



## Legislation Details (With Text)

---

**File #:** 17-00088      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 1/27/2017      **In control:** City Council  
**On agenda:** 3/9/2017      **Final action:** 3/6/2017  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 February - Monthly Financial Report

| Date     | Ver. | Action By         | Action                   | Result |
|----------|------|-------------------|--------------------------|--------|
| 3/6/2017 | 1    | Agenda Conference | Placed on Regular Agenda | Pass   |

**SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.