



Legislation Details (With Text)

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**File #:** 19-00082      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 2/1/2019      **In control:** City Council  
**On agenda:** 4/8/2019      **Final action:** 4/8/2019  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Grover C. Robinson, IV  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 2019 Monthly Financial Presentation

Date	Ver.	Action By	Action	Result
4/8/2019	1	Agenda Conference	Completed	Pass

**SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.