



Legislation Details

File #: 17-00089 **Version:** 1 **Name:**
Type: Information Item **Status:** Completed
File created: 1/27/2017 **In control:** City Council
On agenda: 5/11/2017 **Final action:** 5/8/2017
Enactment date: **Enactment #:**
Title: MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. Monthly Financial Report - March 2017

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|-----------|--------|
| 5/8/2017 | 1 | Agenda Conference | Completed | Pass |
| 4/10/2017 | 1 | Agenda Conference | withdrawn | Pass |