



Legislation Details (With Text)

File #: 17-00191 **Version:** 1 **Name:**
Type: Presentation **Status:** Completed
File created: 3/1/2017 **In control:** City Council
On agenda: 3/9/2017 **Final action:** 3/6/2017
Enactment date: **Enactment #:**
Title: MONTHLY CRIME REPORT
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. February 2017 Crime Report

Date	Ver.	Action By	Action	Result
3/6/2017	1	Agenda Conference	Completed	Pass

INFORMATION ITEM

FROM: Ashton J. Hayward, III, Mayor

SUBJECT:

MONTHLY CRIME REPORT

SUMMARY:

Police Chief Alexander's Monthly Crime Report

PRIOR ACTION:

None

STAFF CONTACT:

David Alexander - Chief of Police

ATTACHMENTS:

1)

PRESENTATION: Yes