



# City of Pensacola

## CITY COUNCIL

### Agenda Conference Minutes

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August 15, 2022

3:30 P.M.

Hagler/Mason Conference Room

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The agenda conference was called to order by Council President Hill at 3:30 P.M.

#### ROLL CALL

**Council Members Present:** Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton (arrived 3:37), Casey Jones, Jared Moore (arrived 3:32), Sherri Myers (left 8:08)

**Council Members Absent:** None

**Also Present:** Mayor Grover C. Robinson, IV

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can also be watched live stream at: [cityofpensacola.com/428/Live-Meeting-Video](https://cityofpensacola.com/428/Live-Meeting-Video).

#### PRESENTATION ITEMS

1. [22-00807 PRESENTATION FROM CHIEF ERIC RANDALL - PENSACOLA POLICE DEPARTMENT](#)

**Recommendation:** That City Council receive a presentation from Chief Eric Randall of Pensacola Police Department providing an update on department progression.

Mayor Robinson (sponsor) and City Administrator Fiddler made opening remarks. Police Chief Randall provided an overhead presentation (on file with background materials) updating on departmental activities and initiatives within the community. He responded accordingly to comments and questions from Council Members.

**PRESENTATION ITEMS (CONT'D.)**

2. [22-00731 RENEWABLE ENERGY FEASIBILITY STUDY PRESENTATION; HOW TO REACH 30% RENEWABLE ENERGY BY 2030.](#)

**Recommendation:** That City Council receive a presentation from Sustainability Coordinator Mark Jackson regarding the City's Renewable Energy Feasibility Study.

Sustainability Coordinator Jackson provided an overhead presentation (on file with background materials) regarding a recent study. He responded accordingly to comments and questions from Council Members.

3. [22-00826 ROGER SCOTT TENNIS CENTER RENOVATIONS](#)

**Recommendation:**

That City Council receive a presentation regarding revised cost estimates for renovations to Roger Scott Tennis Center along with potential funding sources to assist in offsetting the additional costs.

Mayor Robinson (sponsor) made opening remarks. Finance Director Lovoy provided an overhead presentation (on file with background materials) regarding construction cost estimates reflecting almost double the amount of what is budgeted for the project and potential funding sources and options. Discussion ensued with Mayor Robinson, Finance Director Lovoy, Parks & Recreation Director Stills, and Brock Sakey representing Gulf Coast Tennis Group, LLC who provides professional services and management of the Roger Scott Tennis Center responding accordingly to comments and questions from Council Members.

**REVIEW OF CONSENT AGENDA ITEMS**

4. [22-00756 REFERRAL TO PLANNING BOARD - INCLUSION OF QUERCUS HEMISPHERICA - DARLINGTON OAK TO THE LIST OF PROTECTED TREES IN CITY CODE CHAPTER 12-6 TREE/LANDSCAPE REGULATIONS](#)

**Recommendation:** That City Council refer to the Planning Board for review and recommendation, the inclusion of Quercus hemisphaerica - Darlington Oak to the list of protected trees in City Code Chapter 12-6 Tree/Landscape Regulations.

Council Member Moore asked for clarification with Council President Hill (sponsor) and City Arborist Stultz responding accordingly.

**Place on Consent Agenda.**

**REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)**5. [22-00764](#) APPOINTMENTS - ZONING BOARD OF ADJUSTMENT

**Recommendation:** That City Council appoint three (3) individuals who are residents or property owners of the City to the Zoning Board of Adjustment for a term of three (3) years, expiring July 14, 2025.

**Place on Consent Agenda.**

6. [22-00798](#) APPROVAL OF THE AWARD TO OMNIA PARTNERS FOR THE PURCHASE OF TWO (2) 20 TON CONDENSING UNITS

**Recommendation:** That City Council approve the award to Omnia Partners for the purchase and installation of two (2) 20 Ton Condensing Units in the amount of \$71,435. Further, that City Council authorize the Mayor to execute all related documents and take all related actions necessary to complete the project.

**Place on Consent Agenda.**

7. [22-00839](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7

**Recommendation:** That City Council approve funding of \$2,000 for the Escambia County Sheriff Foundation and \$1,000 for the funding of the P.A.I.N. Memorial Garden from the City Council Discretionary Funds for District 7.

