

City of Pensacola

222 West Main Street Pensacola, FL 32502

Legislation Details (With Text)

File #: 17-00061 Version: 1 Name:

Type: Legislative Action Item Status: Withdrawn
File created: 1/26/2017 In control: City Council
On agenda: 2/9/2017 Final action: 2/6/2017

Enactment date: Enactment #:

Title: Ordinance amending Section 10-4-16 of the City Code - Gas - Installation of Services

Sponsors: Sherri Myers

Indexes:

Code sections:

Attachments: 1. CHAPTER 10 4. ENERGY SERVICES - Proposed Amendment, 2. Council Action 10.6.2008 --

Section 10-4-16, 3. Council Action 09.22.2011 -- Section 10-4-16, 4. EMAIL FROM CITY

ADMINISTRATOR RE GAS PIPING SERVICES.pdf

DateVer.Action ByActionResult2/6/20171Agenda ConferencewithdrawnPass

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Sherri F. Myers

SUBJECT:

Proposed Amendment - Section 10-4-16 of the City Code - Gas - Installation of Services

RECOMMENDATION:

That City Council adopt an ordinance amending Section 10-4-16 of the City Code pertaining to Gas - Installation of Services.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In October of 2008 the City Council voted to suspend Section 10-4-16 of the Code of the City of Pensacola regarding the installation of natural gas piping services.

In September of 2011 the City Council voted to reinstate installation services and a gas piping fee, while also proposing that Pensacola Energy develop a program in partnership with local plumbers to retain and grow customers through the promotion of natural gas appliances. The Plumbing Partnership Program was initiated in 2012.

The proposed amendment to Section 10-4-16 only affects the installation services for natural gas piping and natural gas appliances, not affecting gas main to the meter nor the ability to working on the distribution system

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upon customer or contractor request.

PRIOR ACTION:

October 6, 2008 - City Council voted to suspend Section 10-4-16 of the City Code September 22, 2011 - City Council voted to reinstate installation services and a gas piping fee

FUNDING:

N/A

FINANCIAL IMPACT:

Unknown

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) CHAPTER 10 4. ENERGY SERVICES Proposed Amendment
- 2) Council Action 10.6.2008 Sec 10-4-16
- 3) Council Action 09.22.2011 Sec 10-4-16

PRESENTATION: No