



City of Pensacola

CITY COUNCIL

Regular Meeting Minutes

September 26, 2019

5:30 P.M.

Council Chambers

Council President Terhaar called the meeting to order at 5:33 P.M.

ROLL CALL

Council Members Present: Andy Terhaar, P.C. Wu, Ann Hill, John Jerrals, Jared Moore, Sherri Myers

Council Members Absent: Jewel Cannada-Wynn

Also Present: Mayor Grover C. Robinson, IV

INVOCATION

Apostle Lawrence Wynder, Senior Pastor - Empowerment Christian Center International

PLEDGE OF ALLEGIANCE

Council Member John Jerrals

AWARDS

Mayor Robinson presented a proclamation to John Appleyard recognizing him as *Pensacola's Storyteller Emeritus*.

Jared Perdue, District 3 Director of Transportation with the Florida Department of Transportation provided an update on proposed safety improvements for West Cervantes Street and his meetings with Mayor Robinson and City staff. He responded accordingly to questions from Council Members and Mayor Robinson.

That concluded awards.

FIRST LEROY BOYD FORUM

The following individuals addressed Council regarding their concerns and opposition related to the installation of 5G cell poles within residential neighborhoods:

Eve Herron
Janie Myrick
David Anderson

Rhea Kessler
Rachel Mahone

The following individuals addressed Council expressing their concerns regarding global climate change and urged the adoption of the recommendations contained in the final report from the City's *Climate Mitigation and Adaption Task Force*:

Nick Breland
Katie French
John O'Neill
Frances Hinely
Larisa Salisbury

Jett Zhang
Paige Plier
Margaret Hostetter
Mea Brahier

Council Member Myers and Mayor Robinson made follow-up remarks.

George Mead: Made follow-up remarks on the issues raised by speakers (of both groups) above and relating the implementation of policy based on scientific data.

That concluded the first segment of LeRoy Boyd Forum.

APPROVAL OF MINUTES

1. [19-00446](#) APPROVAL OF MINUTES: REGULAR MEETING DATED SEPTEMBER 12, 2019; SPECIAL MEETINGS DATED SEPTEMBER 11, 2019 AND SEPTEMBER 18, 2019

A motion to approve was made by Council Member Moore and seconded by Council Member Jerrals.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

APPROVAL OF AGENDA

Council President Terhaar referenced hardcopies of **revisions provided for the following items:**

Item 11 (19-00438) PITT SLIP AMENDED AND RESTATED LEASE

Item 18 RESOLUTION NO. 2019-52 INDIGENT HEALTH CARE SPECIAL ASSESSMENT

Also, Council Member Myers requested Item 5 (19-00424) AWARD OF ENGINEERING CONSULTING SERVICES CONTRACTS FOR RFQ #19-023 PROFESSIONAL CONSULTING SERVICES FOR CONSTRUCTION RENOVATION, AND EXPANSION PROJECTS be move from the consent agenda to the regular agenda.

A motion to approve was made by Council Member Moore and seconded by Council Member Hill.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

CONSENT AGENDA

2. [19-00425 APPOINTMENTS - FIRE PREVENTION BOARD OF APPEALS](#)

Recommendation: That City Council reappoint Alyce Flournoy-Jones and Jay Larson to the Fire Prevention Board of Appeals for a term of three (3) years, expiring August 31, 2022.

3. [19-00426 APPOINTMENTS - ARCHITECTURAL REVIEW BOARD](#)

Recommendation: That City Council appoint Bianca Villegas, a resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District; reappoint Susan Campbell Hatler, a property or business owner in the Palafox Historic Business District or the Governmental Center District; and reappoint George R. Mead, II, a resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District, for a term of two (2) years, expiring September 30, 2021.

CONSENT AGENDA (CONT'D.)

4. [19-00381](#) AMENDMENT TO DISPOSITION OF SURPLUS PROPERTY - 2420 NORTH 7TH AVENUE, PARCEL REFERENCE NUMBER 000S009020043090

Recommendation: That City Council reaffirm the disposition of City-owned real property located at 2420 North 7TH Avenue, parcel identification number 000S009020043090, account number 133609100 as surplus. Further, that City Council amend the method of disposition from open bid to direct negotiation in accordance with the policy for disposition of City-owned real property. Finally, that City Council authorize the Mayor to take all actions necessary to accomplish the disposition of the parcel for the purpose of affordable housing and designate any proceeds from the sale of the parcel to the Housing Initiatives Fund.

