



## Legislation Details (With Text)

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**File #:** 17-00154      **Version:** 1      **Name:**  
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**File created:** 2/17/2017      **In control:** City Council  
**On agenda:** 5/11/2017      **Final action:** 5/8/2017  
**Enactment date:**      **Enactment #:**  
**Title:** CITY ADMINISTRATOR COMMUNICATION  
**Sponsors:** Ashton J. Hayward, III  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEMP Presentation 2017 - Updated May

Date	Ver.	Action By	Action	Result
5/8/2017	1	Agenda Conference	Completed	Pass

### SUBJECT:

CITY ADMINISTRATOR COMMUNICATION

#### Presentations:

City Administrator Communication - Eric W. Olson

Pensacola Fire Department Presentation - Fire Chief David Allen