**Place on Consent Agenda.**

8. [22-00840](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT ANN HILL - DISTRICT 6

**Recommendation:** That City Council approve funding of \$1,000 for the P.A.I.N. Memorial Garden from the City Council Discretionary Funds for District 6.

**Place on Consent Agenda.**

9. [22-00842](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JARED MOORE - DISTRICT 4

**Recommendation:** That City Council approve funding of \$1,000 for the East Pensacola Heights Neighborhood Association for the purpose of installation of neighborhood signage.

**Place on Consent Agenda.**

**REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)**

10. [22-00843](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

**Recommendation:** That City Council approve funding of \$2,000 for the P.A.I.N. Memorial Garden and \$820 for the use of the Chappie James Museum of Pensacola, Inc. from the City Council Discretionary Funds for District 5.

**Place on Consent Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS**

11. [22-00772](#) PUBLIC HEARING: REQUEST FOR FUTURE LAND USE MAP AND ZONING MAP AMENDMENT - 411 N. BAYLEN STREET

**Recommendation:** That City Council conduct a Public Hearing on August 18, 2022, to consider the request to amend the Future Land Use Map and Zoning Map for 411 N. Baylen Street.

Council Member Moore asked for clarification regarding district boundaries on the maps provided. Assistant Planning & Zoning Manager Cannon responded accordingly with input from Mayor Robinson and Historic Preservation Planner Harding. **Assistant Planning & Zoning Manager Cannon indicated that she will double check the maps and if necessary, provide additional information prior to the public hearing.**

**Place on Regular Agenda.**

12. [33-22](#) PROPOSED ORDINANCE NO. 33-22 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 411 N. BAYLEN STREET

**Recommendation:** That City Council approve Proposed Ordinance No. 33-22 on first reading:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

13. [34-22](#) PROPOSED ORDINANCE NO. 34-22 - REQUEST FOR ZONING MAP AMENDMENT - 411 N. BAYLEN STREET

**Recommendation:** That City Council approve Proposed Ordinance No. 34-22 on first reading.

AN ORDINANCE AMENDING THE ZONING CLASIFICATION FOR CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

**Place on Regular Agenda.**

14. [22-00686](#) PUBLIC HEARING FOR THE ANNUAL ASSESSMENT RESOLUTION IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2022 STORMWATER ASSESSMENT ROLL

**Recommendation:** That City Council conduct a public hearing on August 18, 2022 to adopt the Annual Assessment Resolution imposing stormwater service assessments and approving the 2022 Stormwater Assessment Roll.

**Place on Regular Agenda.**

15. [2022-070](#) RESOLUTION NO. 2022-070 IMPOSING STORMWATER SERVICE ASSESSMENTS AND APPROVAL OF 2022 STORMWATER ASSESSMENT ROLL

**Recommendation:** That City Council adopt Resolution No. 2022-070.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, RELATING TO THE PROVISION OF STORMWATER MANAGEMENT SERVICES PROVIDED BY THE CITY'S STORMWATER UTILITY; REIMPOSING STORMWATER SERVICE ASSESSMENTS AGAINST DEVELOPED PROPERTY LOCATED WITHIN THE STORMWATER SERVICE AREA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022; APPROVING THE RATE OF ASSESSMENT; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

16. [22-00806](#) PUBLIC HEARING: DISPOSITION OF SURPLUS PROPERTY FOR ATTAINABLE HOUSING INFILL PROGRAM - 2300 WEST JACKSON STREET, A (PARCEL ID# 000S009060020172), 1700 DR. MARTIN LUTHER KING JR. DRIVE (PARCEL ID# 000S009020001101), 901 WEST BLOUNT STREET (PARCEL ID# 000S009050016054), AND 900 BLOCK WEST BLOUNT STREET (PARCEL ID# 000S009050009054)

**Recommendation:** That City Council conduct a public hearing to consider disposition of 2300 West Jackson Street, A (Parcel ID# 000S009060020172), 1700 Dr. Martin Luther King Jr. Drive (Parcel ID# 000S009020001101), 901 West Blount Street (Parcel ID# 000S009050016054), and 900 Block West Blount Street (Parcel ID# 000S009050009054) at no cost to income-qualified homebuyers, subject to affordability requirements, and pursuant to the terms of the City of Pensacola Attainable Housing Infill Program and Chapter 163, Part III, Florida Statutes.

