



Legislation Details (With Text)

File #: 17-00146 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 2/17/2017 **In control:** City Council
On agenda: 6/8/2017 **Final action:** 6/5/2017
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. May 2017 Monthly Financial Report Presentation

Date	Ver.	Action By	Action	Result
6/5/2017	1	Agenda Conference	Completed	Pass

SUBJECT:

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.