



Legislation Details (With Text)

File #: 19-00038 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 1/4/2019 **In control:** City Council
On agenda: 1/17/2019 **Final action:** 1/14/2019
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments: 1. December 2018 Monthly Financial Report

Date	Ver.	Action By	Action	Result
1/14/2019	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.