



## Legislation Details (With Text)

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**File #:** 18-00032      **Version:** 1      **Name:**  
**Type:** Information Item      **Status:** Completed  
**File created:** 1/2/2018      **In control:** City Council  
**On agenda:** 9/13/2018      **Final action:** 9/10/2018  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Financial Report - August 2018

| Date      | Ver. | Action By         | Action    | Result |
|-----------|------|-------------------|-----------|--------|
| 9/10/2018 | 1    | Agenda Conference | Completed | Pass   |

**SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.