance No. 33-19 on first reading.

AN ORDINANCE AMENDING TITLE 7, LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, SECTIONS 7-14-2, 7-14-3, 7-14-5, 7-14-12, AND 7-14-13 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ADMINISTRATIVE APPLICATION FEES; AMENDING PERMIT FEES; AMENDING FIELD INSPECTION FEES; ADDING A LIEN SEARCH REQUEST FEE; AMENDING PROVISION FOR REFUNDS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Inspections Services Administrator Bilby responded accordingly to questions from Council Member Hill.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

11. [2019-58](#) RESOLUTION NO. 2019-58 - CORRECTING A SCRIVENERS ERROR IN SECTION 7-12-7(e) OF ORDINANCE NO. 17-19

Recommendation: That City Council adopt Resolution 2019-58:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; CORRECTING A SCRIVENER'S ERROR IN SECTION 7-12-7(e) OF ORDINANCE NO. 17-19; CREATING A DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM AND ESTABLISHING MICROMOBILITY DEVICE PROGRAM PERMIT FEES; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

12. [2019-59](#) RESOLUTION NO. 2019-59 - CENSUS 2020

Recommendation: That City Council adopt Resolution No. 2019-59:

A RESOLUTION SUPPORTING LOCAL EDUCATIONAL INITIATIVES, PUBLICITY AND PROMOTIONAL ACTIVITIES TO INCREASE COMMUNITY AWARENESS AND PARTICIPATION IN THE 2020 CENSUS

Place on Regular Agenda.

13. [19-19](#) PROPOSED ORDINANCE NO. 19-19 - AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTION OF THE CURRENT FUTURE LAND USE MAP

Recommendation: That City Council adopt Proposed Ordinance No. 19-19 on second reading.

AN ORDINANCE ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

14. [30-19 PROPOSED ORDINANCE NO. 30-19 - REQUEST FOR ZONING MAP AMENDMENT - 3200 BLOCK SEVILLE DRIVE](#)

Recommendation: That City Council adopt Proposed Ordinance No. 30-19 on second reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Place on Regular Agenda.

FOR DISCUSSION

None

CONSIDERATION OF ANY ADD-ON ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read the items as presented above.

No objections.

CITY ADMINISTRATOR'S COMMUNICATION

City Administrator Holley indicated they are working with County staff to schedule a joint meeting of the Mayor and City Council with the Escambia County Board of County Commissioners (tentatively) for December 4th. He indicated such issues as homelessness and affordable housing will be on the agenda. Please forward other issues. Council Member Myers raised the issue of traffic calming improvements.

CITY ATTORNEY'S COMMUNICATION

None

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.

None

CITY COUNCIL COMMUNICATION

None

ADJOURNMENT

5:34 P. M.