



Legislation Details (With Text)

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Title: DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - SPRING STREET (OR 113 NORTH SPRING STREET)

Sponsors: Grover C. Robinson, IV

Indexes:

Code sections:

Attachments: 1. Parcel Information from Escambia County Property Appraiser

Date	Ver.	Action By	Action	Result
9/29/2022	1	City Council	Approved	Pass
9/26/2022	1	Agenda Conference	Placed on Regular Agenda	Pass

LEGISLATIVE ACTION ITEM

SPONSOR: Grover C. Robinson, IV, Mayor

SUBJECT:

DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - SPRING STREET (OR 113 NORTH SPRING STREET)

RECOMMENDATION:

That City Council declare the real property located at Spring Street (a.k.a. 113 N. Spring Street, Parcel Ref. No. 000S009003001462) as surplus, authorize the Mayor to dispose of the property via the Attainable Infill Housing Program, and authorize the Mayor to execute documents related to this authorized disposition of the property.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The real property located at (113 N.) Spring Street is approximately 0.1866 acres measuring 60' by 135' and zoned R-NCB. The residential parcel is adjacent to a parking lot and holds a decommissioned low-pressure natural gas regulator station. With the completion of Pensacola Energy's three-year cast iron system replacement project, the parcel is no longer necessary for their purposes.

The parcel was reviewed for use by the Attainable Infill Housing Program and was determined to be

appropriate for the program, with both desirable size and location.

Notices of this pending surplus and disposition item were mailed out on September 12, 2022, to property owners within a 300-ft radius of the parcel.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

N/A

LEGAL REVIEW ONLY BY CITY ATTORNEY: Yes

9/9/2022

STAFF CONTACT:

Kerrith Fiddler, City Administrator
David Forte, Deputy City Administrator - Community Development
Don Suarez, Pensacola Energy Director
Amy Lovoy, Finance Director

ATTACHMENTS:

- 1) Parcel Information from Escambia County Property Appraiser

PRESENTATION: No