



## Legislation Details (With Text)

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**File #:** 19-00239      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Completed  
**File created:** 5/1/2019      **In control:** City Council  
**On agenda:** 10/24/2019      **Final action:** 10/21/2019  
**Enactment date:**      **Enactment #:**  
**Title:** MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.  
**Sponsors:** Grover C. Robinson, IV  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PRESENTATION - SEPTEMBER 2019

Date	Ver.	Action By	Action	Result
10/21/2019	1	Agenda Conference	Completed	

### DISCUSSION ITEM

#### **SUBJECT:**

MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.