



City of Pensacola

CITY COUNCIL

Agenda Conference Minutes

April 5, 2021

3:30 P.M.

Council Chambers

The agenda conference was called to order by Council President Moore at 3:31 P.M.

ROLL CALL

Council Members Present: Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins

Council Members Absent: Casey Jones

Also Present: Mayor Grover C. Robinson, IV (arrived 3:33)

Members of the public may attend the meeting in person; however, there will be limited seating capacity. Consistent with CDC guidelines, attendees will be required to sit at least 6 feet apart and to wear face coverings that cover their nose and mouth.

The meeting can be watched live stream at: cityofpensacola.com/428/Live-Meeting-Video.

PRESENTATION ITEMS

1. [21-00320 PRESENTATION FROM JENNA JENSEN, THE HUMANE SOCIETY OF THE UNITED STATES \(HSUS\), STOP THE PUPPY MILLS CAMPAIGN](#)

Recommendation: The City Council accept a presentation from Jenna Jensen, Public Policy Specialist with the Humane Society of the United States, regarding the Stop the Puppy Mills Campaign.

Jenna Jensen, Public Policy Specialist with HSUS provided an overhead presentation advocating for adoption of a humane pet store ordinance (on file with background materials). Following the presentation, she responded accordingly to questions.

PRESENTATION ITEMS (CONT'D.)2. [21-00328 ANIMAL RESCUES](#)

Recommendation: That City Council accept a presentation from Francine Armstrong, of A Place of Hope, small dog rescue.

Francine Armstrong, President of A Place of Hope addressed Council describing the work of their all-volunteer organization rescuing small dogs and provided overhead slides depicting the horrible state of health and conditions in which they rescue dogs. Following the presentation, she responded accordingly questions. Mayor Robinson provided input regarding the challenges facing Escambia County Animal Control related to enforcement.

3. [21-00316 PRESENTATION FROM GEORGE HAWTHORNE REGARDING THE COVENANT WITH THE COMMUNITY](#)

Recommendation: That City Council accept a presentation from George Hawthorne regarding the Covenant with the Community as it relates to the Community Maritime Park.

George Hawthorne addressed Council related to implementation of the Covenant With the Community when development planning first took place for the Community Maritime Park. He referenced the many background materials provided in the agenda package as resources. He responded accordingly to questions.

REVIEW OF CONSENT AGENDA ITEMS4. [21-00206 INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND ESCAMBIA COUNTY, FLORIDA FOR BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT](#)

Recommendation: That City Council approve the Interlocal Agreement between the City of Pensacola and Escambia County, Florida for the Burgess Road Sidewalk and Drainage Improvement Project.

Finance Director Lovoy responded accordingly to questions from Council Member Brahier regarding funding for the project.

Place on Consent Agenda.

REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)

5. [21-00222](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND THE EMERALD COAST UTILITIES AUTHORITY (ECUA) FOR BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT

Recommendation: That City Council approve the Interlocal Agreement between the City of Pensacola and the Emerald Coast Utilities Authority (ECUA) for the Burgess Road Sidewalk and Drainage Improvements Project.

Place on Consent Agenda.

6. [21-00143](#) AWARD OF BID #21-013 BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT

Recommendation: That City Council award Bid #21-013 Burgess Road Sidewalk and Drainage Improvements Project to Roads, Inc. of NWF of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$1,282,667.54 plus bid alternate #2 in the amount of \$195,107.03, plus bid alternate #3 in the amount of \$57,602.99, plus bid alternate #4 in the amount of \$504,285.12 plus a 10% contingency in the amount of \$203,966.27 for a total amount of \$2,243,628.95. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

Place on Consent Agenda.

7. [21-00269](#) AWARD OF CONTRACT TO EMERALD COAST CONSTRUCTORS, INC. FOR INVITATION TO BID (ITB) #21-012 MAGEE FIELD IMPROVEMENTS

Recommendation: That City Council award a contract to Emerald Coast Constructors, Inc. for ITB #21-012 Magee Field Improvements for \$433,473.74 base bid, \$516,141.87 additive alternate #1, and a 10% contingency of \$94,961.56 for a total amount of \$1,044,577.17. Further that City Council authorize the Mayor to execute all contracts, related documents, and take all related actions necessary to complete the project.

Place on Consent Agenda.

8. [21-00256](#) APPOINTMENT - AFFORDABLE HOUSING ADVISORY COMMITTEE

Recommendation: That City Council approve Crystal Scott, an Escambia County appointee, as a member to the Affordable Housing Advisory Committee for the remainder of a three (3) year term, expiring September 30, 2021.

Place on Consent Agenda.

REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)9. [21-00314](#) APPOINTMENT - PARKS AND RECREATION BOARD

Recommendation: That City Council appoint one individual to the Parks and Recreation Board to fill an unexpired term ending March 31, 2023.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS10. [21-00260](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - COVINGTON PLACE FIRST ADDITION

Recommendation: That City Council conduct a quasi-judicial hearing on April 8, 2021, to consider approval of the Final Subdivision Plat - Covington Place First Addition.

Council President Moore indicated this item has been **withdrawn by the sponsor**. Council Executive Kraher clarified it will be rescheduled for the next Council meeting on 4/22/21.

Withdrawn.