A motion to approve consent agenda items 2, 3, and 4 was made by Council Member Moore and seconded by Council Member Jerrals.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

REGULAR AGENDA

5. [19-00424](#) AWARD OF ENGINEERING CONTINUING SERVICES CONTRACTS FOR RFQ#19-023 PROFESSIONAL CONSULTING SERVICES FOR CONSTRUCTION, RENOVATION, AND EXPANSION PROJECTS.

Recommendation: That City Council award contracts to Mott MacDonald Florida, LLC, HDR Engineering, Inc., Dewberry Engineers, Inc., Atkins North America, Inc., Baskerville-Donovan, Inc., Kenneth Horne & Associates, Inc., and Fabre Engineering and Surveying for continuing professional engineering services requested through RFQ #19-023 for an initial term of three years. Further, that Council authorize the Mayor take all actions necessary to negotiate and execute the necessary contracts, including the two one-year renewal options specified in the RFQ.

A motion to approve was made by Council Member Moore and seconded by Council Member Terhaar.

Council Member Myers made comments indicating she will not vote in favor of this item.

REGULAR AGENDA (CONT'D.)

The motion (to approve Item 5) carried by the following vote:

Yes: 4 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore
No: 2 John Jerralds, Sherri Myers

6. [19-00408](#) QUASI-JUDICIAL HEARING: REQUEST FOR AMENDMENT TO CONDITIONAL USE - MOBILE RESTAURANT UNIT DEVELOPMENT "AL FRESCO"

Recommendation: That City Council conduct a quasi-judicial hearing on September 26, 2019 to consider a proposed amendment to the Conditional Use permit for the Mobile Restaurant Unit Development "Al Fresco".

Council President Terhaar read into the record describing how a quasi-judicial proceeding differs from legislative action. He then called on City staff as to whether or not this issue is contested. **Planning Services Administrator Morris indicated she is not aware of any opposition to this request.** Council President Terhaar indicated they may dispense of formalities but indicated it is necessary for evidence to be entered into the record.

Planning Services Administrator Morris presented evidence into the record on behalf of the City describing the issue and referencing all background materials provided in the agenda package dated 9/26/19, as well as overhead slides of the subject property.

Council President Terhaar then provided an opportunity for the requestor to enter any additional evidence.

Scott Sallis, architect and representative for the property owner addressed Council providing verbal testimony which elaborated on the evidence provided by Planning Services Administrator Morris.

Council Members asked questions of Mr. Sallis which he responded accordingly.

A motion to approve was made by Council Member Moore and seconded by Council Member Myers.

There being no discussion, the vote was called.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

REGULAR AGENDA (CONT'D.)

7. [19-00219 PUBLIC HEARING - ADOPTION OF AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTION OF THE CURRENT FUTURE LAND USE MAP](#)

Recommendation: That City Council conduct a public hearing on September 26, 2019 to consider the adoption of Amendments to the Comprehensive Plan and adopt the Current Future Land Use Map as an exhibit to the Comprehensive Plan.

Planning Services Administrator Morris described the issue before Council explaining the amendment process as stipulated by the State as highlighted in the background materials provided in the agenda package dated 9/26/19, as well as overhead slides. She then responded accordingly to questions from Council Member Myers.

A motion to approve was made by Council Member Moore and seconded by Council Member Myers.

There being no discussion, the vote was called.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

8. [19-19 PROPOSED ORDINANCE NO. 19-19 - AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTION OF THE CURRENT FUTURE LAND USE MAP](#)

Recommendation: That City Council approve Proposed Ordinance No. 19-19 on first reading.

[AN ORDINANCE ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.](#)

A motion to approve on first reading was made by Council Member Moore and seconded by Council Member Hill.

REGULAR AGENDA (CONT'D.)