**Place on Regular Agenda.**

17. [22-00808](#) DISPOSITION OF SURPLUS PROPERTY FOR ATTAINABLE HOUSING INFILL PROGRAM - 2300 WEST JACKSON STREET, A (PARCEL ID# 000S009060020172), 1700 DR. MARTIN LUTHER KING JR. DRIVE (PARCEL ID# 000S009020001101), 901 WEST BLOUNT STREET (PARCEL ID# 000S009050016054), AND 900 BLOCK WEST BLOUNT STREET (PARCEL ID# 000S009050009054)

**Recommendation:** That City Council approve disposition of 2300 West Jackson Street, A (Parcel ID# 000S009060020172), 1700 Dr. Martin Luther King Jr. Drive (Parcel ID# 000S009020001101), 901 West Blount Street (Parcel ID# 000S009050016054), and 900 Block West Blount Street (Parcel ID# 000S009050009054) at no cost to income-qualified homebuyers, subject to affordability requirements, and pursuant to the terms of the City of Pensacola Attainable Housing Infill Program and Chapter 163, Part III, Florida Statutes. Further, that the City Council waive, in part, the Policy for Disposition of City-Owned Property, removing the appraisal requirement for each parcel and accepting the assessed value, as determined by the Escambia County Property Appraiser, as the fair market value and authorizing disposal under the Attainable Housing Infill Program as the method of disposition.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

18. [22-00801](#) RE-ENTRY ALLIANCE PENSACOLA (REAP) - REQUEST FOR ADDITIONAL FUNDING

**Recommendation:** That City Council approve the request for additional American Rescue Plan Act (ARPA) funding in the amount of \$389,420.02 to Re-Entry Alliance Pensacola, Inc. for the continued operation of the Lodges and Emergency Shelter for Women and Women with Families.

Discussion took place with Council President Hill (sponsor) and Finance Director Lovoy responding accordingly to questions. Mayo Robinson also provided input.

**Place on Regular Agenda.**

19. [22-00829](#) NAMING THE BALL CREW BUILDING LOCATED AT ROGER SCOTT IN HONOR OF HERMAN JONES

**Recommendation:** That City Council approve the naming of the Ball Crew Building at Roger Scott in honor of Herman Jones.

**Place on Regular Agenda.**

20. [2022-076](#) RESOLUTION NO. 2022-076 - CREATING THE USE OF NATIVE TREE, TREE POLICY

**Recommendation:** That City Council adopt Resolution No. 2022-076:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA; CREATING THE USE OF NATIVE TREE, TREE POLICY; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

21. [22-00687](#) ENVIRONMENTAL PROTECTION AGENCY - FY22 BROWNFIELD ASSESSMENT GRANT - CITY OF PENSACOLA FY2022 BROWNFIELD COMMUNITY-WIDE ASSESSMENT

**Recommendation:** recommendation

That City Council approve and authorize the Mayor to accept the Environmental Protection Agency - FY2022 Brownfield Assessment Grant in the amount of \$376,000.00 for the Brownfield Community-Wide Assessment. Further, that City Council authorize the Mayor to take all actions necessary to execute the grant. Finally, that City Council adopt a supplemental budget resolution to appropriate the grant funds.

**Place on Regular Agenda**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

22. [2022-067](#) RESOLUTION NO. 2022-067 SUPPLEMENTAL BUDGET RESOLUTION - ENVIRONMENTAL PROTECTION AGENCY BROWNFIELD ASSESSMENT GRANT FOR A COMMUNITY-WIDE BROWNFIELD ASSESSMENT IN THE CITY OF PENSACOLA.

**Recommendation:** That City Council adopt Resolution No. 2022-067:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

23. [22-00775](#) AIRPORT - APPROVAL OF LEASE AGREEMENT WITH AVIONICS SOLUTIONS LLC

**Recommendation:** That City Council approve a Lease Agreement with Avionics Solutions LLC. Further, that City Council authorize the Mayor to take all actions necessary relating to the execution of the Lease Agreement.