11. [21-00315](#) ACQUISITION OF REAL PROPERTY - 2308 DR. MARTIN LUTHER KING JR. DRIVE

Recommendation: That City Council approve the purchase of the real property located at 2308 Dr. Martin Luther King Jr. Drive (Parcel No. 000S009020005113) from AMR at Pensacola, Inc. for \$205,000 plus an estimated \$10,000 in closing costs for a total amount of \$215,000. Further, the City Council authorize the Mayor to take all necessary actions and execute any documents related to the acquisition of the property. Finally, that City Council adopt a Supplemental Budget Resolution appropriating the funds to purchase the property as well as perform minor renovations to the building.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

12. [2021-19](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-19 - ACQUISITION OF REAL PROPERTY - 2308 DR. MARTIN LUTHER KING, JR. DRIVE

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2021-19

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Mayor Robinson (sponsor) addressed Council regarding the acquisition of the property being related to improvements at Magee Field. Parks and Recreation Director Cooper responded to questions accordingly. **Council Member Myers requested a copy of the memorandum of understanding for operation of the programming be provided for Thursday's (4/8/21) meeting.**

Place on Regular Agenda.

13. [21-00317](#) NAMING AND DEDICATION COURT 13 AT ROGER SCOTT TENNIS CENTER IN HONOR OF BRUCE CATON

Recommendation: That City Council approve the Parks and Recreation Board recommendation to name and dedicate Court 13 at Roger Scott Tennis Center in honor of Bruce Caton.

Mayor Robinson (sponsor) made remarks regarding Mr. Caton's many contributions to the tennis community over many decades.

Place on Regular Agenda.

14. [21-00318](#) NAMING AND DEDICATING A TENNIS COURT AT ROGER SCOTT TENNIS CENTER IN HONOR OF TERRY KELLEN

Recommendation: That City Council approve the Parks and Recreation Board recommendation to name and dedicate a tennis court at Roger Scott Tennis Center in honor of Terry Kellen

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

15. [21-00319](#) PLACEMENT OF A BENCH AND DEDICATION OF A TREE WITHIN BARTRAM PARK IN HONOR OF JOHN OLIVER.

Recommendation: That City Council approve the recommendation of the Parks and Recreation Board with the placement of a bench and dedication of a tree within Bartram Park in honor of John Oliver.

Place on Regular Agenda.

16. [11-21](#) PROPOSED ORDINANCE NO. 11-21 - AN ORDINANCE AMENDING SECTIONS 14-2-132 AND 14-2-133 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA

Recommendation: That City Council adopt Proposed Ordinance No. 11-21 on second reading:

AN ORDINANCE AMENDING SECTIONS 14-2-132 AND 14-2-133 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, ADOPTING THE PENSACOLA REGULATIONS TO IMPLEMENT CHAPTER 1 OF THE FLORIDA BUILDING CODE; ADOPTING APPENDICES J AND Q OF THE FLORIDA BUILDING CODE, RESIDENTIAL; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

DISCUSSION

17. [21-00302](#) TIPPIN PARK COMMUNITY RESOURCE CENTER

Council Member Myers (sponsor) provided an overview of the site location of the park for building of a community resource center, its proximity to three (3) public schools and demographics, funding sources, construction of a LEED building, and proposed emphasis of the center to benefit the community (referencing a handout provided to Council, but not provided for the record). Discussion took place with Council Member Myers fielding comments and questions. **She suggested Council begin considering a budget for the project in the amount of at least \$3 million (with \$1 million already appropriated).** Mayor Robinson provided feedback related to the design of the building referencing the Request for Qualifications (RFQ) which was let in March and indicated the contract would be forthcoming for Council's consideration in May.

DISCUSSION (CONT'D.)**18. [21-00322](#) USE OF THE AMERICAN RESCUE PLAN FUNDING THE CITY WILL RECEIVE**

Council Member Myers (sponsor) indicated Council needs to be involved in the discussion of determining the use of the funding. She stated she is specifically looking for some of the funds to be used as a source of funding for construction of the Tippin Park Community Resource Center. **Mayor Robinson and City Administrator addressed the issue indicating all projects will need to comply with the Act signed by President Biden and City staff is still awaiting eligibility guidelines from the U.S. Department of Treasury. Once the guidelines are established then they can move forward with bringing a proposed plan of projects forward for Council's consideration.**

CONSIDERATION OF ANY ADD-ON ITEMS

None

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read as presented above. *No objections.*

COMMUNICATIONS**CITY ADMINISTRATOR'S COMMUNICATION**

Mayor Robinson addressed Council regarding appointments to various Boards, Authorities, and Commissions.

CITY ATTORNEY'S COMMUNICATION

City Attorney Woolf referred to Council's recent discussion during a workshop on 3/22/21 regarding the drafting of an ordinance imposing aesthetic standards related to 5G installations in the City right-of-way. She indicated she wanted to make sure there was consensus among Council for her office to move forward with drafting an ordinance for Council's consideration. *No objections.*

Secondly, she advised Council that the option agreement with Silver Hills expired on 3/31/21 and the extension of the agreement was not executed at the behest of Silver Hills. She responded to questions from Council Members with input from Mayor Robinson.

Lastly, she informed Council of the passing of Jackie Vickrey, widow of former Parks and Recreation Director William "Red" Vickrey.

CITY COUNCIL COMMUNICATION

Council Member Hill informed Council of the passing of community advocate Dorothy Dubuisson.

ADJOURNMENT

5:56 P.M.