



Legislation Details (With Text)

File #: 16-00339 **Version:** 1 **Name:**
Type: Legislative Action Item **Status:** Passed
File created: 12/19/2016 **In control:** City Council
On agenda: 1/12/2017 **Final action:** 1/12/2017
Enactment date: **Enactment #:**
Title: Amendment to City Council Rules and Procedures--Section 3.04
Sponsors: Sherri Myers

Indexes:

Code sections:

Attachments: 1. Proposed Amendment to the City Council Rules and Procedures

Date	Ver.	Action By	Action	Result
1/12/2017	1	City Council	approved	Pass
1/9/2017	1	Agenda Conference	Placed on Regular Agenda	Pass

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Sherri F. Myers

SUBJECT:

Amendment to City Council Rules and Procedures--Section 3.04

RECOMMENDATION:

That City Council amend Section 3.04 of the City Council Rules and Procedures, Council Established Boards, by mandating yearly Ethics and Sunshine Law training, establish April 1st of each year as the date by which the training must be completed, require training within 30-days of appointment and create a reporting mechanism to ensure compliance.

AGENDA: Regular

HEARING REQUIRED: No Hearing Required

SUMMARY:

In June of 2016 the City Council ratified its Rules and Procedures including the addition of Section 3.04, Council Established Boards. This section states in part, "...Board members shall be provided with annual ethics training conducted by a member of Council staff or the City Attorney's Office."

This amendment will do a number of things; it will include Sunshine Law training and mandate ethics and sunshine training for all Council established boards and board members. It will also establish April 1st

deadline each year as the date by which the training must be completed, requires new appointees to have the training within 30-days of appointment and creates a reporting mechanism to ensure compliance.

PRIOR ACTION:

June 16, 2016 - City Council ratified the current Council Rules and Procedures

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Proposed amendment to the City Council Rules and Procedures

PRESENTATION: No