



## Legislation Details (With Text)

---

**File #:** 18-00025      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 1/2/2018      **In control:** City Council  
**On agenda:** 2/8/2018      **Final action:** 2/5/2018  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 - Jan Financial Report

Date	Ver.	Action By	Action	Result
2/5/2018	1	Agenda Conference	Completed	Pass

**SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.