



## Legislation Details (With Text)

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**On agenda:** 12/14/2017      **Final action:** 12/11/2017  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation - Monthly Financial Report - November 2017

Date	Ver.	Action By	Action	Result
12/11/2017	1	Agenda Conference	Completed	Pass

**SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.