



Legislation Details (With Text)

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On agenda: 12/12/2019 **Final action:** 12/9/2019
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments: 1. November 2019 Monthly Financial Report Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|-----------|--------|
| 12/9/2019 | 1 | Agenda Conference | Completed | Pass |

DISCUSSION ITEM

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.