**Place on Regular Agenda.**

24. [22-00767](#) PENSACOLA INTERNATIONAL AIRPORT - FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT GRANT PROGRAM AGREEMENT NO. 3-12-0063-051-2022 - REHABILITATE TAXIWAY A AND ASSOCIATED CONNECTORS

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Federal Aviation Administration Airport Improvement Program Grant No. 3-12-0063-051-2022 in the amount of \$11,152,748 to Rehabilitate Taxiway A (2300 feet) and Associated Connectors at Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant. Finally, that City Council adopt a supplemental budget resolution to appropriate the grant funds.

**Place on Regular Agenda.**



**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

25. [2022-074](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-074 - FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT PROGRAM GRANT AGREEMENT #3-12-0063-051-2022 - TAXIWAY "A" NORTH REHABILITATION

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-074.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

26. [22-00769](#) AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION AGREEMENT No. 441494-2-94-01

**Recommendation:** That City Council authorize the Mayor to accept and execute the State of Florida Department of Transportation Amendment to the Public Transportation Grant Agreement Financial Project No. 441494-2-94-01 in the amount of \$2,000,000 for Pensacola International Airport Facilities Development related to the MRO expansion. Further, that City Council approve the grant resolution and authorize the Mayor to take all actions necessary related to the finalization of the grant amendment.

**Place on Regular Agenda.**

27. [2022-075](#) RESOLUTION NO. 2022-075 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION AGREEMENT No. 441494-2-94-01

**Recommendation:** That City Council adopt Resolution No. 2022-075.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE AN AMENDMENT TO PUBLIC TRANSPORTATION GRANT AGREEMENT FINANCIAL PROJECT 441494-2-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR FACILITIES DEVELOPMENT AT THE PENSACOLA INTERNATIONAL AIRPORT AIR COMMERCE PARK; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

28. [2022-078](#) RESOLUTION NO. 2022-078 - FLORIDA TRANSPORTATION GRANT (FDOT) #420300-5 - CHANGING PROJECT FUNDING - RUNWAY 8/26 REHABILITATION

**Recommendation:** That City Council adopt Resolution No. 2022-078.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO COORDINATE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO CHANGE THE FUNDING FOR FDOT GRANT #420300-5; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

29. [2022-079](#) RESOLUTION NO. 2022-079 - FLORIDA DEPARTMENT OF TRANSPORTATION GRANT (FDOT) #420300-6 - CHANGING PROJECT TITLE, FUNDING, SCOPE, AND DELIVERABLES FROM TAXIWAY "D" UPGRADE - DESIGN TO CORPORATE APRON EXPANSION - NEPA

**Recommendation:** That City Council adopt Resolution No. 2022-079.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO COORDINATE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO CHANGE THE PROJECT TITLE, FUNDING, SCOPE, AND DELIVERABLES FOR FDOT GRANT #420300-6; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

30. [2022-080](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-080 - PENSACOLA ENERGY - ADDITIONAL FUNDING FOR BUDGETED NATURAL GAS COST

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-080.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Council Member Moore asked for clarification with Gas Operations Superintendent Singleton responding accordingly.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

31. [22-00797](#) COASTAL PARTNERSHIP INITIATIVE PROGRAM - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT AGREEMENT NO. CZ521

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Florida Department of Environmental Protection Grant Agreement No. CZ521, in the amount of \$55,000, for construction of Bruce Beach Park Interpretive Signage. Further, that the City Council authorize the Mayor to take all action necessary relating to the finalization of the grant. Finally, that the City Council approve the subsequent supplemental budget resolution appropriating the grant funds.

**Place on Regular Agenda.**

32. [2022-081](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-081 - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION COASTAL PARTNERSHIP INITIATIVE PROGRAM GRANT AGREEMENT NO. CZ521

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-081.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

33. [22-00812](#) ACTIVE TRANSPORTATION PLAN - ADDITIONAL PROFESSIONAL CONSULTING SERVICES

**Recommendation:** That City Council approve additional work on the Active Transportation Plan to be completed by Kimley-Horn and Associates, in order to meet Vision Zero requirements, set forth in the Safe Streets and Roads for All federal program. Also, that City Council adopt a supplemental budget resolution appropriating additional funding.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

34. [2022-082](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-082 - ACTIVE TRANSPORTATION PLAN - ADDITIONAL PROFESSIONAL CONSULTING SERVICES

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-082.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

35. [22-00838](#) ACQUISITION OF REAL PROPERTY - 1300 WEST MORENO STREET (KUPFRIAN HOUSE) AND ADJACENT PARCELS

**Recommendation:** That City Council approve the purchase of the real property located at 1300 West Moreno Street (Parcel No. 000S009050025079) and adjacent parcels totaling a minimum of 2.6 acres from Baptist Hospital Inc./Baptist Health Care Corporation for \$725,000, plus an estimated \$40,000 in closing costs for a total amount not to exceed \$765,000 and contingent upon affordable housing being a component of the redevelopment of the current Baptist Hospital campus, as provided for in Resolution No. 2022-057. Also, that City Council authorize the Mayor to take all necessary actions and execute all necessary documents related to the acquisition of the property.

