



Legislation Details (With Text)

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**Title:** HIRING A CONSULTANT TO ASSIST COUNCIL DURING THE BUDGET PROCESS PENDING THE HIRING OF A STRATEGIC BUDGET PLANNER

**Sponsors:** Sherri Myers

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
2/14/2019	1	City Council	Approved	Pass
2/11/2019	1	Agenda Conference	Placed on Regular Agenda	Pass

**LEGISLATIVE ACTION ITEM**

**SPONSOR:** City Council Member Sherri Myers

**SUBJECT:**

HIRING A CONSULTANT TO ASSIST COUNCIL DURING THE BUDGET PROCESS PENDING THE HIRING OF A STRATEGIC BUDGET PLANNER

**RECOMMENDATION:**

That City Council hire Wilhem “Butch” Hansen as a consultant to the City Council during the current budget process, pending the hiring of a Strategic Budget Planner to the City Council. Further the City Council authorize the Council Executive to begin discussions with Mr. Hansen regarding the terms and conditions of the consultant position and authorize the Council President to enter into agreement with Mr. Hansen.

**HEARING REQUIRED:** No Hearing Required

**SUMMARY:**

City Council is currently in the process of recruiting for the position of Strategic Budget Planner for the City Council. However, given the time needed to finalize this process and given that the City is currently within the FY20 budgetary cycle, as well as the learning curve needed for any new employee, the City Council may desire to engage the services of a consultant to assist.

In December 2017, the City Council hired Wilhelm “Butch” Hansen as its Strategic Budget Planner. In August of 2018 Mr. Hansen resigned his position to run for political office.

Mr. Hansen is now available to serve as a consultant regarding the Council budget and budgetary process.

**PRIOR ACTION:**

December 14, 2017 - City Council hired Wilhelm "Butch" Hansen as its Strategic Budget Planner  
August 27, 2018 - Mr. Hansen resigned his position as Strategic Budget Planner

**FUNDING:**

Budget: \$ 0

Actual: \$ 0

**FINANCIAL IMPACT:**

To be determined.

**STAFF CONTACT:**

Don Kraher, Council Executive

**ATTACHMENTS:**

- 1) None

**PRESENTATION:** No