The motion (to approve P.O. #19-19 on first reading) carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

9. [19-00422](#) PUBLIC HEARING: REQUEST FOR ZONING MAP AMENDMENT - 3200 BLOCK SEVILLE DRIVE

Recommendation: That City Council conduct a Public Hearing on September 26, 2019, to consider the request to amend the Zoning Map for the property located in the 3200 Block of Seville Drive.

Planning Services Administrator Morris described the issue before Council as highlighted in the background materials provided in the agenda package dated 9/26/19, as well as overhead slides.

Justin Beck, property owner addressed Council regarding the request.

A motion to approve was made by Council Member Myers and seconded by Council Member Jerralds.

There being no discussion, the vote was called.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

10. [30-19](#) PROPOSED ORDINANCE NO. 30-19, REQUEST FOR ZONING MAP AMENDMENT - 3200 BLOCK SEVILLE DRIVE

Recommendation: That City Council approve Proposed Ordinance No. 30-19 on first reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

A motion to approve on first reading was made by Council Member Myers and seconded by Council Member Hill.

REGULAR AGENDA (CONT'D.)

The motion (to approve P.O. #30-19 on first reading) carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

11. [19-00438](#) PITT SLIP AMENDED AND RESTATED LEASE

Recommendation: That City Council approve the Amended and Restated Lease Agreement requested by Seville Harbour, Inc. (f/k/a South Florida Marine Investors, Inc.) Further that City Council authorize the Mayor to take all necessary actions to execute the Amended and Restated Lease Agreement.

A motion to approve (with revisions to the lease language as provided by City Attorney Woolf based on discussion during 9/23 agenda conference - - on file with background materials) was made by Council Member Myers and seconded by Council Member Jerralds.

Ed Fleming, legal counsel for the master lessee was in attendance and addressed Council.

Public input was heard from Mark Moore.

Council Members Hill, Moore, Myers, and Terhaar made comments.

There being no further speakers, the vote was called.

The motion carried by the following vote:

Yes: 4 Andy Terhaar, P.C. Wu, John Jerralds, Sherri Myers
No: 2 Ann Hill, Jared Moore

12. [19-00431](#) CITY COUNCIL CONSENT TO THE MAYOR'S APPOINTMENT OF TED KIRCHHARR AS HUMAN RESOURCES DIRECTOR

Recommendation: That City Council consent to the Mayor's appointment of Ted Kirchharr as Human Resources Director in accordance with City Charter Section 4.01(a) (7).

A motion to approve was made by Council Member Moore and seconded by Council Member Jerralds.

REGULAR AGENDA (CONT'D.)**The motion (to approve Item 12) carried by the following vote:**

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

Mayor Robinson introduced newly confirmed Human Resources Director Ted Kirchharr. He also recognized and commended Interim Human Resources Director Rod Powell.

13. [2019-57 RESOLUTION NO. 2019-57 - HISTORIC STRUCTURE MASTER LIST](#)

Recommendation: That City Council adopt Resolution No. 2019-57.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, SUPPORTING THE CREATION OF A MASTER LIST OF HISTORIC, ARCHITECTURAL, CULTURAL OR URBAN DESIGN VALUE STRUCTURES WITHIN THE CITY; PROVIDING AN EFFECTIVE DATE

A motion to adopt was made by Council Member Moore and seconded by Council Member Hill.

Council Member Moore made comments thanking Council Member Hill (sponsor) for bringing this forward.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

14. [19-00432 PROPOSED MICROMOBILITY FRANCHISE AREA](#)

Recommendation: That City Council approve the Proposed Micromobility Franchise Area Map

A motion to approve was made by Council Member Terhaar and seconded by Council Member Hill.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

REGULAR AGENDA (CONT'D.)**15. [19-00433](#) CITY COUNCIL CONSIDERATION OF THE CITY OF PENSACOLA 2020 LEGISLATIVE INITIATIVES**

Recommendation: That City Council adopt the City of Pensacola 2020 Legislative Initiatives

A motion to approve was made by Council Member Myers and seconded by Council Member Moore.

