



Legislation Details (With Text)

File #: 18-00024 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 1/2/2018 **In control:** City Council
On agenda: 1/11/2018 **Final action:** 1/8/2018
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. December 2017 Monthly Financial Presentation

Date	Ver.	Action By	Action	Result
1/8/2018	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.