



Legislation Details

File #: 18-00337 **Version:** 1 **Name:**
Type: Legislative Action Item **Status:** Passed
File created: 8/23/2018 **In control:** City Council
On agenda: 9/13/2018 **Final action:** 9/13/2018
Enactment date: **Enactment #:**
Title: PENSACOLA AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) TENTATIVE COLLECTIVE BARGAINING AGREEMENT
Sponsors: Ashton J. Hayward, III
Indexes:
Code sections:
Attachments: 1. Tentative Collective Bargaining Agreement - AFSCME

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|--------------------------|--------|
| 9/13/2018 | 1 | City Council | Approved | Pass |
| 9/10/2018 | 1 | Agenda Conference | Placed on Regular Agenda | Pass |