



## Legislation Details (With Text)

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**Title:** MONTHLY CRIME REPORT  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By         | Action    | Result |
|----------|------|-------------------|-----------|--------|
| 4/9/2018 | 1    | Agenda Conference | Withdrawn |        |

### SUBJECT:

MONTHLY CRIME REPORT

Police Chief, Tommi Lyter