



Legislation Details (With Text)

File #: 19-00085 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Completed
File created: 2/1/2019 **In control:** City Council
On agenda: 7/18/2019 **Final action:** 7/15/2019
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Grover C. Robinson, IV
Indexes:
Code sections:
Attachments: 1. June 2019 Financial Review Presentation (PDF)

Date	Ver.	Action By	Action	Result
7/15/2019	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.