



Legislation Details (With Text)

File #: 19-00081 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 2/1/2019 **In control:** City Council
On agenda: 3/14/2019 **Final action:** 3/11/2019
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
3/11/2019	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.