Council Member Myers made comments suggesting the City request the Legislature initiate a state-wide summit to address climate change. Mayor Robinson responded recommending a better course of action through the Florida League of Cities (FLC) in order to gain support of cities throughout the State. He indicated he, if Council is inclined to adopt a resolution, is willing to bring it forward at the upcoming FLC meeting in November. Council Member Myers indicated she will sponsor legislation to bring forward for Council's consideration.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

16. [2019-41](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2019-41 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE PENSACOLA POLICE DEPARTMENT

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 2019-41.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Hill and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

REGULAR AGENDA (CONT'D.)

17. [29-19 PROPOSED ORDINANCE NO. 29-19 REPEALING AND REPLACING ORDINANCE NO. 10-19 AUTHORIZING A SPECIAL ASSESSMENT UPON HOSPITAL PROPERTY TO GENERATE FUNDS FOR INDIGENT HEALTH CARE](#)

Recommendation: That City Council adopt Proposed Ordinance No. 29-19 on second reading.

AN ORDINANCE RELATING TO FUNDING FOR THE PROVISION OF INDIGENT CARE SERVICES BY HOSPITALS LOCATED WITHIN THE CITY OF PENSACOLA; PROVIDING A SPECIAL NON-AD VALOREM ASSESSMENT AGAINST THE PROPERTY OF SUCH HOSPITALS FOR THE PURPOSE OF INCREASING FUNDING AVAILABLE FOR THE PROVISION OF SUCH SERVICES; PROVIDING DEFINITIONS; PROVIDING PROCEDURES FOR THE IMPLEMENTATION AND COLLECTION OF SPECIAL ASSESSMENTS CONFORMING TO THE REQUIREMENTS OF LAW; PROVIDING FOR SEVERABILITY; REPEALING AND REPLACING ORDINANCE NO. 10-19; AND PROVIDING AN EFFECTIVE DATE. **(Ordinance No. 18-19)**

A motion to adopt was made by Council Member Jerrals and seconded by Council Member Moore.

The motion carried by the following vote:

Yes: 6	Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0	None

REGULAR AGENDA (CONT'D.)

18. [2019-52](#) RESOLUTION NO. 2019-52 - INDIGENT HEALTH CARE SPECIAL ASSESSMENT

Recommendation: That City Council adopt Resolution No. 2019-52.

AN ASSESSMENT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, AUTHORIZING, LEVYING, AND IMPOSING A NON-AD VALOREM ASSESSMENT WITHIN THE AREAS OF THE CITY LIMITS DESCRIBED HEREIN FOR THE PURPOSE OF SUPPORTING THE PROVISION OF CHARITY HEALTH CARE BY THE CITY'S HOSPITALS TO INDIGENT MEMBERS OF THE NORTHWEST FLORIDA COMMUNITY; FINDING AND DETERMINING THAT CERTAIN REAL PROPERTY IS SPECIALLY BENEFITED BY THE INCREASED SUPPORT FOR CHARITY CARE; MAKING CERTAIN OTHER FINDINGS IN RELATION THERETO; ESTABLISHING THE METHOD OF ASSESSING AND COLLECTING THE ASSESSMENT AGAINST THE REAL PROPERTY; SPECIFYING THE MAXIMUM ANNUAL ASSESSMENT AMOUNT AND THE MAXIMUM ASSESSMENT LIEN TO BE LEVIED AGAINST THE SPECIALLY BENEFITED REAL PROPERTY; CONFIRMING THE ASSESSMENT RESOLUTION; PROVIDING FOR CERTAIN OTHER AUTHORIZATIONS AND DELEGATIONS OF AUTHORITY IN RELATION THERETO; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

A motion to adopt (with revisions adjusting language as provided by City Attorney Woolf based on clarification from the State - - on file with background materials) was made by Council Member Moore and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

19. [2019-53](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2019-53 - INDIGENT HEALTH CARE SPECIAL ASSESSMENT

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2019-53.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Hill and seconded by Council Member Terhaar.

REGULAR AGENDA (CONT'D.)