Discussion ensued with Deputy City Administrator Forte, Mayor Robinson (sponsor), and Jennifer Grove, Vice President External Affairs for Baptist Hospital responding accordingly to questions related to inclusion of affordable housing component of the redevelopment. City Attorney Pepler also provided input.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

36. [22-00796](#) EXTENSION OF THE DOCKLESS SHARED MICROMOBILITY PILOT PROGRAM OPERATING AGREEMENT AND PERMIT.

**Recommendation:** That City Council approve extending the dockless shared micromobility pilot program operating agreement and permit with Veo Ride, Inc. through October 31, 2022.

Mayor Robinson (sponsor) made opening remarks. Transportation Planner Cerame provided an overhead presentation (on file with background materials). Following the presentation, discussion ensued with Deputy City Administrator Forte, Mayor Robinson (sponsor), and Transportation Planner Cerame responding accordingly to questions. Carol Antunez, Policy & Partnerships Manager for VeoRide, Inc. and Bruno Lopes (via Teams), Senior Manager of Government Partnerships for Bird Rides, Inc. were provided an opportunity to address Council.

**Place on Regular Agenda.**

37. [43-22](#) PROPOSED ORDINANCE NO. 43-22 - AMENDING SECTION 7-9-5 - OPERATION AND PARKING OF A MICROMOBILITY DEVICE

**Recommendation:** That City Council approve Proposed Ordinance No. 43-22 on first reading:

AN ORDINANCE AMENDING SECTION 7-9-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, OPERATION AND PARKING OF A MICROMOBILITY DEVICE; PROVIDING RESTRICTION OF ADDITIONAL ROADWAY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

38. [25-22](#) REVISED PROPOSED ORDINANCE NO. 25-22 AMENDMENT TO CITY CODE SECTION 4-3-97 - SANITATION COLLECTION FEE AND THE SANITATION EQUIPMENT SURCHARGE

**Recommendation:** That City Council approve Proposed Ordinance No. 25-22 on first reading:

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION COLLECTION FEES AND THE SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

39. [30-22](#) PROPOSED ORDINANCE NO. 30-22 - REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE.

**Recommendation:** That City Council adopt Proposed Ordinance No. 30-22 on second reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING ALL OF YONGE STREET BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

40. [31-22](#) PROPOSED ORDINANCE NO. 31-22 - AMENDING SECTION 2-1-5 OF THE PENSACOLA CITY CODE - COMPENSATION OF MAYOR

**Recommendation:** That City Council adopt Proposed Ordinance No. 31-22 on second reading:

AN ORDINANCE AMENDING SECTION 2-1-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, COMPENSATION OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

41. [36-22](#) PROPOSED ORDINANCE NO. 36-22 - CHARTER AMENDMENT QUESTION 1 RELATED TO THE PREAMBLE AND ARTICLE I - GENERAL POWERS OF THE CITY, ARTICLE III - ELECTED CITY POSITIONS, ARTICLE IV - MAYOR AND CITY COUNCIL, ARTICLE VI -- ELECTIONS , ARTICLE VIII - CHARTER REVIEW AND CHARTER AMENDMENTS AND ARTICLE X -- SCHEDULE

**Recommendation:** That City Council adopt Proposed Ordinance No. 36-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING THE PREAMBLE; AMENDING ARTICLE I - GENERAL POWERS OF THE CITY; AMENDING ARTICLE I CREATING SECTION 1.04-COMPUTATION OF TIME; AMENDING SECTION 4.01 POWERS AND DUTIES- MAYOR; AMENDING SECTION 4.02 POWERS AND DUTIES - CITY COUNCIL; AMENDING SECTION 4.03 - CITY COUNCIL PROCEDURES; AMENDING SECTION 4.04 - PROHIBITIONS; AMENDING SECTION 8.01 - CHARTER REVIEW COMMISSION; AMENDING SECTION 8.02- CHARTER AMENDMENTS; REMOVAL OF TRANSITIONAL LANGUAGE LOCATED IN ARTICLES III, VI AND X; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

