



Legislation Details (With Text)

File #: 43-22 **Version:** 1 **Name:**

Type: Ordinance **Status:** Withdrawn

File created: 8/3/2022 **In control:** City Council

On agenda: 8/18/2022 **Final action:**

Enactment date: **Enactment #:**

Title: PROPOSED ORDINANCE NO. 43-22 - AMENDING SECTION 7-9-5 - OPERATION AND PARKING OF A MICROMOBILITY DEVICE

Sponsors: Ann Hill

Indexes:

Code sections:

Attachments: 1. Proposed Ordinance No. 43-22

Date	Ver.	Action By	Action	Result
8/18/2022	1	City Council	Withdrawn	Pass
8/15/2022	1	Agenda Conference	Placed on Regular Agenda	Pass

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Ann Hill

SUBJECT:

PROPOSED ORDINANCE NO. 43-22 - AMENDING SECTION 7-9-5 - OPERATION AND PARKING OF A MICROMOBILITY DEVICE

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 43-22 on first reading:

AN ORDINANCE AMENDING SECTION 7-9-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, OPERATION AND PARKING OF A MICROMOBILITY DEVICE; PROVIDING RESTRICTION OF ADDITIONAL ROADWAY; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

As the use of Micromobility Devices (Scooters) continues to be a topic of discussion at various levels and for various reasons, this item seeks to restrict the usage of “scooters” on Palafox Street between Garden St. and Main St.

PRIOR ACTION:

September 19, 2019 - City Council adopted Ordinance No. 17-19 approving the Dockless Shared Micromobility Pilot Program

February 10, 2022 - City Council adopted Ordinance No. 02-22 amending the Dockless Shared Micromobility Pilot Program

May 26, 2022 - Mayor withdrew from consideration Resolution No. 2022-048 extending the Dockless Shared Micromobility Pilot Program through March 1, 2023

June 16, 2022 - City Council extended the pilot program and operating agreement with Bird, Inc. through August 31, 2022

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Proposed Ordinance No. 43-22

PRESENTATION: No