The motion (to adopt Res. #2019-53) carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

20. [24-19 PROPOSED ORDINANCE NO. 24-19 - AMENDING THE CODE OF THE CITY OF PENSACOLA, LAND DEVELOPMENT CODE, SECTION 12-12-5 - BUILDING PERMITS; PROVIDING FOR HISTORIC DEMOLITION REVIEW](#)

Recommendation: That City Council adopt Proposed Ordinance No. 24-19 on second reading:

AN ORDINANCE AMENDING SECTION 12-12-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; CREATING SUBSECTION 12-12-5(E) ESTABLISHING A PROCESS FOR THE REVIEW OF REQUESTS TO DEMOLISH BUILDINGS OF HISTORICAL, ARCHITECTURAL, CULTURAL OR URBAN DESIGN VALUE TO THE CITY; PROVIDING DEFINITIONS; PROVIDING ARCHITECTURAL REVIEW BOARD CRITERIA AND PROCEDURES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. ([Ordinance No. 19-19](#))

A motion to adopt was made by Council Member Hill and seconded by Council Member Moore.

The motion carried by the following vote:

Yes: 5 P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 1 Andy Terhaar

21. [25-19 PROPOSED ORDINANCE NO. 25-19, REPEALING SECTION 12-13-4 OF THE LAND DEVELOPMENT CODE; ABOLISHING THE GATEWAY REVIEW BOARD; AMENDING SECTION 12-13-2, TRANSFERRING FUNCTIONS TO THE PLANNING BOARD AND CONFORMING REFERENCES WITHIN THE CODE.](#)

Recommendation: That City Council adopt Proposed Ordinance No. 25-19 on second reading:

AN ORDINANCE REPEALING SECTION 12-13-4, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; ABOLISHING THE GATEWAY REVIEW BOARD; AMENDING SECTION 12-13-2, TRANSFERRING FUNCTIONS OF THE GATEWAY REVIEW BOARD TO THE PLANNING BOARD; CONFORMING REFERENCES WITHIN THE CODE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. ([Ordinance No. 20-19](#))

REGULAR AGENDA (CONT'D.)

A motion to adopt (P.O. #25-19) was made by Council Member Terhaar and seconded by Jared Moore.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

22. [27-19 PROPOSED ORDINANCE NO. 27-19, AMENDMENT TO SECTION 10-4-19 - SCHEDULE OF GAS RATES AND CHARGES](#)

Recommendation: That City Council adopt Proposed Ordinance No. 27-19 on second reading.

AN ORDINANCE AMENDING SECTION 10-4-19 OF THE CODE OF THE CITY OF PENSACOLA ENTITLED: "SCHEDULE OF RATES AND CHARGES"; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. (**[Ordinance No. 21-19](#)**)

A motion to adopt was made by Council Member Moore and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerrals, Sherri Myers
No: 0 None

23. [28-19 PROPOSED ORDINANCE NO. 28-19 - AMENDMENT TO CITY CODE SECTION 4-3-97 - SANITATION COLLECTION FEE AND EQUIPMENT SURCHARGE.](#)

Recommendation: That City Council adopt Proposed Ordinance No. 28-19 on second reading.

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION COLLECTION FEES AND THE SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. (**[Ordinance NO. 22-19](#)**)

A motion to adopt was made by Council Member Myers and seconded by Council Member Moore.

REGULAR AGENDA (CONT'D.)

The motion (to adopt P.O. #28-19) carried by the following vote:

Yes: 6 Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, John Jerralds, Sherri Myers
No: 0 None

COUNCIL EXECUTIVE'S REPORT

None

MAYOR'S COMMUNICATION

Mayor Robinson recognized various staff for their efforts and attendance with him meeting with FDOT.

Also, advised he and City Administrator Holley met with other small cities in Panama City to discuss issues surrounding the installation of 5G cell poles.

COUNCIL COMMUNICATIONS

Council Member Myers expressed concerns regarding neighborhood safety issues within District 2 which need to be addressed by Escambia County officials, particularly Lanier Drive. She urged Mayor Robinson to advocate for such issues to be addressed in his talks with County officials.

CIVIC ANNOUNCEMENTS

None

SECOND LEROY BOYD FORUM

None

ADJOURNMENT

WHEREUPON the meeting was adjourned at 8:04 P.M.

Adopted: _____

Approved: _____
R. Andy Terhaar, President of City Council

Attest:

Ericka L. Burnett, City Clerk