



Legislation Details (With Text)

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On agenda: 4/13/2017 **Final action:** 4/13/2017

Enactment date: **Enactment #:**

Title: MONTHLY CRIME REPORT

Sponsors: Ashton J. Hayward, III

Indexes:

Code sections:

Attachments: 1. March 2017 Crime Report

Date	Ver.	Action By	Action	Result
4/10/2017	1	Agenda Conference	withdrawn	Pass

INFORMATION ITEM

FROM: Ashton J. Hayward, III, Mayor

SUBJECT:

MONTHLY CRIME REPORT

SUMMARY:

Police Chief Alexander’s Monthly Crime Report

PRIOR ACTION:

None

STAFF CONTACT:

Eric W. Olson, City Administrator
David Alexander, Chief of Police

ATTACHMENTS:

1) March 2017 Crime Report

PRESENTATION: Yes