



Legislation Details (With Text)

File #: 17-00204 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 3/1/2017 **In control:** City Council
On agenda: 12/14/2017 **Final action:** 12/11/2017
Enactment date: **Enactment #:**
Title: MONTHLY CRIME REPORT
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. November 2017 Crime Report

Date	Ver.	Action By	Action	Result
12/11/2017	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY CRIME REPORT

Administrative Captain, Chuck Mallet