42. [37-22](#) PROPOSED ORDINANCE NO. 37-22 - CHARTER AMENDMENT QUESTION 2 RELATED TO ARTICLE V - APPOINTED CITY POSITIONS

**Recommendation:** That City Council adopt Proposed Ordinance No. 37-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE V - APPOINTED CITY POSITIONS; AMENDING SECTION 5.01 -- CITY CLERK; AMENDING SECTION 5.03 -- CITY ATTORNEY; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

43. [38-22](#) PROPOSED ORDINANCE NO. 38-22 - CHARTER AMENDMENT QUESTION 3 RELATED TO ARTICLE VI - ELECTIONS.

**Recommendation:** That City Council adopt Proposed Ordinance No. 38-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE VI - ELECTIONS; AMENDING SECTION 6.03- QUALIFICATIONS, ELIGIBILITY, AND FILING FEE; AMENDING SECTION 6.06 - ALTERNATIVE TO QUALIFYING FEE; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE

**Place on Regular Agenda.**

44. [39-22](#) PROPOSED ORDINANCE NO. 39-22 - CHARTER AMENDMENT QUESTION 4 RELATED TO ARTICLE IV - MAYOR AND CITY COUNCIL

**Recommendation:** That City Council adopt Proposed Ordinance No. 39-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE IV - MAYOR AND CITY COUNCIL; AMENDING SECTION 4.02(C) - COMPENSATION; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**



**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

- 45. [40-22](#) PROPOSED ORDINANCE NO. 40-22 - CHARTER AMENDMENT QUESTION 5 RELATED TO ARTICLE VII - RECALL, INITIATIVE, AND REFERENDUM

**Recommendation:** That City Council adopt Proposed Ordinance No. 40-22 on second reading:

AN ORDINANCE PROPOSING AN AMENDMENT TO THE CHARTER FOR THE CITY OF PENSACOLA, FLORIDA; AMENDING ARTICLE VII - RECALL, INITIATIVE, AND REFERENDUM; AMENDING SECTION 7.02 - POWER OF INITIATIVE; AMENDING SECTION 7.03 - POWER OF REFERENDUM; AMENDING SECTION 7.04 - COMMENCEMENT OF PROCEEDINGS; AMENDING SECTION 7.05 - INITIATIVE OR REFERENDUM PETITIONS; AMENDING SECTION 7.06 - VERIFICATION OF PETITIONS; PROVIDING FOR A REFERENDUM THEREON; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

- 46. [22-00828](#) SUNSET OF THE CHARTER REVIEW COMMISSION

**Recommendation:** That City Council sunset the Charter Review Commission following the adoption of Proposed Ordinances Nos. 36-22, 37-22, 38-22, 39-22, and 40-22 setting forth ballot language for referendum scheduled for November 8, 2022 General Election.

**Place on Regular Agenda.**

**CONSIDERATION OF ANY ADD-ON ITEMS**

None

**DISCUSSION**

None

**READING OF ITEMS FOR COUNCIL AGENDA**

City Clerk Burnett read as presented above. *No objections.*

**COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION**

Mayor Robinson announced the upcoming "Mayor's Bowl" game between Pensacola High School and Booker T. Washington High School. He also advised of a hit and run pedestrian accident.

**CITY ATTORNEY'S COMMUNICATION**

None

**CITY COUNCIL COMMUNICATION**

Council Member Brahier addressed Council regarding a letter that was emailed to all Council Members from the Downtown Improvement Board related to discussion during the budget workshop (on 8/8/22). Council Member Myers made follow-up remarks.

Council Vice President Wiggins made remarks on the recent passing of minority business mentor and advocate Rodney Jackson. He also referred to an initiative he was working on with Mr. Jackson related to the Studer Community Institute project "The Spring Entrepreneur Hub" will be brought forward for Council's consideration (which was previously pulled during the 7/18/22 Agenda Conference).

**ADJOURNMENT**

8:09 P.M.